Schedule of Events for 2014-2015

Camp Trotter VTS & Golf June 20-22, 2014

National Convention July 19-23, 2014

Gold Star Mothers Day August 3, 2014

Michigan Day August 10, 2014

Commander-In-Chief Homecoming August 14-17, 2014

Gold Star Mother’s Banquet September 28, 2014

Fall Conference – Boyne October 2-5, 2014

Big 10 Conference October 17-19, 2014

Branson Bus Trip November 7-12, 2014

Mid-Winter Conference – Lansing January 23-26, 2015

National Mid-Winter Conference March 1-5, 2015

Joint Testimonial – Flint April 24-26, 2015

Planning Meeting TBA

Department Convention - Flint June 4-7, 2015

HOLIDAY DATES

THE DEPARTMENT & SERVICE OFFICE WILL BE CLOSED ON THE FOLLOWING DATES:

JULY 4, 2014 INDEPENDENCE DAY

SEPTEMBER 1, 2014 LABOR DAY

OCTOBER 13, 2014 COLUMBUS DAY

NOVEMBER 11, 2014 VETERANS DAY

NOVEMBER 27 & 28, 2014 THANKSGIVING

DECEMBER 24 & 25, 2014 CHRISTMAS

DECEMBER 31, 2014 & JANUARY 1, 2015 NEW YEARS

JANUARY 19, 2015 MARTIN L. KING JR. DAY

FEBRUARY 16, 2015 PRESIDENTS DAY

MAY 25, 2015 MEMORIAL DAY

**GENERAL ORDERS NUMBER 1 JULY 1, 2014**

Having been elected Commander of the Department of Michigan, Veterans of Foreign Wars, and having been installed in accordance with the By-Laws and Ritual of the Veterans of Foreign Wars of the United States, I hereby assume command. The following officers have been duly elected and installed at the 95th Annual Convention in Flint, Michigan on June 7, 2014 and will be obeyed accordingly. All previous appointments and motions, having expired, are hereby declared null and void.

COUNCIL OF ADMINISTRATION

***“This is Our Year”***

Commander

### Harry Croyle 30086 Trailwood Dr., Warren 48092 (6756) 586-747-2104

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***“This is Our Year”***

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Amanda: amanda@vfwmi.org

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EMAIL: vfwlan@asiserve.net

WEBSITE: [www.lavfwmi.org](http://www.lavfwmi.org)

VFW National Headquarters 406 W. 34th St., Kansas City, MO 64111 816-756-3390

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FAX: 313-964-6545

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FAX: 517-663-3727

National Home Referral Information 800-851-0238

VFW Camp Trotter 5566 86th St., Newaygo 49337 (Apr 1 thru Oct 1) 231-652-7241

Fort Custer National Cemetery 15501 Dickman Rd., Augusta 49012 269-731-4164

Great Lakes National Cemetery 4200 Belford Road, Holly 48442 248-328-0386

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**Serving Michigan’s Veterans to**

**“HONOR THE DEAD BY HELPING THE LIVING”**

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**VA MEDICAL CENTERS / STATE VETERANS’ HOMES**

**FIELD OFFICERS:** (View their complete monthly schedules on the Department website: [www.vfwmi.org](http://www.vfwmi.org))

To email any of the Field Officers use: [vfwus.vbadet@va.gov](mailto:vfwus.vbadet@va.gov)

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Jennifer L. Atkins, Asst. State Service Officer Monday – Friday

8:00 am – 4:00 pm 734-769-7100 x 27595

**VAMC-Battle Creek**

Mark J. Houston, Asst. State Service Officer Every Friday

9:00 am – 4:00 pm

269-966-5600 x 33889

**VAMC-Detroit**

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8:00 am – 4:00 pm

313-576-3507

**VAMC-Saginaw**

Michael D. Thompson, Asst. State Service Officer Every Thursday

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Battle Creek 5500 Armstrong, Battle Creek 49016 269-966-5600

Saginaw 1500 Weiss, Saginaw 48602 989-497-2500

Iron Mountain 325 E. H St., Iron Mountain 49801 906-774-3300

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**PAST NATIONAL COMMANDERS-IN-CHIEF**

1929 \* Hezekiah N. Duff \* deceased

1938 \* Eugene I. VanAntwerp

1943 \* Carl J. Schoeninger

2001-02 \* James N. Goldsmith

**PAST STATE COMMANDERS**

1920 \* Charles Wagner (134)

1921 \* Ernest G. Gray

1922 \* Hezekiah N. Duff (701)

1923 \* Dr. Clarence Candler (1278)

1925 \* Jesse Wolcott (796)

1926 \* S. C. Butler

1927 \* J. J. Appleyard (1527)

1928 \* Eugene I. VanAntwerp (582)

1929 \* A. D. VanderVoor (701)

1931 \* Robert Catlin (1278)

1932 \* Carl J. Schoeinger (582)

1933 \* Edwin J. Lerch (1459)

1934 \* Ralph Trotter (1494)

1935 \* Roland J. Vandenberg (171)

1936 \* Elmer J. Hanna (2051)

1937 \* Harry G. Parsons (6)

1938 \* Charles J. Pastor (2284)

1939 \* Harold R. Calkins (1518)

1940 \* Otto A. Silvers (1278)

1941 \* Alton G. Britton (565)

1942 \* Joseph W. Mann (116)

1943 \* Clifford Everett (3676)

1944 \* Maurice F. Cole (1407)

1945 \* William Tarr (2409)

1946 \* Arthur Greig (2222)

1947 \* Merle E. Hopper (701)

1948 \* Otho Beaudoin (6250)

1949 \* Herbert DeVine (822)

1950 \* G. Edwin Slater (1519)

1951 \* Ernie Fry (565)

1952 \* Jasper Kohn (1407)

1953 \* Joseph Ritzenhein (1566)

1954 \* Leon B. Buer (3240)

1955 \* Don Draher (7439)

1956 \* Max C. McCarn (7309)

1957 \* Howard Barhitte (446)

1958 \* Wilbert B. Kirsch (147)

1959 \* Fred K. McDaniel (2358)

1960 \* Harold Barr (2144)

1961 \* Zigmund Cybulski (5120)

1962-63 \* Arthur Mikesell (8964)

1963-64 \* Ernest Stratychuk (1494)

1964-65 \* Angus R. MacLeod (6782)

1965-66 \* Clarence E. Schumacher (3946)

1966-67 \* Boniface R. Maile (1146)

1967-68 \* Richard Pat Foley (2645)

1968-69 \* John S. Kulick (6896)

1969-70 \* James L. Milliron (7544)

1970-71 \* Robert L. Harrison (4087)

1971-72 \* George D. Green (3023)

1972-73 \* William D. Bishop (5572)

1973-74 \* Leo A. Bazman (1278)

1974-75 William P. Bennett 15 Alter Ct., Mt. Clemens 48043 (7573) 586-465-1640

Email: billbennett007@att.net

1975-76 Eric L. Halvorsen PO Box 78, Sheridan 48884 (5065) 989-291-3401

1976-77 \* Cecil A. McGoon (2780)

1977-78 \* Assad Allie (147)

1978-79 \* Andy Richter (485)

1979-80 \* John Konicki (4499)

1980-81 \* Paul M. Savage (2254)

1981-82 \* Robert W. Goossen (1735)

1982-83 \* James N. Goldsmith (4139)

1983-84 \* Irving N. Spencer (3080)

1984-85 \* Dino Costantini (1278)

1985-86 \* Lawrence “Bud” Jack (9021)

1986-87 \* Irving Wendt (2496)

1987-88 John J. Harrow, Jr. 1257 E. Whitefeather Rd., Pinconning 48650 (3724)

989-879-4515 Email: jlauto@centurytel.net

1988-89 \* Edmund R. Gucwa (6896)

1989-90 \* Jack C. Stevens (2358)

1990-91 Elmer Wurster 32335 Avondale St., Westland 48186 (7546) 734-722-4090

Email: elmerwurster@aol.com

1991-92 \* Jack E. Potes (4406)

1992-93 \* Dale J. Brubaker (3941)

1993-94 Richard “Chic” LaFave PO Box 1104, Gwinn 49841 (5670) 906-346-9420

1994-95 Wayne “Boomer” Buck 24727 Robin St., Taylor 48180 (9283) 734-946-7029

1995-96 Richard Lehner 8175 S. Luce Rd., Perrinton 48871 (3733) 989-763-3855

Email: rlehner@cmsinter.net

1996-97 Donald L. Nettler 845 Moulin, Madison Heights 48071 (9507) 248-548-7683

Email: donnettler@gmail.com

1997-98 Arnold “Bud” Huuki 13033 Bayshore Dr., Baraga 49908 (6507) 906-353-6465

Email: gunnerh@up.net

1998-99 Ernest E. Meyers Sr. 925 Forest St., Charlotte 48813 (2406) 517-543-0014

Email: emeyers76@att.net

1999-00 James VanHauter 42135 Carriage Cove Cir., Canton 48187 (4553) 734-915-6852

Email: vanhauterj@gmail.com

2000-01 Ronald L. Amend 3565 N. Ringle Rd., Akron 48701 (7486) 989-691-0100

Email: ramend@toast.net

2001-02 William Dobbie 12451 Clinton River Rd., Sterling Heights 48313 (4659)

586-322-3304 Email: wadobbie@prodigy.net

2002-03 David S. Miller 715 S. Holland/Sylvania Rd. #108, Toledo, OH 43615(1138)

419-491-1502 Email: dmiller21@buckeye-express.com

2003-04 Jack Pickard 7935 M-37 S., Kingsley 49649 (2780) 231-263-5468 email: oldmanjack@aol.com

2004-05 Gary Paulin 12839 S. M-66, Bellevue 49021-8246 (565) 269-758-3720

email: glpaulin@yahoo.com

2005-06 Roger Mays 5149 Vis A Vis Ln., Petoskey 49770 (2051) 231-347-9589

Email: rjmays@charter.net

2006-07 James L. Warner 2451 Longmeadow Dr., Trenton 48183 (9283) 734-671-2260

Email: usmc38@comcast.net

2007-08 Sherwood H. Pea Jr. 3213 Clement St., Flint 48504 (3791) 810-309-6427

Email: marineSP64@gmail.com

2008-09 Richard Redfern 417 W. Brogan Rd., Hastings 49058 (7581) 269-217-6032

Email: raveryr66@yahoo.com

### 2009-10 David Hutson 2014 E. River Rd., Muskegon 49445 (8846) 231-747-6005

Email: dhutsonsr@aol.com

### 2010-11 Lloyd Putman II 1304 Penbroke #154, Owosso 48867 (9455) 989-494-4156

Email: lfputman2@aol.com

2011-12 Jack Pray 11173 Runyan Lake Rd., Fenton 48430 (3243) 810-750-1387

Email: pray11173@charter.net

2012-13 Kirk Kennedy 1711 W. Rundle Ave., Lansing 48910 (701) 517-243-0060

Email: kskennedy2004@yahoo.com

2013-14 Ronald Devereaux 1115 W. Ellis, Belding 48809 (4406) 616-794-1524

Email: boldendragon@chartermi.net

**PAST NATIONAL COUNCIL OF ADMINISTRATION MEMBERS**

1948-49, 1950-51 -- Arthur Greig 1955-56, 1956-57 -- Leon B. Buer

1961-62, 1962-63 -- Fred K. McDaniel 1965-66, 1966-67 -- Ernest Stratychuk

1969-70, 1970-71 -- Richard Pat Foley 1971-72, 1972-73 -- Angus R. MacLeod

1973-74, 1974-75 -- Zigmund Cybulski 1975-76, 1976-77 -- William P. Bennett

1977-78, 1978-79 -- Eric L. Halvorsen 1979-80, 1980-81 -- Assad Allie

1981-82, 1982-83 -- Paul M. Savage 1983-84, 1984-85 -- Assad Allie

1985-86, 1986-87 -- Irving Spencer 1987-88, 1988-89 -- Irving Wendt

1989-90, 1990-91 -- Edmund Gucwa 1991-92, 1992-93 -- Jack Stevens

1993-94, 1994-95 -- Dale Brubaker 1995-96, 1996-97 -- Wayne Buck

1997-98, 1998-99 -- Richard Lehner 1999-00, 2000-01 -- Ernest E. Meyers, Sr.

2001-02, 2002-03 – James VanHauter 2003-04, 2004-05 -- David S. Miller

2005-06, 2006-07 – Jack Pickard 2009-10, 2010-11 -- William Dobbie

**MICHIGAN DEPARTMENT LADIES AUXILIARY VFW**

**924 N. WASHINGTON AVE., LANSING, MI 48906-5136**

**PHONE: 517-487-3715**

**FAX: 517-487-9044**

[**vfwlan@asiserve.net**](mailto:vfwlan@asiserve.net)

**Website** [**www.lavfwmi.org**](http://www.lavfwmi.org)

**Facebook Ladies Auxiliary VFW – Michigan**

**COUNCIL OF ADMINISTRATION - DEPARTMENT OFFICERS**

**PRESIDENT**:Alice “Candy” Beatty PO Box 42 Athens 49011 (5319) 269-382-9475 E: [larrfree39@yahoo.com](mailto:larrfree39@yahoo.com)

**SR. VICE**

**PRESIDENT:** Deb Eernisse 1180 20th St Otsego 49078 (7581)

269-330-1086E: [deb.eernisse@gmail.com](mailto:deb.eernisse@gmail.com)

**JR VICE**

**PRESIDENT:** Gloria Dobbie 12451 Clinton River Rd Sterling Heights 48313 (4659)

586-739-8095 E: [wadobbie@prodigy.net](mailto:wadobbie@prodigy.net)

**SECRETARY:** Jan Meyers 924 N. Washington Ave. Lansing 48906 (2406)

517-487-3715 E: misec@asiserve.net

### TREASURER: Jan Lawrence 924 N. Washington Ave. Lansing 48906 (4005)

### 517-487-3715 E: mitreas@asiserve.net

**CHAPLAIN:** Bonnie Pray 11173 Runyan Lk Rd Fenton 48430 (3243)

810-750-1387 E: [pray11173@charter.net](mailto:wadobbie@prodigy.net)

**CONDUCTRESS:** Sandy Medos 9594 Willow Willis 48191 (4422)

734-461-9502 E: [sambear29@comcast.net](mailto:sambear29@comcast.net)

**GUARD:** Della Steege 214 N Dewey St Owosso 48867 (4005)

989-666-7732 E: [district9della@yahoo.com](mailto:district9della@yahoo.com)

**CHIEF OF STAFF:** Cindy Peto 4935 W Bath Rd Perry 48872 (2406)

517-331-2634 E: [ccpeto@yahoo.com](mailto:ccpeto@yahoo.com)

**PAST NAT’L** Patricia Jankowski 25230 NE 139th Place Salt Springs, FL. 32134 (345) **PRESIDENT:** 352-685-1020 E**:** [jjankowski001@cfl.rr.com](mailto:jjankowski001@cfl.rr.com)

**PAST DEPT.** Pat Patterson 21672 Elmway Clinton Twp 48035 (6691)

**PRESIDENT:** 586-791-0485 E: [pattersond5@aol.com](mailto:pattersond5@aol.com)

### PAST DEPT Mariann Hamann 810 Sherbourne Inkster 48141 (7546)

**PRESIDENT:** 313-378-8103 E: mmhamann@comcast.net

### PAST DEPT Annabelle Furgason 9823 Kathleen St Grant 49327 (4249)

**PRESIDENT:** 231-329-0445 E: [bittersweetgolf@gmail.com](mailto:mmhamann@comcast.net)

**PAST DEPT** Marilyn Malick 15903 Venice Ave Clinton Twp 48035 (6691)

**PRESIDENT:** 586-536-6004 E: [mjmalick@wowway.com](mailto:bittersweetgolf@gmail.com)

## DISTRICT PRESIDENTS

**DISTRICT 4**

Sandra Borieo 32316 Hazelwood Westland 48186 734-728-5791 (4553) E: [sborieo07@comcast.net](mailto:sborieo07@comcast.net)

DISTRICT 5

Dianne Domanowski 13703 Conley Detroit 48212 313-368-2728 (2358) E: [domski1220@comcast.net](mailto:domski1220@comcast.net)

**DISTRICT 6**

Sharon Meredith 5356 Noland Dr . Tecumseh 49286 517-423-3102

(4187) E: [sharonstmr@aol.com](mailto:sharonstmr@aol.com)

### DISTRICT 7

Laura Monaweck 1715 “O” Dr S East Leroy 49051 269-729-4300

(5319)E: [lollymay1715@hotmail.com](mailto:lollymay1715@hotmail.com)

### DISTRICT 8

Tonya Dietz 3555 115th Ave Allegan 49010 616-813-4603

(3030) E: [ipiggyup@yahoo.com](mailto:ipiggyup@yahoo.com)

DISTRICT 9

Julie Garnica 4789 Belding Rd Belding 48809 616-794-4237 (4406) E: [juliemgarnica@gmail.com](mailto:juliemgarnica@gmail.com)

**DISTRICT 10**

Diana Ward 11463 Skyline Fenton 48430 810-714-3568

(3243)E: [legalblaze@aol.com](mailto:ladyaux@gmail.com)

**DISTRICT 11**

Shelby Henry PO Box 1574 Houghton Lake 48629 989-615-1700

(3033)E: [shelby.henry.t2gu@statefarm.com](mailto:shelby.henry.t2gu@statefarm.com)

**DISTRICT 12**

Annabelle Furgason 9823 Kathleen St Grant 48326 231-329-0445 (4249) E: [bittersweetgolf@gmail.com](mailto:bittersweetgolf@gmail.com)

### DISTRICT 13

Arvella Peterson 6328 West St Alanson 49706 231-548-5327

(2051) E: [apeterson1946@gmail.com](mailto:apeterson1946@gmail.com)

**DISTRICT 14**

Judy Ekdahl 9245 County 513 T Rd. Rapid River 49878 906-474-6466

### (4420) E: [ekdahl5@chartermi.net](mailto:ekdahl5@chartermi.net)

### DISTRICT 15

Della Petaja 56471 Boundary Calumet 49913 906-337-5154 (3900) E: [petajad@yahoo.com](mailto:cary54@aol.com)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POST ROSTER**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

14-6 Jacobetti Veteran’s Facility, 425 Fisher St., Marquette 49855

SUPERIOR MEMORIAL 3rd Tues., 6:00 pm

C: Charles C. Hawes 1615 Longyear Ave., Marquette 49855 906-228-8046

A: David M. McGowan 1043 Allouez Rd., Marquette 49855 906-228-8256

Q: Vincent T. Sinervo PO Box 463, Marquette 49855 906-360-2858

04-78 313-292-2223 25620 VanBorn Rd., Dearborn Heights 48125

PVT. JAMES D. DONOVAN 3rd Wed., 7:00 pm

C: George E. Wells 24667 Van Born Rd., Taylor 48180-1222 313-292-3665

A: Alchristopher Stubbs 3975 John Daly Apt. 6, Inkster 48141 734-612-4256

Q: Laura L. Marko 2855 Geneva, Dearborn 48124 757-685-1125

10-116 Huron Senior Center, 150 Nugent Rd., Bad Axe 48413

BAD AXE-PT. AUSTIN-KINDE MEMORIAL 4th Tues., 7:00 pm

C: William Day 199 Charlotte St., Bad Axe 48413 989-975-0280

A: Daniel J. Little 1211 Rapson Rd., Bad Axe 48413 989-269-8993

Q: Larry Loree 8514 Filion Rd., Pigeon 48755 989-550-9782

10-203 13989 Hough Rd., Berville 48002

THIMM-HARMON 1st Tues., 7:00 pm

C: Orville J. Harris 5031 S. Mill Rd., Dryden 48428-9338 810-706-0260

A: Donald Mahaffy 70920 Coon Creek, Armada 48005 586-784-9756

Q: Paul Cox PO Box 488, Capac 48014-0488 810-227-0406

05-334 Am Leg #108, 130 E. Drahner Rd., Oxford 48371

NORTH OAKLAND 2nd Thurs., 7:30 pm

C: James M. Hubbard 108 Schorn Dr., Lake Orion 48362 248-693-6759

A: Ernest W. Baker 2441 Cedar Key Dr., Lake Orion 48360 248-391-6933

Q: James C. Braden 2954 Waldon Park Dr., Orion 48359-1336 248-391-6713

04-345 313-538-6294 27345 Schoolcraft, Redford 48239

HUBERT-FORTIERS-O’GRADY 1st & 3rd Thurs., 7:00 pm

C: William A. Holcomb 34750 Thornbrook Dr., Farmington Hills 48335 248-477-6668

A: David B. Wolfe 29618 Schoolcraft Rd., Livonia 48150-2003 734-793-5397

Q: James E. Schultz 9538 Deering St., Livonia 48150 313-720-8048

08-422 269-623-2278 10353 Stoney Point Rd., Delton 49046

DELTON MEMORIAL 2nd Wed., 6:30 pm

C: Walter L. Johnson 5709 Lammers Rd., Hastings 49058-8680 269-908-9807

A: Terry Harring 6549 Woods Trail, Delton 49046 269-623-6503

Q: Tommie Baldwin 6312 Moor Rd., Delton 49046 269-623-5929

06-423 734-662-3972 3230 S. Wagner Rd. PO Box 2509, Ann Arbor 48106

GRAF-O’HARA 2nd Mon., 8:00 pm

C: Jose B. Cobos 2160 Glencoe Hills Dr. Apt. 8, Ann Arbor 48108 734-489-5582

A: Milton J. Davis 7275 Pierce, Manchester 48158-9402 734-428-7874

Q: Milton J. Davis 7275 Pierce, Manchester 48158-9402 734-428-7874

12-446 231-722-3282 165 S. Getty St., Muskegon 49441

WILLIAM J BEAL 2nd & 4th Wed., 7:00 pm

C: Charles R. Poole 2501 Morton Ave., Muskegon 49441-1222 231-759-0492

A: Charles A. Fisk 40 S. Densmore St., Muskegon 49442-1515 231-773-9366

Q: Robert S. Benderman 3893 MacArthur Rd., Muskegon 49442-8421 231-773-2076

04-552 313-383-4505 1125 Fort St., Lincoln Park 48146

BENJAMIN V. GOODELL 3rd Sun., 2:00 pm

C: Michael Ball 2163 Detroit, Lincoln Park 48146 313-383-7588

A: John F. McElmeel 1036 23rd St., Wyandotte 48192-3028 313-383-6142

Q: John F. McElmeel 1036 23rd St., Wyandotte 48192-3028 313-383-6142

07-565 Burnham Brook Community Center, 200 W. Michigan Ave., Battle Creek 49017

LT HAROLD J. PAYETTE 2nd Tue, 7:00 pm

C: Richard Horschak 4263 W. Dickman Rd. Apt. C-1, Springfield 48037 269-965-4782

A: Gary Paulin 12839 S. M-66, Bellevue 49021 269-758-3720

Q: Gary Paulin 12839 S. M-66, Bellevue 49021 269-758-3720

05-582 Old Township Hall, 486 Mill St., Ortonville 48462

SHERMAN-WUDARCKI-SUTTON 3rd Wed., 7:30 pm

C: Dennis D. Hoffman 274 N. Church St., Ortonville 48462 248-736-4104

A: Edward Gromeck 560 Hadley Rd., Ortonville 48462 248-627-2101

Q: Loyd Case 1468 New Castle Dr., Davison 48423 810-444-6235

13-607 989-734-4231 1316 W. 3rd St., Rogers City 49779

ROGERS CITY 2nd Tues., 7:00 pm

## C: Richard D. Wright 3646 Birchwood Dr., Rogers City 49779-9537 989-734-3796

A: Albert C. Schaudt 908 Linden St., Rogers City 49779-1125 989-306-2281

Q: Duane Dembny 1708 E. Heythaler Hwy., Rogers City 49779-9750 989-734-2260

07-667 269-637-2304 1070 Bailey Ave., South Haven 49090

SGT GEORGE S MONROE 2nd Thurs., 7:00 pm

C: Joseph Bromberek 73269 26th Ave., South Haven 49090 269-764-8767

A: John Lammert 73100 County Road 388 Lot 95, South Haven 49090 269-637-2490

Q: Paul Ignelzi 11116 M-140, South Haven 49090 269-637-8010

09-671 517-669-9251 2250 S. US 27 PO Box 378, Dewitt 48820

EDWIN J LEYANNA 1st Mon., 6:30 pm

C: Harold W. Kuisel 5236 Drumheller Rd., Bath 48808-9748 517-641-6752

A: Samantha Mayne 1421 W. Webb Rd., Dewitt 48820 517-490-7161

Q: Sheri A. Higley 3266 Hitching Post Rd., Dewitt 48820 517-974-1115

06-701 517-485-1656 123 N. Rosemary St., Lansing 48917

MORLEY S OATES 2nd Wed., 7:00 pm

## C: Gary L. Frayer 368 E. Santee Hwy., Charlotte 48813 517-402-2674

A: Donald J. Caswell 318 Bon Air Rd., Lansing 48917-2903 517-803-9521

Q: Kirk Kennedy 1711 W. Rundle, Lansing 48910 517-243-0060

08-702 American Postal Workers Union, 2554 Burlingame Ave SW, Wyoming 49509

WYOMING-GRANDVILLE 1st Tues., 7:00 pm

C: Ronald G. Oakes 0-11000 12th Ave. NW, Grand Rapids 49534-6743 616-791-0316

A: James F. Hekker 2797 Pinesboro Dr. NE, Grand Rapids 49525-3011 616-821-8022

Q: Steven VanValkenburg 1709 Woodworth St. NE, Grand Rapids 49525-2309 616-780-9875

10-796 810-982-0572 1711 Pine Grove Ave., Port Huron 48060

CHARLES SCHOOR 2nd Wed., 7:00 pm

C: George R. Huff 1735 Thomas St., Port Huron 48060-3364 810-982-8164

A: Raymond D. Koon 3625 Myrtle Rd., Burtchville 48060 586-871-9539

Q: Alan R. Piper 1015 Howard St., Port Huron 48060 810-987-7766

10-822 810-742-1995 G-5065 S. Saginaw, Flint 48507

FLINT 2nd Tues., 7:00 pm

C: Jamie L. Carl 3408 Southgate, Flint 48507 248-762-6535

A: Alan L. Miller 1522 Berry Wood Ln., Flint 48507 810-820-7004

Q: Jerry L. Lockhart 10081 Reid Rd., Swartz Creek 48473-8567 810-691-9842

08-827 269-385-9107 323 N. Church St., Kalamazoo 49007

LUZON-ARGONNE 2nd Thurs., 6:00 pm

C: Vito Peraino 440 Dillingham Ln., Kalamazoo 49009 269-615-3188

A: Michael F. Lawhead 4276 Escape Dr., Kalamazoo 49006 630-734-1385

Q: James D. Lago 2305 Ashton Ave., Kalamazoo 49004 269-217-2512

08-830 616-774-9271 557 11th St. NW, Grand Rapids 49504

OLD KENT CUSTER 1st Mon., 7:00 pm

C: William I. Jones 4465 Royal Glen Dr. NE, Comstock Park 49321-9580 616-710-2544

A: Ronald Marsiglia 2312 Camden Ave. SW, Wyoming 49519 616-430-1394

Q: Ronald Marsiglia 2312 Camden Ave. SW, Wyoming 49519 616-430-1394

12-995 10738 N. Bingham Ave., Bitely 49309

GEORGE E WOLGAMOTT 1st Wed., 7:00 pm

C: Dennis Parsons 3263 13 Mile Rd., Bitely 49309 231-745-8785

A: James Ware Jr. 8942 28th Ave., Bitely 49309-9601 231-745-2813

Q: James Ware Jr. 8942 28th Ave., Bitely 49309-9601 231-745-2813

05-1008 248-674-2826 1690 Airport Road, Waterford 48327

## HEART OF THE LAKES 3rd Wed., 7:00 pm

C: George M. Navarrette Sr. 8445 Pontiac Lake Rd., White Lake 48386-1638 248-666-9452

A: James Storm 2359 Overridge, Waterford 48327-1151 248-672-4851

Q: Jon J. Kellner 6675 Red Cedar Ln., West Bloomfield 48324-3767 248-505-9154

11-1071 989-465-9831 104 N. Fourth St. PO Box 222, Coleman 48618

COLEMAN 2nd Thurs., 7:00 pm

C: Patrick A. Murray 5985 N. Lewis Rd., Coleman 48618 989-465-0059

A: Gary M. Eagly 10528 Battle Rd., Coleman 48618-9622 989-465-6926

Q: Gary M. Eagly 10528 Battle Rd., Coleman 48618-9622 989-465-6926

11-1075 989-539-6172 3190 N. Clare Ave. PO Box 321, Harrison 48625

HARRISON 2nd Mon., 7:00 pm

C: Mindy M. Taylor 1250 W. Temple Dr., Harrison 48625-8480 989-802-1810

A: Joseph C. Cisek 113 N. Dodge Lake Ave., Harrison 48625 989-329-8219

Q: Myron Georgia 644 Hughes Pt., Harrison 48625-9137 989-539-3622

04-1136 734-283-0813 633 Ford Ave., Wyandotte 48192

CITY OF WYANDOTTE 3rdWed., 7:30 pm

C: James M. Macek 1049 6th St., Wyandotte 48192-3203 734-775-2435

A: Gary M. Evans 17012 Russell Ave., Allen Park 48101-2849 313-565-8069

Q: Douglas R. Williams 1155 Sycamore St. #205, Wyandotte 48192 734-286-2170

07-1137 269-925-8355 2616 E. Napier Ave, Benton Harbor 49022

FRUIT BELT 2nd Tues., 7:00 pm

C: Daniel W. Strine 706 Church St., St. Joseph 49085 269-983-6870

A: Robert Williams 1224 Ravina Ave., Benton Harbor 49022 269-927-2133

Q: Robert Williams 1224 Ravina Ave., Benton Harbor 49022 269-927-2133

06-1138 734-242-0526 400 Jones Ave. PO Box 1515, Monroe 48161

CITY OF MONROE 1st Thurs., 7:00 pm

C: Danny Burchfield 1432 Yargerville Rd., Ida 48140 734-755-1808

A: William Gallan PO Box 397, Monroe 48161 734-242-0170

Q: William Gallan PO Box 397, Monroe 48161 734-242-0170

05-1146 586-778-1146 28404 Jefferson Ave, St Clair Shores 48081

CPL WALTER F BRUCE 3rd Wed., 7:30 pm

C: Tim Litz 29224 Hughes, St. Clair Shores 48081 586-713-1519

A: Walter R. Kochan 34373 Pennsylvania, Clinton Township 48035-3866 586-792-4536

Q: Bernard Jarzombek 22195 Madison St., St. Clair Shores 48081 586-773-5031

13-1153 12735 US 31 N. PO Box 753, Charlevoix 49720

CHARLEVOIX 3rd Tues., 7:00 pm

C: Raymond L. Browe 212 E. Lincoln St., Charlevoix 49720-1432 231-547-9869

A: Michael D. Bost 15795 Klooster Rd., Charlevoix 49720 231-547-2678

Q: Gustav Schmidt 210 W. Garfield Apt. 317, Charlevoix 49720-1668 231-547-3828

05-1224 248-437-2977 125 E. McHattie St., South Lyon 48178

SOUTH LYON LOVEWELL-HILL 1st Mon., 7:00 pm

C: John J. Anderson 11939 Post Ln., South Lyon 48178-8130 307-251-7207

A: James C. Plankey 151 E. McHattie St., South Lyon 48178-1815 734-260-9808

Q: James R. Lechich 60658 Sue St., South Lyon 48178-1626 248-756-3627

12-1329 231-873-3615 802 S. State St. PO Box 618, Hart 49420

WILLIAM NEGAYKE 2nd Thurs., 7:00 pm

C: David R. Grey 3324 E. Johnson Rd., Hesperia 49421-9525 231-861-6420

A: John Urick 6180 E. Van Buren Rd., Walkerville 49459 231-873-4934

Q: Stephen R. Fell 5536 W. Lake Blvd., Hart 49420-8196 231-873-1727

07-1355 269-651-4927 264 W. Fawn River Rd., Sturgis 49091

CAPT JOHN J KELLEY 1st Tues., 7:00 pm

C: Raymond L. Boes 70461 Watt Rd., Sturgis 49091 269-589-2936

A: Thomas A. Reed 28052 Kelly Rd., Sturgis 49091 269-585-4420

Q: Harry Delle PO Box 36, Colon 49040

05-1370 248-858-9501 791 Mae Ct, Pontiac 48340

HUEY-CAMPBELL 2nd Sun., 12:30 pm

C: Modesto Delao 29 Rosshire Ct., Pontiac 48341-1566 942-517-5857

A: Allen C. Giles 51 W. Hopkins Ave., Pontiac 48340-1817 248-252-5770

Q: Robert H. Gallo 11 Greenwoode Ln., Pontiac 48340-2259 248-787-0868

05-1407 VFW Post 9222, 3025 Coolidge, Berkley 48072

PAUL W HORNADAY 2nd Wed., 8:00 pm

C: Stephen J. Lemelin 1457 W. Marshall St., Ferndale 48220-1645 248-648-1457

A: Nicholas Luxon 1207 Mayfield Dr., Royal Oak 48067-1181 248-548-7373

Q: Joseph A. Chircop 3323 Chester St., Ferndale 48220-1163 248-548-1035

10-1452 810-686-3057 10380 N. Saginaw Rd., Clio 48420

GORDON R BENNETT 2nd Mon., 7:00 pm

C: Jerry L. Lemon 7353 Stanley Rd., Flushing 48433 810-569-7939

A: David J. DuBose 2102 W. Vienna Rd., Clio 48420 810-293-1353

Q: Ted Benner 5249 W. Dodge Rd., Clio 48420-8535 810-689-2593

09-1454 989-466-5454 1302 Wright Ave., Alma 48801

LESLIE C MCLEAN 2nd Mon., 7:00 pm

C: Victor J. Simon 11125 Pierce Rd., Sumner 48889 989-763-3186

A: Donald Burt 110 Moyer Ave., Alma 48801 989-289-4066

Q: Jeffrey S. Humphrey 303 S. Franklin, St. Louis 48880 989-289-9265

13-1518 408 W. Main St., Gaylord 49735

RALPH HOLEWINSKI 3rd Thurs., 6:00 pm

C: John Facchinetti 257 Old State Rd., Gaylord 49735 989-350-2631

A: Ron LeBourdais 11349 Sherwood Dr., Frederic 49733 989-732-0730

Q: Dan Galbraith PO Box 1255, Gaylord 49734 989-732-5775

04-1519 VFW Post 4012, 438 S. Main St., Northville 48167

GRAND RIVER-POLICE/FIRE 1st Thurs., 7:00 pm

C: Barry E. Teagan 34600 Bridgeman St., Farmington Hills 48335-4624 313-434-8865

A: Albert D. Allee Jr. 4623 Campbell, Dearborn Heights 48125 313-475-5534

Q: Albert D. Allee Jr. 4623 Campbell, Dearborn Heights 48125 313-475-5534

08-1527 269-349-7218 1920 E. Kilgore Service Rd., Kalamazoo 49002

RED ARROW 3rd Tues., 7:00 pm

C: James M. Hoss 3362 Old Savannah Dr., Kalamazoo 49009-6570 269-352-9265

A: Lawrence J. Elie 2021 Helen Ave., Portage 49002 269-276-9625

Q: Lawrence J. Elie 2021 Helen Ave., Portage 49002 269-276-9625

09-1566 989-792-9111 132 S. Oakley St., Saginaw 48602

SAGINAW 2nd Thurs., 7:00 pm

C: David G. Weber 132 S. Oakley St., Saginaw 48603-2352 989-280-2221

A: Daniel S. Grabow 111 N. Oakley St., Saginaw 48602-4127 719-432-9127

Q: Darrell Brownlee 3434 Church St., Saginaw 48604-2141

08-1573 Am Leg #137, 248 Mason St., Saugatuck 49453

DOUGLAS-SAUGATUCK 3rd Tues., 7:00 pm

C: Owen J. Smith 46 Old Mill Dr. #6, Holland 49423 616-335-8857

A: Richard A. Gilman 6353 122nd Ave., Fennville 49408-9446 269-543-4616

Q: Robert R. Gardner 4565 61st St., Holland 49423 616-355-9930

06-1584 517-263-7944 726 N. Main St., Adrian 49221

ANNIS-FINT 2nd Mon., 7:00 pm

C: Dale E. Schug 3610 Townline Hwy., Adrian 49221-9448 517-263-7134

A: Mark Deverich 275 Little Stoney Lake, Brooklyn 49230 517-263-1920

Q: Donald Quigley 3795 Carson Hwy., Adrian 49221 517-265-9814

05-1669 248-542-6564 214 E. Fourth, Royal Oak 48067

ACORN 1st Tues., 8:00 pm

C: Mark D. Sibula 3283 Grayson St., Ferndale 48220-1076 248-238-5171

A: James Klotz 555 E. Brickley Ave., Hazel Park 48030-1221 248-705-2288

Q: Kenneth J. Kniesteadt 2126 Buckingham, Berkley 48072 248-548-0096

05-1794 AMVETS #29, 1 Amvet Dr., Mt. Clemens 48043

OSKAR A ANDREAS 4th Thurs., 7:30 pm

C: Richard A. Speck 5030 Huron Cedar Rd., Greenbush 48738 586-246-6717

A: Donald Martindale 28836 Armanda, Warren 48088 586-771-2881

Q: Donald Martindale 28836 Armanda, Warren 48088 586-771-2881

07-1855 269-782-2235 472 E. Division St., Dowagiac 49047

CASS COUNTY 2nd Thurs., 6:30 pm

C: William C. Bobik 201 Hamilton, Dowagiac 49047 269-462-3959

A: Pearce G. Randel 105 Jay, Dowagiac 49047 269-591-9686

Q: Terry Elrod 22266 Dutch Settelement, Cassopolis 49031 269-783-1776

09-1859 989-752-8826 3185 Carrollton Rd., Saginaw 48604

CARROLLTON-ZILWAUKEE 1st Thurs., 6:00 pm

C: William E. Theaker 234 W. Lynn St., Saginaw 48604-2212 989-280-2412

A: Wayne W. Miller 5830 Brickel Dr., Saginaw 48601 989-755-8679

Q: Wilfred A. Krumenaker 3029 N. Michigan Ave., Saginaw 48604 989-754-0941

04-1869 Coleman Community Center, 35351 Beverly, Romulus 48174

CPL M.C. PAIGE 2nd Sat., 4:00 pm

C: Lloyd S. Coleman 35854 Vinewood St., Romulus 48174-4049 734-775-7866

A: Oliver Warren 34160 Ecorse Rd., Romulus 48174 734-664-4585

Q: Oliver Warren 34160 Ecorse Rd., Romulus 48174 734-664-4585

14-1887 906-863-6222 3937 10th St., Menominee 49858

MENOMINEE 1st Wed., 7:00 pm

C: Ronald Schmidt PO Box 31, Wallace 49893 906-768-4451

A: Carl Grandquist N2421 River Dr., Wallace 49843 920-569-9033

Q: Carl Grandquist N2421 River Dr., Wallace 49843 920-569-9033

04-1888 734-676-9330 2763 Veterans Parkway, Trenton 48183

CITY OF TRENTON 2nd Wed., 7:00 pm

C: Richard E. Williams 1814 Baldwin Ct., Trenton 48183-1908 734-516-1216

A: Richard D. Spinozzi 24572 Woodland Dr., Brownstown 48134-9257

Q: Larry A. Coleman 4681 Forest Ln., Trenton 48183 -4507 734-671-5134

13-2051 599 W. Conway Rd. PO Box 651, Harbor Springs 49740

EMMET COUNTY 2nd Mon., 7:30 pm

C: Victor R. Peterson 6328 West St., Alanson 49706 231-548-5327

A: Dean Carper PO Box 147, Petoskey 49770-0147 231-347-0165

Q: Roger Mays 5149 Vis A Vis Ln., Petoskey 49770-9333 231-347-9589

05-2052 586-336-1011 70455 McVicar, Romeo 48065

STRIBER-MCVICAR 3rd Mon., 7:30 pm

C: Frank Hatton PO Box 104, Romeo 48065-0104 586-243-8200

A: James Wright 8051 Huntington Ridge Ct., Washington 48094 586-677-8660

Q: Richard Rinke 147 Turner St., Romeo 48065 586-752-3949

12-2053 Newaygo County Senior Center, 93 S. Gibbs, White Cloud 49349

WHITE CLOUD 1st Mon., 7:00 pm

C: Samuel A. Cruzan PO Box 316, White Cloud 49349-0316 231-349-4427

A: Gregory P. Pischea 4326 W. 88th St., Fremont 49412-1005 231-335-6273

Q: Robert G. Burke 6330 E. 4th St., White Cloud 49349-9166 231-689-1375

04-2107 3001 S. Telegraph Rd., Dearborn 48124

LT. ARCHIE KELLY 3rd Mon., 6:00 pm

C: Peter C. Borella 24503 Ward St., Taylor 48180-2190 313-804-7096

A: Frank E. Pelaccio 24819 Chicago St., Dearborn 48124-4455 313-278-9414

Q: Raymond Wantuck 22145 West Village Dr., Dearborn 48124 248-330-5550

08-2144 616-392-2144 175 W. Eighth St., Holland 49423

HENRY WALTERS 2nd Thurs., 7:00 pm

C: Reynaldo Avendano 234 E. 19th St., Apt. 3, Holland 49423-4231 616-405-0774

A: Robin D. Bailey 2100 S. Shore Dr. #2, Holland 49423-4388 616-994-2239

Q: Edgar H. Robinson 1004 E. 24th St., Holland 49423 616-396-5415

04-2233 313-893-9801 18651 Mound Rd., Detroit 48234

JAMES EUROPE 4th Sat., 11:00 am

C: Isaac J. Blair 20463 Strathmoor St., Detroit 48235-1679 313-345-7008

A: Kent H. Collins 3007 Doris St., Detroit 48238-3821 313-869-4633

Q: Michael E. Rollins 19432 Burlington Dr., Highland Park 48203 313-580-9577

10-2236 311 S. Main, Pigeon 48755

TIP OF THE THUMB 2nd Thurs., 8:00 pm

C: Brent Hill 7688 Kilmanagh Rd., Owendale 48754 989-453-7275

A: Dorene M. Hill 7688 Kilmanagh Rd., Owendale 48754 989-453-7275

Q: Waldo D. Sturm 2450 Sturm Rd., Pigeon 48755 989-453-2300

05-2269 248-624-9742 2652 Loon Lake Rd., Wixom 48393

LAWRENCE A SIMS 3rd Wed., 7:00 pm

C: Robert B. Chuhran 2790 Hillcrest, Wixom 48393-1231 248-926-2647

A: Su Jen Mauldin 214 Endwell St., Novi 48377-2048 248-624-3185

Q: Pamala Young 2790 Hillcrest, Wixom 48393-1231 248-981-4852

09-2272 989-288-3887 923 N. Saginaw PO Box 555, Durand 48429

REED RAYMOND 1st & 3rd Thurs., 7:00 pm

C: Dennis Martin 102 Detroit St., Durand 48429 989-666-5241

A: John D. Dungerow 208 Creek Pointe Cir., Durand 48429 989-293-3741

Q: John D. Dungerow 208 Creek Pointe Cir., Durand 48429 989-293-3741

07-2284 269-663-8007 69946 M-62 S. PO Box 563, Edwardsburg 49112

GUS KARACKSON 2nd Thurs., 7:00 pm

C: William Constant 19340 US 12, Edwardsburg 49112-9229 574-536-6947

A: Barbara J. Wright 16104 US 12, Union 49130-9236 269-641-9988

Q: Barbara J. Wright 16104 US 12, Union 49130-9236 269-641-9988

09-2292 989-427-3856 1490 E. Main, Edmore 48829

KELSEY-WILEY 2nd Tues., 7:30 pm

C: Rollin Haag Jr. 6400 Cannonsville Rd., Edmore 48829-9318 989-762-5189

A: Allen Rasmussen 8453 Neff Rd. NE, Edmore 48829-9358 989-427-5884

Q: Allen Rasmussen 8453 Neff Rd. NE, Edmore 48829-9358 989-427-5884

08-2326 616-842-6210 20 N. First St., Grand Haven 49417

SGT ALVIN JONKER 1st Wed., 7:30 pm

C: Theodore C. Raggl 14175 Green St., Grand Haven 49417-9763 616-520-1478

A: Roy A. Schmidt 15261 Meadowood Dr., Grand Haven 49417 616-502-5438

Q: Michael W. Baauw 2736 Coldstream Ct., Muskegon 49444 231-286-5182

12-2335 231-972-8227 1050 W. Main, Mecosta 49332

ALBERT SCHIFFER 4th Thurs., 7:00 pm

C: John B. Pointer 12693 80th Ave., Mecosta 49332-9512 231-972-2767

A: Joseph M. Cullen PO Box 331, Remus 49340-0331 989-967-3629

Q: Lawrence Lovejoy 10766 Peninsula Dr., Stanwood 49346 231-972-7031

13-2356 989-742-3670 441 S. State St. PO Box 352, Hillman 49746

MONTMORENCY COUNTY 1st Thurs., 6:00 pm

C: Robert K. Hunt 23035 Hunt Rd., Hillman 49746-8608

A: Darrell C. Hurd 17289 County Road 451, Hillman 49746-9519 989-306-6784

Q: Mitchell W. Smith 20933 Palmateer Rd., Hillman 49746 989-742-2350

05-2358 586-771-0173 25671 Gratiot Ave., Roseville 48066

CORP NEIL W REID 2nd & 4th Mon., 7:30 pm

C: Thomas J. Dubiel 33372 Linsdale Ct., Sterling Heights 48310-6032 586-268-6744

A: Donald E. Arnold 27243 Pinewood St., Roseville 48066 586-773-3006

Q: John J. Higgins 24825 Hayes Ave., Eastpointe 48021-1039 586-774-1219

08-2406 517-543-1719 695 Lansing St., Charlotte 48813

MAPLE CITY 2nd Tues., 7:00 pm

C: Mark R. Williams 7722 Five Point Hwy., Eaton Rapids 48827-9062

A: Jason D. Fuller 216 E. Harris St., Charlotte 48813 517-348-8471

Q: Barry Wickman 8706 Doe Pass, Lansing 48917-8841 517-627-3951

10-2409 6429 Detroit St., PO Box 243, Otter Lake 48464

OTTER LAKE AREA 1st Thurs., 7:00 pm

C: Terry L. Maitland 3863 W. Barnes Lake Rd., Columbiaville 48421 810-793-6343

A: Gerald B. Smith PO Box 206, Otter Lake 48464-0206 810-793-4356

Q: Lester D. Davis 5016 Castle Rd., Otter Lake 48464-9704 810-793-7231

10-2492 598 N. Almont Ave. PO Box 94, Imlay City 48444

IMLAY CITY 1st Thurs., 7:00 pm

C: Thomas Davis 402 S. Doran Rd., Imlay City 48444 810-721-0323

A: Donald W. Moore 2740 N. Van Dyke Rd., Imlay City 48444-8904 810-724-0131

Q: Harry J. Earehart 8196 Shaw Rd., Imlay City 48444-9432 810-724-7938

13-2496 989-354-8021 2900 Connon St., Alpena 49707

ERNEST G. SHREEVES 2nd Tues., 7:00 pm

C: Richard Raquepaw 6251 N. M-65, Curran 48728 989-369-9033

A: Larry Marchlewski Sr., 1664 Lakeview Dr., Alpena 49707 989-657-6473

Q: George Stevens 812 Anthony St., Alpena 49707 989-916-5197

07-2532 269-657-9954 115 N. Niles, Paw Paw 49079

MCKINLEY-WILSON-HALL 3rd Mon., 7:30 pm

C: James H. Alden 45660 County Road 653, Paw Paw 49079 269-657-5773

A: William A. Greene 36039 32nd Ave., Paw Paw 49079 269-348-2964

Q: Ronald S. Bartlett 843 N. Kalamazoo, Paw Paw 49079 269-657-0013

09-2622 Buena Vista Safety Bldg., 3428 Genie Ave., Saginaw 48601

BUENA VISTA 3rd Sat., 10:00 am

C: Derek K. Mason 2717 Kensington Dr., Saginaw 48601-4521 989-971-2015

A: Eugene F. Bennett 3605 Waltmar Dr., Bridgeport 48722-9577 989-777-8246

Q: Robert Glover Jr. 4021 Hiland, Saginaw 48601-4162 989-752-5738

05-2645 248-356-9423 24222 W. Nine Mile Rd., Southfield 48034

DUNHAM-RAY 3rd Wed., 7:00 pm

C: Al Stabrava 25200 Edgemont Dr., Southfield 48033 248-357-5151

A: Lawrence L. Lorey 22232 Hessel Ave., Detroit 48219 313-618-8888

Q: Lawrence L. Lorey 22232 Hessel Ave., Detroit 48219 313-618-8888

09-2725 Am Leg #150, 990 Flint St., Frankenmuth 48734

FRANKENMUTH 3rd Mon., 7:00 pm

C: Gerald C. Sohn 1120 W. Tuscola St., Frankenmuth 48734 -9202 989-652-9354

A: George C. Reinert 231 Reif St., Frankenmuth 48734-1552 989-652-8180

Q: Larry L. Schluckebier 3947 S. Gera Rd., Frankenmuth 48734-9132 989-652-6823

10-2777 810-743-4138 2260 S. Belsay Rd., Burton 48519

BURTON-CLARK-DUROCHER 2nd Tues., 7:00 pm

C: Thomas A. Heckman 5217 Maple Ave., Grand Blanc 48439 810-743-1025

A: Robert E. Wilson 4059 Grand Oaks Ct., Burton 48519-1624 810-742-6020

Q: Darrol E. Roat 6339 S. Sheridan Ave., Durand 48429-9311 810-621-5434

13-2780 231-946-7317 3400 Veterans Dr., Traverse City 49684

CHERRYLAND 1st & 3rd Mon., 7:00 pm

C: Carl M. Archambeau 763 Indian Trail Blvd., Traverse City 49686-3566 989-284-1316

A: George G. Preston 9139 Lake Leelanau Dr., Traverse City 49684-9530 231-218-2614

Q: Richard B. Thibeau 1896 Carlisle Rd., Traverse City 49696-9156

15-2891 906-875-6594 108 Superior Ave., Crystal Falls 49920

TUFTS-RONDON 2nd Tues., 7:00 pm

C: Patrick J. Carlotto 338 Grant Ave., Crystal Falls 49920 906-875-3888

A: Dennis Brozak 2008 State Highway M-69, Crystal Falls 49920-8735 906-875-1032

Q: Matthew Welch 521 Bates Amasa Rd., Iron River 49935 906-265-5898

10-2943 7108 Maple Valley Rd, Brown City 48416

WILLIAM SETTER 2nd Wed., 7:00 pm

C: Clinton K. Holmes PO Box 314, Brown City 48416 810-346-4750

A: Edward Nolet PO Box 207, Brown City 48416

Q: William Walters 4108 Second St., Brown City 48416 810-346-2043

10-2945 810-648-9003 850 S. Sandusky Rd., Sandusky 48471

SANDUSKY 3rd Thurs., 7:00 pm

C: Henry W. Buiting 5105 French Line Rd., Applegate 48401 810-633-9901

A:

Q: Harlow E. Elsholz 3220 French Line Rd., Applegate 48401 810-633-9472

12-2964 231-832-5102 129 E. Osceola, Reed City 49677

REED CITY 4th Wed., 7:00 pm

C: Larry J. Adams 20680 5 Mile Rd., Reed City 49677 231-388-0951

A: Robert Keller 1381 120th, Hersey 49639 231-734-2029

Q: Richard Gibbons 20119 Craft Rd., Reed City 49677 231-832-3792

14-2998 906-786-7593 904 Sheridan Rd., Escanaba 49829

HIAWATHA 2nd Mon., 7:00 pm

C: Bernd Ekdahl 9245 County 513 T Rd., Rapid River 49878 906-474-6466

A: Donna L. Cavill 704 S. 17th St., Escanaba 49829 906-786-2118

Q: David Wilson 1209 S. 15th St., Escanaba 49829 906-786-1480

07-3019 Am Leg #170, 59990 S. Main St., Three Rivers 49093

THREE RIVERS 3rd Wed., 7:00 pm

C: William H. Thompson 19731 Marcellus Rd., Three Rivers 49093 269-279-7737

A: George P. Yung 58144 James Dr., Three Rivers 49093-9347 269-273-5064

Q: George P. Yung 58144 James Dr., Three Rivers 49093-9347 269-273-5064

08-3023 616-361-1245 1535 Monroe Ave NW, Grand Rapids 49505

CRESTON MEMORIAL 1st Mon., 7:00 pm

C: Anthony L. Moore 1516 Southlawn Dr. SW, Wyoming 49509-4356 616-477-2549

A: Daniel L. Eggers 2453 Woodlake Rd. SW Apt. 5, Wyoming 49519 231-373-6128

Q: James R. Dykstra 2551 Garfield Ave. NW, Grand Rapids 49544-1821 616-920-2288

08-3030 269-694-4615 124 N. Farmer St, Otsego 49078

OTSEGO 1st Thurs., 7:00 pm

C: Steven J. Keene 1507 102nd Ave., Otsego 49078-9643 269-694-9361

A: Richard E. Lubic 705 S. Main St., Plainwell 49080-1646 269-685-6082

Q: Darl Gilliland 1772 106th Ave., Otsego 49078-9763 269-377-3099

11-3033 989-773-3396 4841 E. Pickard PO Box 53, Mt. Pleasant 48858

BORLEY-HANEL 2nd Wed., 7:00 pm

C: William C. Paine 2001 N. Mackenzie Ln., Mt. Pleasant 48885-7921 989-289-0885

A: Terry Russell 2144 W. Beal City Rd., Mt. Pleasant 48858 989-506-4717

Q: Colon Laney 4012 Burns Rd., Coleman 48618 989-465-6729

11-3039 Am Leg #558, 400 E. Ludington Ave., Farwell 48622

SPARTA-ESTERLINE 2nd Thurs., 7:30 pm

C: Frank Kuhles 1809 W. Grass Lake Rd., Farwell 48622 989-588-6411

A: Ricky L. Waite 208 Mary St. Apt. P, Clare 48617 989-386-7860

Q: Dennis O. Wissinger 2797 Lone Pine Rd., Farwell 48622 989-386-8900

09-3055 989-681-5791 1295 W. Monroe Rd. PO Box 186, St. Louis 48880

FRED E RICHARDS 2nd & 4th Sun., 7:00 pm

C: Edward J. Davidson 1475 W. Madison Rd., St. Louis 48880 989-681-5862

A: Jennifer A. Weaver 1475 W. Madison Rd., St. Louis 48880 231-898-4670

Q: William Gallahan 8070 N. Wheeler Rd., Wheeler 48662 989-842-5810

10-3087 810-230-8420 G4138 Corunna Rd., Flint 48532

CHEVROLET MOTOR 2nd Mon., 6:30 pm

C: Ronald W. Leitgeb 1310 Clancy Ave., Flint 48503-3343

A: Norman D. Jones 4201 Woodhaven Ct., Flint 48532-4171 810-235-2176

Q: David R. Collins 2058 Casaloma Ct., Flint 48532-2717 810-423-2789

15-3134 906-265-9412 94 E. Genesee St., Iron River 49935

OTTAWA 3rd Tues., 7:00 pm

C: Michael E. Heikkila 376 Gibbs City Rd., Iron River 49935 906-284-1911

A: William LaRock 703 Washington Ave., Iron River 49935 906-265-3358

Q: Bruce W. Long 262 Larson Rd., Iron River 49935 906-284-9727

14-3165 906-475-9183 208 Gold St. PO Box 111, Negaunee 49866

V A ROMO 2nd Sun., 7:00 pm

C: Larry Dillman 137 Woodland Dr., Negaunee 49866-1509 906-475-7209

A: Dean R. Maki 207 W. Clark St,, Negaunee 49866-1625 906-475-5197

Q: Philip D. Taskila 220 Rail St. #7, Negaunee 49866 906-475-0189

12-3195 231-798-3160 5209 Grand Haven Rd, Norton Shores 49441

LT WILBUR L BOYER 3rd Thurs., 7:00 pm

C: Max M. Gardner 4629 Martin Rd., Muskegon 49441 231-750-7336

A: Philip A. Obetts 500 Looking Glass Ave., Portland 48875 616-304-3854

Q: Thomas Gierzak 3825 MacArthur, Muskegon 49442 231-740-7907

10-3243 810-629-3700 1148 N. Leroy St., Fenton 48430-2758

CURTIS-WOLVERTON 3rd Thurs., 7:00 pm

C: Fred J. Boettge 11508 Sharp Rd., Linden 48451-9176 810-735-4581

A: Lowell E. Elston 15608 El Paso Dr., Fenton 48430-1614 810-629-7247

Q: Ernest A. Paulin 710 Aldrich St., Linden 48451-9050 810-735-7920

12-3256 231-894-6064 9370 Walsh Road, Montague 49437

WHITE LAKE 1st& 3rd Wed., 7:00 pm

C: Garry G. Armstrong 2975 W. Wilke Rd., Rothbury 49452-8004 231-894-6999

A: Michael W. McPheron 8065 Old Channel Trl., Montague 49437-1458

Q: Cheyney R. Rushing 7791 Old Channel Trl., Montague 49437-1606 231-894-1026

08-3293 Am Leg #48, 731 N. Clinton St., Grand Ledge 48837

GRAND LEDGE 2nd Tues., 7:00 pm

C: Stephen D. Klein 11226 Brickand Dr., Grand Ledge 48837 517-889-5509

A: Daniel Schroeder 10345 Herbison Rd., Eagle 48822 517-626-6528

Q: Daniel Schroeder 10345 Herbison Rd., Eagle 48822 517-626-6528

09-3306 231-937-5204 1001 S. Ensley St. PO Box 308, Howard City 49329

RENNER-LOBKER 1st Thurs., 6:30 pm

C: Dennis J. Stewart PO Box 1616, Grand Rapids 49501-1616 616-914-6365

A: James K. Welty 9855 Beech Ave., Howard City 49329-9614 231-934-6367

Q: William Johnson 1086 Elmwood Rd., Howard City 49329-9698 231-937-4122

12-3314 Lions Club, 3407 Oak St., Arcadia 49613

ARCADIA 2nd Tues., 7:30 pm

C: Charles W. Peterson 8519 Maidens Rd., Bear Lake 49614 231-889-4629

A: Andy J. Barbera PO Box 218, Arcadia 49613-0218 231-889-3743

Q: Keith O. McArthur PO Box 122, Arcadia 49613-0122 231-889-5889

04-3323 734-326-3323 1055 S. Wayne Rd., Westland 48186-4354

HARRIS-KEHRER 3rd Wed., 8:00 pm

C: Joseph M. Cotton 5304 Woodward, Wayne 48184 734-855-9390

A: Robert B. Campbell 4197 Mildred St., Wayne 48184 734-595-6008

Q: Daniel R. Tykoski 35870 Oakwood Ln., Westland 48186-4169 734-673-2626

13-3623 450 W. State St., Cheboygan 49721

MACKINAC STRAITS 2nd Tues., 7:00 pm

C: Joseph P. Curtiss 6219 Crump Rd., Cheboygan 49721-9732 231-597-8376

A: Ned Workman 665 W. Lincoln Ave., Cheboygan 49721-1862 231-627-3478

Q: Phillip I. Oppenheiser 5426 Hiawatha Dr., Cheboygan 49721-9580 231-625-2808

10-3644 989-872-4933 4533 Veterans Dr., Cass City 48726

CASS CITY 2nd Mon., 7:00 pm

C: Dennis J. Merchant 5549 N. Cemetery Rd., Cass City 48726-9424

A: Shannon M. Kzinowek 831 Allen St., Caro 48723-1485 713-483-4033

Q: Randall Wright 7375 Greenland Rd., Cass City 48726 989-670-2761

11-3651 989-496-3410 3013 Bay City Rd., Midland 48642

CHEMICAL CITY 2nd Tues., 7:00 pm

C: Stephen F. Tracy 2220 E. Wheeler St., Midland 48642-3134 989-835-3733

A: David W. Patrick 7420 Columbine St., Midland 48642-7725 734-718-1901

Q: Ronald Schmidt 504 Crescent Dr., Midland 48642 989-631-8887

08-3667 Am Leg #632, 632 Eastern Ave., Allegan 49010

WOOD-LANINGA 2nd Tues., 7:00 pm

C: Leo T. Cassidy 1083 33rd St., Allegan 49010-9122 269-673-4436

A: Peter Antkoviak II 3220 Spring Hill Dr., Allegan 49010-8539 269-673-5116

Q: Peter Antkoviak II 3220 Spring Hill Dr., Allegan 49010-8539 269-673-5116

07-3672 517-629-3672 13387 29 Mile Rd., Albion 49224

ALBION 2nd Wed., 7:30 pm

C: DeVere Noakes 3084 Ludlow Rd., Albion 49224 517-629-7024

A: Richard Medina 107 W. Pine St., Albion 49224 517-630-0027

Q: Richard Medina 107 W. Pine St., Albion 49224 517-630-0027

15-3673 906-667-0812 605 W. Lead St., Bessemer 49911

COUNTY SEAT 3rd Tues., 7:00 pm

C: John M. Ruditis 1415 Bedell Ave., Wakefield 49968 906-224-9021

A: William Mukavitz N11612 Beacon Ln., Ironwood 49938 906-932-2394

Q: John Frello 403 Novascone Rd., Bessemer 49911-1465 906-663-0237

15-3674 906-774-8250 1803 N. Stephenson Ave., Iron Mountain 49801

DICKINSON 1st Tues., 7:00 pm

C: Michael J. Lequia 405 Jefferson St., Niagara, WI 54151 906-282-1377

A: Scott A. Winters W8100 Old Carney Lake Rd., Iron Mountain 49801-9300 906-779-9791

Q: Andrea N. Lequia 832 Withworth Ave., Kingsford 49802 719-216-1571

13-3675 1308 Boyne Ave. PO Box 771, Boyne City 49712

SMELT CITY 3rd Thurs., 7:00 pm

C: Henry R. Erber 1484 Marshall Rd., Boyne City 49712-9701 231-459-6445

A: Robert P. Hyde 530 S. Wilson Rd., Boyne City 49712-9761 231-459-8331

Q: Robert P. Hyde 530 S. Wilson Rd., Boyne City 49712-9761 231-459-8331

14-3676 906-632-7761 401 W. Portage Ave, Sault Ste Marie 49783

WELSH-MCKENNA 2nd Tues., 7:00 pm

C: Nicholas W. Small 3248 E. 20 Mile Rd., Pickford 49774-9224 906-647-9351

A: James A. Gillett PO Box 437, Sault Ste. Marie 49783 906-635-1589

Q: James A. Gillett PO Box 437, Sault Ste. Marie 49783 906-635-1589

09-3701 989-352-9917 8768 N. Greenville Rd. PO Box 501, Lakeview 48850

HOUGH-PONTIUS 1st Tues., 6:30 pm

C: Michael J. Fineis 4310 W. Church Rd., Six Lakes 48886-9774 989-287-3404

A: Chris Stoelb 287 2 Mile Rd., Blanchard 49310 989-444-9164

Q: Russell K. Stressman PO Box 97, Lakeview 48850-0097 231-750-4430

10-3720 810-635-9792 3131 S. Elms Rd. PO Box 43, Swartz Creek 48473

SWARTZ CREEK MEMORIAL 2nd Tues., 7:00 pm

C: Theodore C. Henry 9083 Potter Rd., Flushing 48433 810-691-5258

A: Evan B. Skinner 11050 Lahring Rd., Gaines 48436-9748 989-271-9360

Q: Adam Frye 5283 Wheat Way Ave., Swartz Creek 48473 586-612-9340

11-3724 989-846-6533 3580 W Huron Rd. PO Box 694, Standish 48658

ARENAC 3rd Tues., 7:30 pm

C Michael P. O’Connor 11 Fritz Rd., Sterling 48659-9404 989-654-3659

A: James B. Damron 2437 Green Dr., Au Gres 48703-9473

Q: John J. Harrow, Jr. 1257 E. Whitefeather Rd,, Pinconning 48650 989-879-4515

06-3727 2361 S. Cedar St. Suite C, Holt 48842

OLDSMOBILE-HIGGINS 1st Thurs., 7:00 pm

C: Daniel W. Reid 4078 W. Gresham Hwy., Charlotte 48813 517-719-0416

A: Thomas A. Towsley 11964 Jarvis Hwy., Dimondale 48821 517-646-0085

Q: Thomas A. Towsley 11964 Jarvis Hwy., Dimondale 48821 517-646-0085

09-3733 126 S. Maple St., Fowler 48835

EDWARD J WERNER 2nd & 4th Wed., 8:00 pm

C: Gary S. Gross 124 N. Spaulding , Pewamo 48873-9729 989-593-3352

A: Jerome N. Klein 811 Hickory Ln., Fowler 48835-9148 989-593-2639

Q: Michael J. Stoddard 1103 S. Clinton Ave., St. Johns 48879-2329 989-224-2949

12-3734 5201 Airline Rd., Muskegon 49444

FRUITPORT-POLAR BEAR 1st Mon., 7:30 pm

C: Max Riekse PO Box 82, Fruitport 49415 231-865-3238

A: Robert Kumpf 6751 Westshire Dr., Norton Shores 49444 201-231-4938

Q: George Kotkowicz 2849 W. Fruitport Rd., Spring Lake 49456 616-502-3176

11-3735 989-739-3128 240 Chrysler St., Oscoda 48750

MCGILLIVRAY-WEBSTER-SPENCER 2nd Wed., 6:00 pm

C: Darrell W. Gardocki 7198 Lakewood Dr., Oscoda 48750 303-523-9900

A: Jeffery Jones 106 6th St., Oscoda 48750-9508 989-739-3186

Q: Terry A. Harvey PO Box 408, Oscoda 48750-0408 989-820-8455

11-3736 Am Leg #106, 106 S. James St., Grayling 49738

CARL W BORCHERS 2nd Tues., 7:00 pm

C: Leonard S. Nemeth 709 Plum St., Grayling 49738-1223 989-390-3988

A: Timothy G. Coe 703 Elm St., Grayling 49738-1201 989-370-3868

Q: Albert R. Ingalls 1049 Heather Ln., Grayling 49738 989-344-0868

11-3753 989-879-4917 628 Rhodes PO Box 885, Pinconning 48650

FRANK J WASELESKI 3rd Tues., 7:00 pm

C: Delore Brunett PO Box 195, Linwood 48634-0195 989-697-4402

A: Crystal Huff 3397 Kaiser Rd., Pinconning 48650 989-397-6044

Q: Jake Johnson 5135 N. Shore Rd., Pinconning 48650 989-879-3719

11-3775 Zettel Memorial Hall, 4007 N. M-30 PO Box 223, West Branch 48661

WEST BRANCH 2nd Thurs., 7:30 pm

C: Michael J. Thorne 4273 Kartes, West Branch 48661 989-345-7149

A: John Resteiner PO Box 217, West Branch 48661-0217 989-345-2817

Q: Leonard Pelath 6489 Oak St., Gladwin 48624 989-345-2376

09-3794 200 E. State St., Greenville 48838

CLEVELAND-WOLVERTON 1st Tues., 7:30 pm

C: Jacob E. Schmidt 7571 Mountain Pine, Cedar Springs 49319-8040 616-204-1892

A: William C. Garlick 13510 Old 14 Mile Rd. NE, Greenville 48838-9052 616-754-7819

Q: Daniel J. Healy 415 S. Lincoln St., Greenville 48838-2234 616-292-3536

13-3890 989-356-4525 133 W. Fletcher St., Alpena 49707

VAG-A-BOND 3rd Wed., 7:00 pm

C: Thomas R. Keen 5020 Long Rapids Rd., Alpena 49707 989-354-7144

A: Wilbur H. Wildfong 2815 N. M-65, Curran 48728-9702 989-848-2466

## Q: Wayne Trapp 1566 E. Hurbert Rd., Spruce 48762 989-471-2591

15-3897 906-524-6246 105 N. Front St., L’Anse 49946

JOHN C SANDS 3rd Mon., 4:00 pm

C: Kristina L. Waara 45 Greenwood St., L’Anse 49946-1546 906-395-0027

A: John A. Jurmu PO Box 332, L’Anse 49946 906-395-1928

Q: John A. Jurmu PO Box 332, L’Anse 49946 906-395-1928

15-3900 26628 Larch St., Calumet 49913

C.L.K. 2nd Tues., 7:00 pm

C: Paul E. Remali 58694 Lakeshore Dr., Calumet 49913-9514

A: Cecil Crider PO Box 507, Calumet 49913-0507 906-337-4702

Q: Richard Isaacson 58241 Lakeshore Dr., Calumet 49913-9511 906-337-1466

10-3901 810-794-3033 1005 Pte Tremble Rd. PO Box 294, Algonac 48001

FRED QUANDT 2nd Wed., 7:00 pm

C: Don Callaway 1084 Howard St., Algonac 48001-1268 810-794-1816

A: Donald Perhogan 15619 Fox, Redford 48239-3976 810-300-5300

Q: James A. Harris 804 Townsend Crescent E., Algonac 48001 810-279-0848

05-3908 DAV Hall, 47326 Dequindre, Utica 48317

MASON-NELSON-RUSSELL-SCHUTZ 2nd & 4th Tues., 7:00 pm

C: John Benczik 794 River Bend Dr., Rochester Hills 48307-2727 248-656-8222

A: Glenn O. Sattelmeier 2532 Eastern Ave., Rochester Hills 48307-4706

Q: Herbert E. Mann 3676 Worthington Ct., Rochester Hills 48309-1180 248-373-9086

06-3925 734-848-8091 1944 E. Erie Rd., Erie 48133

ERIE 1st Wed., 7:00 pm

C: Michael R. Santure 2919 Cousino Rd., Erie 48133-9714 734-243-1645

A: David W. Toepfer 5471 Thornbrook Trl., Toledo, OH 43611 419-726-1905

Q: Kelli J. Chambers 2376 Sunnyfield St., Erie 48133 734-693-5441

04-3941 734-466-8556 31611 Plymouth Rd., Livonia 48150

LIVONIA 2nd Fri., 8:00 pm

C: Gerald T. Genette 9112 Henry Ruff, Livonia 48150 734-425-6974

A: Raymond E. Boone 17453 Pershing St., Livonia 48152 734-427-3183

Q: Raymond E. Boone 17453 Pershing St., Livonia 48152 734-427-3183

06-3943 734-289-2080 5144 N. Dixie Hwy., Newport 48166

DONALD M SQUIER 3rd Sun., 1:00 pm

C: Leonard D. Holt 3908 Parkview St., Monroe 48162 734-755-2312

A: Edward Jasieniecki 8419 Deano, Newport 48166 734-586-7567

Q: Thomas J. Peckham 3605 Pearl Dr., Monroe 48162-4548 734-289-2292

08-3946 Am Leg #2, 401 North Park St. NE, Grand Rapids 49525

C E SCHUMACHER ROCKFORD MEMORIAL 3rd Thurs., 7:00 pm

C: Robert M. LaFond 21533 Monroe Rd., Morley 49336-9588 231-856-0472

A: Douglas A. Allen 11966 Northland Dr. NE, Rockford 49341 616-696-3736

Q: Fred Chambers 5979 Samrick Ave. NE, Belmont 49306 616-784-6633

09-4005 989-743-5015 416 S. Shiawassee, Corunna 48817

CITY OF CORUNNA 1st & 3rd Mon., 7:30 pm

C: Brad Breiler 1569 N. Hickory Apt. 3, Owosso 48867 989-721-1187

A: Leo Unterbrink 4630 Simpson Rd., Owosso 48867 989-729-9801

Q: Leo Unterbrink 4630 Simpson Rd., Owosso 48867 989-729-9801

04-4012 248-348-1490 438 S. Main St., Northville 48167

NORTHVILLE 1st Tues. 7:00 pm

C: Steven Frazer 887 Hearthside, South Lyon 48178 248-486-1292

A: Walter Juterbach 202 Debra Ln., Northville 48167 248-347-4508

Q: Thomas Falk 16643 Whitby St., Livonia 48154-2508 734-751-8592

11-4034 989-422-6404 935 S. Loxley Rd. PO Box 591, Houghton Lake Heights 48630

FRED & PAUL KALIS 2nd Wed., 7:00 pm

C: Steven Bidstrup 672 Goldenrod Dr., Houghton Lake 48629 989-808-5525

A: Arlington Romphf 12320 E. Houghton Lake Dr., Houghton Lake 48629 989-202-2035

Q: Danny Renberg 8393 E. Houghton Lake Dr., Houghton Lake 48629-9590 989-202-2349

05-4037 248-689-7289 2375 E. Maple Rd., Troy 48083

DEWOLFE-DREON 2nd Tues., 7:00 pm

C: Michael J. McHale 2438 Avalon Dr., Troy 48083-5693 248-515-5883

A: Michael C. Kerr 2120 Garry Dr., Troy 48083-2349 248-689-8529

Q: Alfonse Neumann 4920 Belzair Dr., Troy 48085 248-821-3957

07-4054 269-646-3498 53550 M-40 S., Marcellus 49067

MARCELLUS 4th Wed., 7:00 pm

C: Andrew C. Conklin 307 S. East St., Decatur 49045-8012 269-423-8813

A: David R. Spence 11935 Mann St., Jones 49061-9714 269-615-8302

Q: David R. Spence 11935 Mann St., Jones 49061-9714 269-615-8302

09-4063 517-625-3154 601 N. Main St., Perry 48872

GLENN M ARNOLD 2nd Mon., 7:30 pm

C: Anthony S. Davis 12401 Ruppert Rd., Perry 48872-8527 517-749-9284

A: Robert Crawford 6587 S. Ruess Rd., Owosso 48867 517-819-4709

Q: Donald J. Jones 6098 W. Beard Rd., Perry 48872-8156 517-625-4512

07-4073 269-781-3532 800 E. Michigan Ave., Marshall 49068

CAPT CLAUDE E HALE JR 2nd Tues., 7:00 pm

C: William F. Thick 714 W. Prospect St., Marshall 49068-1027 269-419-4846

A: James L. Bolton 338 Butler Ct., Marshall 49068-1169 269-781-4278

Q: Kenneth E. Reddick 1205 Verona Rd., Marshall 49068-1073 269-781-5293

06-4076 734-475-9624 105 N. Main St., Chelsea 48118

CHELSEA 2nd Wed., 7:30 pm

C: Harry A. Pendergrass 17070 Mahrle Rd., Manchester 48158-9690 734-428-7026

A: Gary Speer 126 Wilkinson St. Apt. 1, Chelsea 48118 734-475-2017

Q: Gary Speer 126 Wilkinson St. Apt. 1, Chelsea 48118 734-475-2017

10-4087 810-653-4074 9474 Lapeer Rd., Davison 48423

DAVISON 3rd Thurs., 7:00 pm

C: Dan Burrows 5349 N. Irish Rd., Davison 48423 810-658-3433

A: Richard Stoecklin 1073 Rayna Dr., Davison 48423 810-309-3262

Q: David J. Gay PO Box 645, Davison 48423 810-444-4003

09-4090 517-647-4980 1324 Bridge, Portland 48875

PORTLAND Last Tues., 7:30 pm

C: George Warner 934 Green St., Portland 48875 517-647-2178

A: John R. Quinn 10275 Grange Rd., Portland 48875-9307

Q: Glen A. Tinson 7853 Elmwood Rd., Portland 48875-9650 517-647-6178

06-4093 734-654-9216 700 Carleton-Rockwood Rd. PO Box 15, Carleton 48117

CARLETON 1st & 3rd Mon., 7:00 pm

C: Frank E. Mills 10640 Otter Rd., Carleton 48117 734-654-8462

A: Donald P. Kecskes 10435 Calkins Rd., Carleton 48117 734-735-3220

Q: John A. Griffith 13105 Burns Rd., Carleton 48117-9381 734-654-1883

11-4106 2904 N. VFW Dr., Weidman 48893

THOMPSON-BLACKMER 2nd Thurs., 7:30 pm

C: Terry L. Kunst 611 W. May St., Mt. Pleasant 48858-3301 989-560-1268

## A: Scott Bliss 6154 W. Nottawa St., Weidman 48893 989-506-7389

Q: Scott Bliss 6154 W. Nottawa St., Weidman 48893 989-506-7389

09-4113 989-224-2650 2497 N. US 27 PO Box 225, St. Johns 48879

MINT CITY 2nd Wed., 7:30 pm

C: Keith E. Mino Jr. 6400 N. Scott Rd., St. Johns 48879

A: Dennis G. Scott 911 N. Oakland St., St. Johns 48879 989-224-2601

Q: Dale V. Brown 1747 E. Townsend Rd., St. Johns 48879-8003

10-4115 Sportsmen’s Club, 265 W. Bay St., Sebewaing 48759

SEBEWAING 2nd Mon., 7:30 pm

C: Timothy P. Esch 718 Kuhl Rd., Bay Port 48720-9708 989-213-6126

A: Douglas R. Brenner 2635 Unionville Rd., Sebewaing 48759-9766 989-883-2812

Q: Douglas R. Brenner 2635 Unionville Rd., Sebewaing 48759-9766 989-883-2812

11-4126 989-826-1202 1025 S. River Rd., Mio 48647

OTIS W HENRY 1st Mon., 7:00 pm

C: Ronald E. Knott 653 E. 11th St., Mio 48647-9622

A: Allen Dickford 2675 Mischler Rd., Mio 48647 989-826-3132

Q: Lawrence W. Largent 2520 Cedar Run Rd., Mio 48647 989-848-2144

10-4139 810-664-9222 128 Daley Rd., Lapeer 48446

LAWRENCE W SMITH 2nd Thurs., 7:00 pm

C: Scott D. Evoy 480 E. Norway Lake Rd., Lapeer 48446-7601 810-441-6678

A: Ryan Hoisington 1472 E. Ridgeview Dr., Lapeer 48446-1455 810-834-9490

Q: Kevin V. Gibson 2124 Carol Dr., Lapeer 48446-7750 810-287-6007

05-4156 248-698-8302 321 Union Lake Rd., White Lake Twp. 48386

OXBOW 2nd Tues., 7:30 pm

C: Gary L. Schultz 635 Andrews St., Commerce Township 48382-2905 248-613-2832

A: Robert L. Strange 10005 Mancelona Dr., Mancelona 49659-7959 248-935-5431

Q: David L. Shockling 7055 Yarmouth Dr., West Bloomfield 48322-1076 248-767-4586

11-4159 989-275-4136 219 Terrace Dr. PO Box 774, Roscommon 48653

CHARLES M. ENGEL 2nd Wed., 7:00 pm

C: David A. Luck 10801 Mohawk Trl., Roscommon 48653-9122 989-275-4431

A: Thomas J. Allen 122 Ausable River Trl., Roscommon 48653 989-275-6438

Q: Gerald N. McCormick 114 Crooked Oak Ct., Roscommon 48653 989-821-9732

05-4162 PLAV #6, 9545 McDougall, Hamtramck 48212

HAMTRAMCK WILOCK-LUBANSKI 3rd Sun., 2:00 pm

C: Gary Nosis 4700 Firestone, Dearborn 48126 313-515-0160

A: Jerome Nowakowski 29706 Mackenzie Cir. W., Warren 48092 586-573-9533

Q: Mark Widzinski 12203 Carol, Warren 48093-4666 586-758-2093

10-4164 989-673-4766 1030 W. Caro Rd., Caro 48723

TUSCOLA COUNTY 2nd Mon., 7:30 pm

C: Robert Schank 1627 E. Caro Rd., Caro 48723 989-670-0523

A: Jackie G. Cummings Jr. PO Box 64, Bay Port 48720-0064 989-553-3093

Q: Robert Summersett 8677 W. Caro Rd., Reese 48757 989-865-2086

15-4167 10011 VFW Rd., Mass City 49948

LAKE SUPERIOR 2nd Tues., 6:30 pm

C: Kenneth Roberts PO Box 215, Mass City 49948-0215 906-883-3523

A: Thomas Maki 25872 Vista Dr., Mass City 49948 906-883-3729

Q: Wayne M. Niemi 1402 Ridge Ave., Mass City 49948 906-883-3830

06-4187 517-423-2260 427 N. Evans St., Tecumseh 49286

HALL-SLATER 3rd Sat., 10:30 am

C: Nick J. Hebert 207 E. Logan St., Tecumseh 49286-1518 517-423-4179

A: Dennis L. Towne 208 N. Maumee St., Tecumseh 49286 517-423-6785

Q: Douglas P. Wilcox 6291 Carson Hwy., Tecumseh 49286 517-263-0666

04-4230 35427 W. Jefferson, Rockwood 48173

ROCK OF GIBRALTAR 2nd Sat., 10:00 am

C: Lloyd E. Queen 4341 Fox Ct., Trenton 48183-4003 734-676-7792

A: Jennifer H. Wright 35525 Erie Dr., Rockwood 48173 734-379-0988

Q: Timothy Murphy 22077 Fairlane Blvd., Woodhaven 48183 734-652-4189

12-4249 231-652-6159 9075 Mason Dr., Newaygo 49337

NEWAYGO SPORTSMAN 2nd Thurs., 7:00 pm

C: Chet E. Lancaster 1531 E. 104th St., Grant 49327 231-834-7074

A: Larry A. Norburg 2019 E. 72nd St., Newaygo 49337-9007 231-652-5002

Q: Jerry L. Weinman 1201 E. 88th St., Newaygo 49337-8388 231-652-9678

06-4357 810-229-9088 10590 E. Grand River PO Box 574, Brighton 48116

BRIGHTON 3rd Thurs., 7:00 pm

C: Randall L. Soubliere 5303 Dickson St., Howell 48843-9128

A: Ralph Schlaff 4622 Kensington Rd., Milford 48380-3012 248-685-1170

Q: Ralph Schlaff 4622 Kensington Rd., Milford 48380-3012 248-685-1170

06-4361 734-598-7433 2640 Blazer Rd. PO Box 6, Maybee 48159

MAYBEE 3rd Tues., 3:00 pm

C: Richard G. Rountree 15000 Ostrander Rd., Maybee 48159 734-223-6327

A: Gregory L. Brant 4325 Heiss Rd., Monroe 48162 734-241-6492

Q: Larry Lee 14199 Oakville Waltz Rd., Willis 48191-9718 734-777-8404

09-4406 616-794-9624 148 N. Bridge, Belding 48809

OLSON-KISTE 2nd Mon., 7:00 pm

C: Joel D. Pena 9243 Ellis Rd., Belding 48809-9403 616-794-0666

A: James M. Hart 2082 S. Greenville Rd., Greenville 48838-9261 616-225-3265

Q: Ronald L. Devereaux 1115 W. Ellis Ave., Belding 48809-1011 616-794-1524

14-4420 906-341-6793 344 N. Maple St., Manistique 49854

SCHOOLCRAFT COUNTY 3rd Tues., 7:00 pm

C: Leslie A. Henry 1070 State Rd., Manistique 49854-1051 906-341-8100

A: Harry Norbotten PO Box 142, Manistique 49854 906-450-0668

Q: Rudy Evonich 7557W Riverview Dr., Manistique 49854-9602 906-341-6782

04-4422 734-287-6144 11590 Pine St. PO Box 324, Taylor 48180

CONROY-RENYE-MCNEIL 3rd Mon., 7:00 pm

C: James L. Boughner 11175 Jackson St., Taylor 48180-4373 313-308-5264

A: Paul L. McPherson 8141 E. Hildale St., Detroit 48234-3676

Q: Richard Snider 11556 Syracuse St., Taylor 48180-6805 734-287-6856

04-4434 734-697-0505 44170 Bemis Rd. PO Box 994, Belleville 48111

HURON RIVER Last Mon., 7:30 pm

C: Robert W. Krouse 16380 Sumpter Rd., Belleville 48111-2905 734-697-1597

A: Ross E. Medos 9594 Willow Rd., Wills 48191-9727 734-461-9502

Q: Ross E. Medos 9594 Willow Rd., Wills 48191-9727 734-461-9502

09-4461 616-374-8149 3600 W Tupper Lake Rd, Lake Odessa 48849

JACKSON-MUTSCHLER 1st & 3rd Thurs., 7:00 pm

C: Stephen D. Aldrich 5515 W. Tupper Lake Rd., Lake Odessa 48849-9505

A: James D. Benham 10141 Mulliken Rd, Mulliken 48861 517-649-0372

Q: Thomas W. Dowker 681 E. Tupper Lake Rd., Lake Odessa 48849-9413 616-374-7520

12-4499 231-723-9220 1211 E. 28th St., Manistee 49660

WALSH 3rd Thurs., 4:00 pm

C: Donald L. Vadeboncoeur 164 Piney Rd., Manistee 49660-8905 231-398-0538

A: Ted G. Arens 2110 Crescent Beach Rd., Manistee 49660-9214 231-889-5595

Q: Phillip C. Sakkers 7292 Harbor Dr. NE, Rockford 49341-9507 616-260-0194

04-4553 313-554-9583 2501 N. Campbell, Detroit 48209

KOZDRON-ZEYER 4th Sun., 2:00 pm

C: Gerald Suchan 1567 S. Sutton St., Westland 48186 734-722-3490

A: Guadalupe Carmona 8045 Burdeno, Detroit 48209 313-378-4476

Q: Guadalupe Carmona 8045 Burdeno, Detroit 48209 313-378-4476

14-4573 906-486-4856 310 Bank St., Ishpeming 49849

MARTIN J LASSILA 2nd Mon., 7:00 pm

C: Daniel A. Verville 525 C St., Ishpeming 49849-2408 906-204-2150

A: Irv Krellwitz 103 Arch St., Ishpeming 49849 906-486-8623

Q: Thomas J. Lucas 1585 Glenwood Ln., Ishpeming 49849-2804

15-4581 724 7th Ave., Norway 49870

NORVULET 2nd Thurs., 7:30 pm

C: Stephen P. Campbell N1297 WPA Rd., Vulcan 49892-8607 906-563-8684

A: Dennis Lynch 115 Iron St., Norway 49870 906-563-8468

Q: Francis McCarthy W3777 Lake Louise Dr. N., Norway 49870 906-563-9519

15-4624 52178 Duncan Ave., Hubbell 49934

COPPER INGOT 2nd Thurs., 7:00 pm

C: Ronald H. Aittama 52022 Duncan Ave., Hubbell 49934 906-296-9276

A: Edward Gardner 831 Front St., Lake Linden 49945 906-296-0883

Q: James D. Kuusisto PO Box 206, Hubbell 49934-0206 906-296-3061

10-4642 105 Mill St., Linden 48451

PRICE-CRANE-ROBINSON 2nd & 4th Thurs., 7:00 pm

C: Timothy J. Schloss 13254 Torrey Rd., Fenton 48430-1038 810-240-6629

A: Patrick C. Munch 9284 N. Latson Rd., Howell 48855-8206 517-548-3480

Q: Bernard F. O’Brien 16084 Duffield Rd., Byron 48418 810-266-4336

09-4646 989-855-2608 223 E. Bridge St., Lyons 48851

MUIR-LYONS Last Sun., 9:30 am

C: Bradley Zischke PO Box 54, Muir 48860 517-648-9690

A: Earnest Van Alstine 8412 Erma, Lyons 48851 616-208-0766

Q: Terry Swainston 253 N. Tabor, Lyons 48851 989-855-3238

05-4659 586-781-9109 8311 Wilson Dr., Shelby Twp 48316

OLD SETTLERS 2nd & 4th Wed., 7:00 pm

C: Joseph G. Wrobel 52308 Stoneridge, Macomb 48042-3558 586-201-7356

A: William P. Tudrick 455 Charlesina Dr., Rochester 48306-2623 248-650-9462

Q: Edward T. Kettner 3842 Saint James Ct., Shelby Township 48316 586-677-2792

15-4803 N9547 Norway Lake Rd., Felch 49831

FELCH-BREEN 3rd Mon., 7:00 pm

C: James Edberg W4627 Mill Pond Rd., Felch 49831 906-246-3741

A: Richard Seelund PO Box 217, Felch 49831-0217 906-246-3655

Q: Alex W. Mattson W6597 Groveland Mine Rd., Iron Mountain 49801-8802 906-221-3673

10-4837 2942 N. Main St., Marlette 48453

MARLETTE 3rd Wed., 6:30 pm

C: Steven R. Whiteside 3598 Mowerson Rd., Brown City 48416 810-378-4973

A: Christopher Laughlin 6065 King Rd., Bridgeport 48722 989-777-7017

Q: Richard J. Wisniowicz 5080 Sanilac Rd., Kingston 48741 989-683-2902

07-4952 All Nations Church, 4259 E. Snow Rd., Berrien Springs 49103

SSG JAMES BENOWSKI 4th Mon., 7:00 pm

C: James Ball 6285 W. Ivy Ct. #48, Eau Claire 49111 269-461-6638

A: William R. Robison 10325 Castner Dr., Berrien Springs 49103 269-471-1947

Q: Clifford Nelson 1221 N. 10th St., Niles 49120 269-683-6748

14-5014 Hwy M-95 S, Republic 49879

GRANT-NYMAN 3rd Sun., 7:00 pm

C: Wayne Shepherd 7634 Oak Dr., Republic 49879 906-376-2020

A: Gene E. Koski 105 Cedar St., Republic 49879-0364

Q: James Hofbauer 6844 Magpie Ln., Republic 49879 906-376-2356

09-5065 989-291-9680 209 W. Washington, Sheridan 48884

LESTER J SITTS 2nd & 4th Wed., 7:00 pm

C: Donald P. Rule 10610 Ridgewood Dr., Greenville 48838-8145 616-309-9014

A: Ronald D. Kessler 4024 W. Wise Rd., Sheridan 48884-9418 989-328-2076

Q: Carl Lund 4721 S. Sheridan Rd., Sheridan 48884-8314 989-291-3395

12-5096 2022 E. State St., Custer 49405

GOLD BAR 3rd Mon., 7:00 pm

C: Jeff M. Peters 245 N. Darr Rd., Scottville 49454-9648 231-757-9056

A: Mark W. Trim 8888 E. Barothy Rd., Branch 49402-9649 231-898-4549

Q: Danielle M. Warner 544 S. Main St., Custer 49405-9623 231-735-7844

14-5114 906-643-9602 1110 N. State St., St. Ignace 49781

DOLAN-ROBINSON 3rd Tues., 6:00 pm

C: David C. Schlehuber 1016 S. State St., St. Ignace 49781 906-643-8235

A: Michael Massey 380 Chambers St., St. Ignace 49781

Q: Darren W. Rountree W964 Pt. Labarbe Rd., St. Ignace 49781 360-878-0193

08-5189 Vicksburg Community Center, 101 S. Main, Vicksburg 49097

CAPT CHARLES OSBORNE 4th Tues., 7:00 pm

C: Edward Wesoloski 5193 Lake Dr., Three Rivers 49093 269-496-7619

A: Wayne Kucks 11649 S. 30th St., Vicksburg 49097 269-649-4529

Q: James Hamrick 22460 Klines Resort Rd., Three Rivers 49093 269-649-5339

07-5191 Wright Township Veterans Memorial Bldg., 108 E. Center St., Waldron 49288

LEONARD T SIMMONS 1st Sun., 7:00 pm

C: William T. Kushmaul 9611 Pittsford Rd., Pittsford 49271 517-567-8990

A: James J. Heckel 8550 Pittsford Rd., Pittsford 49271 517-567-4317

Q: Leroy Rininger 4811 Buckeye Rd., Camden 49232 517-567-4222

12-5315 231-745-2134 2225 S. M-37, Baldwin 49304

PEACOCK 2nd Tues., 7:00 pm

C: David E. Woodman 960 W 3 Mile Rd., Luther 49656-9652 231-797-5205

A: Alan L. Crysler 38 W. 18 Mile Rd., Bitely 49309-9665 231-745-2059

Q: Richard P. Denney 624 W. 40th St., Baldwin 49304-7319 231-745-4526

10-5317 989-683-2704 3719 Ross St., Kingston 48741

KINGSTON 2nd Tues., 7:00 pm

C: Gabriel N. Lewis 5675 Phillips Rd., Clifford 48727-9507 989-761-7427

A: Robert A. Hunter 3135 Shay Lake Rd., Mayville 48744 989-843-5956

Q: Robert A. Hunter 3135 Shay Lake Rd., Mayville 48744 989-843-5956

07-5319 269-729-5865 120 Veterans Ave. PO Box 61, Athens 49011

MECWARF 1st Mon., 7:00 pm

C: Fred Dietz 2750 W. Dr. South, Athens 49011 269-720-4605

A: Douglas L. Macomber 8009 U Dr. South, Union City 49094 517-741-3911

Q: Brian Hunt 1122 Pepper Dr., Sherwood 49089 269-432-4240

04-5572 313-928-4988 16736 Ecorse Rd. PO Box 99, Allen Park 48101

CPL LAMBERT A PFIEFFER JR 2nd Wed., 7:00 pm

C: Patrick Nisley 9612 Rosedale, Allen Park 48101 313-434-8657

A: Neugene Hall 15177 Arlington, Allen Park 48101 313-383-8467

Q: John M. Fleming 15520 Bellaire, Allen Park 48101 313-382-4843

10-5585 810-384-6586 3128 Main St. PO Box 126, Emmett 48022

GLEASON-BUTLER-SHARPE 4th Sun., 2:00 pm

C: Arthur D. Fones 11424 Wilkes Rd., Brockway 48097-3818 810-387-2286

A: Keith G. Fones 11424 Wilkes Rd., Brockway 48097-3818 810-387-2286

Q: Keith G. Fones 11424 Wilkes Rd., Brockway 48097-3818 810-387-2286

05-5587 248-634-9369 201 Airport Dr., Holly 48442

HULET-BRAVENDER 2nd Wed., 7:00 pm

C: Eusevio Alvarado 17088 Fish Lake Rd., Holly 48442-8367 248-634-8508

A: Robert E. Dixon 6422 E. Holly Rd., Holly 48442-9739 248-328-9738

Q: Dane M. Bezemek 17176 Diane Dr., Davisburg 48350-3037 248-620-8499

08-5598 616-837-9196 511 N. 68th Ave. PO Box 174, Coopersville 49404

COOPERSVILLE 1st Wed., 7:30 pm

C: Gerald E. Mead 565 Harrison, Coopersville 49404-1137 616-837-6793

A: Gerald E. Mead 565 Harrison, Coopersville 49404-1137 616-837-6793

Q: Michael J. Rollenhagen 6990 S. Moorland Rd., Ravenna 49451 616-581-8332

15-5600 906-884-2449 915 River St., Ontonagon 49953

LAKE OF THE CLOUDS 2nd Wed., 7:00 pm

C: James A. Holmes 802 Houghton, Ontonagon 49953 906-884-6835

A: Brian Amos 15164 State Hwy M-38, Ontonagon 49953 906-883-3838

Q: James Rogan PO Box 301, Ontonagon 49953-0301 906-884-2246

09-5602 989-365-3671 2195 Fleck Rd. PO Box 100, Six Lakes 48886

BURNS-MAY 1st Mon., 7:30 pm

C: Douglas Paulson 375 2 Mile Rd., Blanchard 49310 989-561-2803

A: Dewey D. Murray 3255 W. Yankee Rd., Six Lakes 48886-9715

Q: Bonnie Buckner 8532 N. Holland Rd., Six Lakes 48886 989-427-5166

10-5666 Flushing Senior Center, 106 Elm St., Flushing 48433

FLUSHING 3rd Mon., 6:30 pm

C: L. David LaForest 302 N. McKinley Rd., Flushing 48433 810-853-2659

A: Alan Basner 404 Sharon Rd., Flushing 48433 810-659-1818

Q: William H. Deneen 10146 Beecher Rd., Flushing 48433-9728 810-659-7128

14-5670 906-346-5670 54 N. Mitchell PO Box 489, Gwinn 49841

TOUSIGNANT-RAMILE 4th Tues., 7:00 pm

C: Wallace R. Kari 490 E. State Hwy M-35, Gwinn 49841 906-346-9216

A: Wallace R. Kari 490 E. State Hwy M-35, Gwinn 49841 906-346-9216

Q: Marvin L. Ruhinen PO Box 661, Gwinn 49841-0661 906-346-6042

11-5678 1213 S. US 23 PO Box 53, Tawas City 48763

IOSCO COUNTY 2nd Fri., 7:00 pm

C: Robert J. Frank 4 Mary Lane Ct., Frankenmuth 48734-1431 989-362-5680

A: Gregory E. Hausler 293 Oates Rd., Tawas City 48753-9516 989-362-5809

Q: Gregory E. Hausler 293 Oates Rd., Tawas City 48753-9516 989-362-5809

11-5680 989-389-7492 1914 Lake St. PO Box 376, St. Helen 48656

ST HELEN 1st Wed., 7:00 pm

C: Robert E. Hurd 10711 Silsby, Roscommon 48653-0555 989-275-1165

A: Floyd M. Iverson 7644 N. White Rd., Grayling 49738-9233 989-348-5396

Q: Bruce D. Bridson 2014 Richter St., St. Helen 48656 989-329-4553

11-5738 989-386-7221 145 E. Wilcox Parkway, Clare 48617

PETTIT-KAPPLINGER 2nd Thurs., 6:00 pm

C: Allen J. Wilson 7009 Bailey Lake Ave., Clare 48617 989-386-4187

A: Gregory D. Fuller 11697 Stoney Creek, Farwell 48622 989-339-4820

Q: Martin Embrey 2707 W. North Isabella County Line Rd., Farwell 48622

10-5740 4759 S. Ruth Rd., Ruth 48470

PARISVILLE 3rd Tues., 6:30 pm

C: Marvin T. Emming 7040 E. Atwater Rd., Ruth 48470 989-864-5660

A: Edward Messing 4648 Potts Rd., Minden City 48456 989-864-3412

Q: Harold Susalla 4096 N. Ruth Rd., Ruth 48470-9700 989-864-3696

09-5822 Burns Township Hall, 10355 Bath Rd., Byron 48418

RAUCH-TOWER 3rd Tue., 7:30 pm

C: Robert Burlew 16445 Murray Rd., Byron 48418 810-266-5578

A: Ritchie A. Bennett 10660 Betterly Rd., Cohoctah 48816 517-546-7062

Q: Ritchie A. Bennett 10660 Betterly Rd., Cohoctah 48816 517-546-7062

08-5855 269-323-9088 8845 S. Sprinkle Rd., Portage 49002

CITY OF PORTAGE 3rd Mon., 7:00 pm

C: Steven J. Juenemann 5636 Arbutus St., Kalamazoo 49009 269-372-8344

A: Brett E. Johnson 29262 Simpson Rd., Mendon 49072-9409 269-496-9087

Q: Jimmy L. Bunnell 1506 Plumtree Ave., Portage 49002 269-832-2747

13-5857 989-733-2457 3685 N. Veterans Dr. PO Box 332, Onaway 49765

GEORGE GARMS 1st Thurs., 7:30 pm

C: Raymond A. Preseau 3867 E. 3rd St., Onaway 49765 989-733-0936

A: Delbert P. Dunn 592 Morrow Rd., Afton 49705-9727 231-238-7790

Q: Richard Pierce PO Box 250, Onaway 49765-0250 989-733-2017

06-5977 Am Leg #268, 44 Wabash St., Milan 48160

GEORGE A FALK 4th Wed., 7:00 pm

C: Robert Wachowicz 12603 Plank Rd., Milan 48160-9165 734-777-2719

A: Michael VanWasshnova 1740 S. Grove Rd. Apt. 206A, Ypsilanti 48198-6658 734-485-1470

Q: John A. Thomas 3820 Briar Pkwy., Ann Arbor 48108-5909 734-476-8333

10-6013 Elkton Village Hall, 57 N. Main, Elkton 48731

CARPENTER-DORSCH 1st Tues., 7:30 pm

C: Lonnie Hedley PO Box 244, Elkton 48731-0244 989-375-4303

A: Sidney C. Hurlburt PO Box 173, Elkton 48731-0173 989-375-4037

Q: Adam L. Csanyi 237 S. Farver Rd., Elkton 48731-9702 989-550-0374

12-6015 231-743-9845 530 E. Main St., Marion 49665

MARION BLUE MOUNTAIN 2nd Thurs., 7:00 pm

C: Paul A. Bates 18232 20th Ave., Marion 49665-8109 231-743-2932

A: Robert Friend 426 West Ln., Marion 49665 231-743-2254

Q: Lavern M. Frayer 9272 Haskell Lake Rd., Marion 49665-9517 231-743-6217

12-6017 231-869-4158 8440 N. US 31, Pentwater 49449

ELDON L CHADWICK 3rd Wed., 7:30 pm

C: James O. Carlson 4093 N. Oceana Dr., Hart 49420-8355 231-873-5039

A: Gerald A. Emery 996 2nd St., Pentwater 49449-9564 231-869-5479

Q: Dean C. Cutler 5151 W. Adams Rd., Pentwater 49449-8582 231-769-6329

15-6028 48630 Main St. PO Box 442, Dollar Bay 49922

BAY 2nd Tues., 7:30 pm

C: Daniel Watrous PO Box 362, Dollar Bay 49922-0362 906-482-9589

A: Dennis Waarala 21277 Sunshine Rd., Hancock 49930 906-482-3558

Q: Theodore Strieter PO Box 442, Dollar Bay 49922-0442 906-370-6097

04-6032 313-382-6735 18275 Allen Rd., Melvindale 48122

CITY OF MELVINDALE 2nd Mon., 6:30 pm

C: James L. McDonnell 3610 Lenore St., Melvindale 48122 313-613-2201

A: Matthew Toups 19000 Wood St., Melvindale 48122 313-986-3152

Q: Matthew Toups 19000 Wood St., Melvindale 48122 313-986-3152

06-6056 517-857-3595 230 Mechanic St., Springport 49284

ADAMS-ROCKEY 1st Thurs., 7:30 pm

C: Reinold Yahnka 10420 Miner Rd., Parma 49269-9745 517-745-3705

A: William J. Gibbs 430 E. Main St., Springport 49284-9774 517-857-4191

Q: William J. Gibbs 430 E. Main St., Springport 49284-9774 517-857-4191

06-6132 517-372-2052 3104 W St. Joseph, Lansing 48917

DOUGLAS MACDONALD MUSICIANS 3rd Wed., 6:30 pm

C: John Wilkins 3009 Cabot Dr., Lansing 48911 517-230-4166

A: Clayton Rapier 3305 Maloney St., Lansing 48911 517-803-8897

Q: Dan Pfeiffer 4913 Grape Arbor Ln., Lansing 48917 517-290-3500

08-6134 269-236-5531 5632 109th Ave., Pullman 49450

RALPH DAILEY JR 2nd Sat., 1:30 pm

C: John Slater 363 60th St., Grand Junction 49056 269-253-4430

A: Dan Overkamp 5180 110th Ave., Pullman 49450 269-236-5322

Q: Dan Overkamp 5180 110th Ave., Pullman 49450 269-236-5322

15-6165 906-482-8477 44969 Baltic Ave. PO Box 282, South Range 49963

THE RANGERS 2nd Thurs., 7:30 pm

C: Robert Paavola 44915 11th St., Atlantic Mine 49905 906-482-7928

A: John Pastore PO Box 370, South Range 49963-0370 906-482-6903

Q: Robert Whipple PO Box 427, South Range 49963-0427 906-482-4085

07-6248 269-423-7454 560 N. Phelps St., Decatur 49045

CELERY CITY 2nd & 4th Thurs., 7:00 pm

C: Fred D. Turk 40937 80th Ave., Decatur 49045 269-423-7762

A: James Hunt 27867 66th Ave., Lawton 49065 269-674-3020

Q: Richard M. Overton 45282 M-51, Decatur 49045-9240 269-325-8707

05-6250 Am Leg #326, 40250 Mound Rd., Sterling Heights 48312

NORTH END-STERLING HEIGHTS 2nd Thurs., 7:00 pm

C: Gerald J. Gorski 25277 Edgemont Dr., Southfield 48033-2201 248-262-7313

A: John Yurgelevic 1809 S. Shore Dr., Rochester Hills 48307-4345 248-652-1927

Q: Stephen M. Bilan 924 N. Washington, Lansing 48906 586-292-1824

08-6252 269-342-5601 5990 E. Michigan Ave. PO Box 141, Comstock 49041

COMSTOCK 3rd Mon., 7:00 pm

C: Allen W. Haas PO Box 71, Comstock 49041-0071 269-760-9079

A: Earl G. Cox 532 Pingree St., Kalamazoo 49048-3462 269-648-4905

Q: Thomas L. Miller 708 Chicago Ave., Kalamazoo 49048-2019 269-350-5278

12-6333 231-362-3229 13300 9 Mile Rd., Kaleva 49645

BEAR CREEK 3rd Tues., 7:00 pm

C: Jeff Franz 9269 Yates Rd., Kaleva 49645 231-362-3328

A: Bryan Sandell 5945 Christy Rd., Brethren 49619 231-477-5332

Q: Richard Schafer 14670 Wuoksi Ave., Kaleva 49645 231-510-7526

13-6335 989-786-4746 5195 County Road 612 PO Box 845, Lewiston 49756

FUN COUNTRY 3rd Thurs., 2:30 pm

C: James Quin Jr. 4015 Tee Lake Rd., Lewiston 49756 989-786-4242

A: Richard D. Runyan 3825 Sheridan Rd., Lewiston 49756 989-786-1107

Q: Richard D. Runyan 3825 Sheridan Rd., Lewiston 49756 989-786-1107

06-6462 734-529-2880 418 Dunham St., Dundee 48131

MOORE-LENZ-WAKEFIELD 2nd Mon., 7:00 pm

C: Larry Cymbola 15420 Ostrander Rd., Maybee 48159-9679 419-704-0279

A: James L. Walker 2775 Wells Rd., Petersburg 49270 734-777-4836

Q: Amelio G. Dinco 15273 Goutz Rd, Monroe 48161-9567 419-340-0427

06-6464 517-223-9842 215 S. Veterans Dr. PO Box 1048, Fowlerville 48836

CURTIS-SESSIONS-SWARTZ-WHITE 2nd Thurs., 7:30 pm

C: Dale Barbour 2430 Wallace Rd., Webberville 48892 517-521-3227

A: Norman J. Allison 807 Devonshire Rd., Fowlerville 48836 517-223-0470

Q: Andrew J. Bergin 728 Devonshire Rd., Fowlerville 48836 517-223-0198

11-6466 311 Lake St. PO Box 223, Harrisville 48740

ALCONA COUNTY 2nd Thurs., 7:00 pm

C: Ronald Skiba PO Box 611, Harrisville 48740-0611 989-724-5420

A: Arthur G. Winter 2779 S. US Hwy 23, Greenbush 48738-9658 989-724-6771

Q: Arthur G. Winter 2779 S. US Hwy 23, Greenbush 48738-9658 989-724-6771

15-6507 906-481-6200 42103 Willson Memorial Dr., Chassell 49916

CHASSELL 1st Thurs., 7:00 pm

C: Arnold E. Huuki 13033 Bayshore Dr., Baraga 49908-9734 906-353-6465

A: William C. Cole PO Box 348, Chassell 49916-0348 906-523-6100

Q: Kenneth Lassila 41349 Pike River Rd., Chassell 49916-9307 906-523-4781

06-6509 734-279-1730 3977 Sylvania-Petersburg Rd., Petersburg 49270

SUMMERFIELD TOWNSHIP 1st Sun., 12:00 pm

C: Jeffrey R. Miller 615 S. Brooke Cir., Blissfield 49228-8607 517-682-1158

A: Jerry Hilsmier 237 Division St., Petersburg 49270 734-279-2335

Q: Thomas Layman 355 Wood St., Petersburg 49270 734-279-1961

09-6579 810-638-5874 8235 S. Saginaw St. PO Box 163, New Lothrop 48460

NEW LOTHROP 3rd Wed., 6:00 pm

C: Norbert Emmendorfer PO Box 325, New Lothrop 48460 810-738-5781

A: Robert H. Gross PO Box 186, New Lothrop 48460-0186 810-638-5664

Q: Raymond Birchmeier 19354 Bueche Rd., New Lothrop 48460-9643 810-638-5302

05-6691 586-294-1450 17075 Anita, Fraser 48026

FRASER 3rd Wed., 8:00 pm

C: Richard A. Carroll 30252 Autumn Ln., Warren 48088-3275 586-873-0569

A: William T. Lovelady 33439 Duncan, Fraser 48026 586-722-3015

Q: John Gammicchia 48141 Sonny Dr., Macomb 48044-5604 586-412-0636

04-6695 734-459-6700 1426 S. Mill St., Plymouth 48170

MAYFLOWER-LT GAMBLE 2nd Tues., 7:00 pm

C: Jerry A. Thomason 44024 Saltz Rd., Canton 48187-3270 734-981-1902

A: Michael D. Schlott 11666 Spicer Dr., Plymouth 48170-4348 734-455-9381

Q: Robert Lamoureux 43581 Fredericksburg, Canton 48188-1716 734-397-8389

11-6754 Sanborn Township Hall, 12025 US Hwy 23 S., Ossineke 49747

WILLIAM F MOORE 1st Tues., 7:00 pm

C: Michael Liske 8400 Kleve Rd., Hubbard Lake 49747-9524

A: Albert Vichunas 6024 Cedar Dr., Hubbard Lake 49747-9610 989-727-2300

Q: Charles Gauthier 5656 N. Lake Shore Dr., Black River 48721-9744 989-471-5245

05-6756 586-756-6756 25500 Sherwood, Center Line 48015

CPL RICHARD W MENGE 2nd Wed., 7:00 pm

C: Robert W. Slavko 31219 Lund Ave., Warren 48093-7918 586-413-1435

A: Ray A. Gibson 11150 Engleman Rd., Warren 48089-1058 586-756-6756

## Q: Ronald F. Skiera 12922 Whitfield Dr., Sterling Heights 48312-1546 586-939-5392

05-6782 586-777-4040 17645 Nine Mile Rd. Eastpointe 48021

SHAFER-RACHELLE-LATHAM 4th Thurs., 7:00 pm

C: Michael D. Oleksiak 44677 Elizabeth St., Clinton Township 48036-1019 586-524-0184

A: Gerard VanDeVyver 22726 Tuscany Ave., Eastpointe 48021-1819 586-777-4385

Q: Gerard VanDeVyver 22726 Tuscany Ave., Eastpointe 48021-1819 586-777-4385

05-6802 586-727-1436 34339 32 Mile Rd., Richmond 48062

JAMES COLEMAN 2nd Tues., 7:30 pm

C: Scott M. Hoag 68131 S. Main St. Apt. 6, Richmond 48062-1242 586-651-8228

A: John Sonntag 29211 Cotton Rd. Apt. 103, Chesterfield 48047-5110 586-948-1069

Q: Merrill D. Rodman 68321 Stoecker, Richmond 48062-8126 586-727-9195

07-6803 269-463-8387 8777 Red Arrow, Watervliet 49098

WATERVLIET 2nd Wed., 7:00 pm

C: Glenn Openneer, Jr. PO Box 309, Watervliet 49098-0309 269-463-7544

A: Kenneth R. Stewart 6362 Sycamore Bluff, Coloma 49038-9544 269-468-4770

Q: James Keech 63787 Territorial Rd., Decatur 49045 269-621-4158

12-6842 Am Leg #76, 316 N. James, Ludington 49431

DELBERT E BRIMMER 3rd Thurs., 7:30 pm

C: Stanley M. McCallum 1161 N. Kristie Ln., Ludington 49431 231-845-8587

A: William E. Swan 405 N. Gaylord Ave., Ludington 49431-1624 231-843-4343

Q: Gene F. Tracy 1125 N. Kristie Ln., Ludington 49431 231-843-4393

12-6864 AmVets Post #110, 127 W. Cass St., Cadillac 49601

CADILLAC 2nd Tues., 7:00 pm

C: Donald C. Grage 10511 E. 48 Rd., Cadillac 49601 231-429-3929

A: Jack Baughan 9826 E. 13th St., Cadillac 49601 231-775-6197

Q: Juli M. Grage 10511 E. 48 Rd., Cadillac 49601 231-577-8654

04-6896 734-525-9454 28945 Joy Rd., Westland 48185

SGT STANLEY ROMANOWSKI 3rd Sun., 2:00 pm

C: John E. Welchman 412 N. Silvery Ln., Dearborn 48128 313-719-2748

A: Scott R. Olson 34779 Fountain Blvd., Westland 48185 734-421-1599

Q: Richard Ciaramitaro 37581 Fountain Park Cir. Apt. 388, Westland 48185-5621 734-525-9454

12-6898 7751 S. Maple Island Rd., Fremont 49412

LAURELS 2nd Wed., 7:00 pm

C: Richard Rought 8328 W. 64th St., Fremont 49412 231-924-5226

A: Joseph Kukal 1350 W. Echo Dr., White Cloud 49349 231-689-1648

Q: Paul Roach 5722 E. River Rd., Twin Lake 49457 231-821-2708

11-6950 132 E. Beaver Rd., Kawkawlin 48631

LINWOOD-KAWKAWLIN 3rd Mon., 7:00 pm

C: David L. Dunn 319 Grove St., Kawkawlin 48631 989-684-5558

A: Roland R. Taglauer 4205 S. 9 Mile Rd., Auburn 48611 989-662-4562

Q: John O’Keefe Sr. 2107 E. North Boutell Rd., Linwood 48634-9435 989-697-4018

10-6965 2165 Bingham St, Ubly 48475

ZUREK-GRAHAM 1st Mon., 7:00 pm

C: Douglas McIntyre 1845 E Atwater Rd., Ubly 48475 989-549-1905

A: Steven Irvine 2633 E. Atwater Rd., Ubly 48475 989-315-1226

Q: Kenneth Bismack 1045 E. Hopson St., Bad Axe 48413-1509 989-269-7507

13-6985 231-544-6455 1840 S. Main PO Box 245, Central Lake 49622

TORCH 3rd Tues., 7:30 pm

C: Bryon Ries 5121 Dingman School Rd., East Jordan 49727 601-467-0681

A: Bob Youmans 9446 Old State Rd., Central Lake 49622 231-676-1940

Q: Bob Youmans 9446 Old State Rd., Central Lake 49622 231-676-1940

06-6986 5373 Gale Rd., Onondaga 49264

VFW NATIONAL HOME-ONONDAGA 3rd Sun., 7:00 pm

C: Jean Merrill 1405 Hall St., Eaton Rapids 48827 517-819-8128

A: Burt J. Vincent II 5373 Gale Rd., Onondaga 49264 517-392-2836

Q: Burt J. Vincent II 5373 Gale Rd., Onondaga 49264 517-392-2836

05-7170 Post Commander’s House, 1690 Elm Dr., Troy 48098

SGT WALTER LUKOWSKI JR 1st Fri., 9:30 am

C: Robert G. Varto 1690 Elm Dr., Troy 48098 248-879-9415

A: Richard A. Blavatt 28459 Palmer, Madison Heights 48071 248-546-1098

Q: John J. Patrick 27701 Yvette Dr., Warren 48088 586-759-1294

09-7302 989-642-5237 17595 Gratiot Rd., Hemlock 48626

HEMLOCK-MERRILL 2nd Wed., 7:00 pm

C: Ernest J. Miller 13767 W. Tittabawassee Rd., Freeland 48623-9264 989-695-2250

A: Craig J. Latarte 12115 Gratiot Rd., Saginaw 48609-9653 989-643-5606

Q: Daniel E. Carson 13720 Lakefield Rd., Hemlock 48626-8712 989-642-5522

11-7303 989-435-3611 2156 S. M-18, Gladwin 48624

GLADWIN COUNTY 3rd Mon., 7:00 pm

C: Frank C. Peters 128 June St., Gladwin 48624 989-387-6618

A: Richard H. Denison 1601 Opland Rd., Gladwin 48624-8242 989-426-6911

Q. Richard H. Denison 1601 Opland Rd., Gladwin 48624-8242 989-426-6911

06-7309 517-676-3181 1243 Hull Rd., Mason 48854-9247

JEAN R ANDERSON 3rd Wed., 7:00 pm

C: Robert B. Jordan 2254 Baseline Rd., Leslie 49251-9734 517-589-9686

A: Rachel D. Matthews 650 Joan Dr., Mason 48854 517-513-4359

Q: Laurence M. Heuer 2022 Curtis Rd., Dansville 48819-9663 417-449-3156

04-7310 734-676-9026 8840 Macomb, Grosse Ile 48138

GEN WILLIAM S KNUDSEN 3rd Wed., 7:00 pm

C: Frank J. Kohair 9398 Whitall Ln., Grosse Ile 48138-1225 734-675-1057

A: Barry Van Engelen 26228 E. River, Grosse Ile 48138-1854 734-671-5735

Q: Robert F. Pierce 18400 Cardinal Ave., Grosse Ile 48138-1064 734-676-1733

11-7435 989-728-3247 203 Ainsley PO Box 202, Hale 48739

HALE AREA 1st Wed., 7:00 pm

C: Terry L. Frank 15 Cherokee Rd., Whittemore 48770-9485 989-218-2000

A: James W. Allen 5657 Heath Rd., South Branch 48761-9515 989-257-5705

Q: Thomas S. Bain 1550 N. Britt Rd., Whittemore 48770-9456 989-948-7941

13-7439 231-238-0960 4584 S. Straits Hwy, Indian River 49749

COCHRAN-ROBERTS 1st Thurs., 7:00 pm

C: Gary W. Hall 6672 Haz Dr., Afton 49705-9752 231-238-8812

A: Peter Pallas 9706 M-68, Alanson 49706-9605

Q: Charles R. Capling 2928 McMichael Rd., Alanson 49706-9612 231-548-3327

10-7486 989-691-5560 4734 Dutcher Rd., Akron 48701

FAIRGROVE 1st Tues., 7:30 pm

C: Dennis G. Haske 11905 E. Washington Rd., Reese 48757-9703 989-868-4978

A: Ronald Amend 3565 N. Ringle Rd., Akron 48701-9607 989-691-0100

Q: Ronald Amend 3565 N. Ringle Rd., Akron 48701-9607 989-691-0100

13-7493 Golden Fellowship Hall, 9700 Riley Rd., Interlochen 49643

INTERLOCHEN 2nd Tues., 7:30 pm

C: Robert W. Garbacz Sr., 7580 Nessen Rd., Karlin 49643 231-263-2991

A: Sherri Ockert-Poulisse 20520 Cinder Rd., Interlochen 49643 231-275-6552

Q: Sherri Ockert-Poulisse 20520 Cinder Rd., Interlochen 49643 231-275-6552

09-7542 989-624-9877 11325 Dixie Hwy. PO Box 393, Birch Run 48415

BIRCH RUN 1st Mon., 7:00 pm

C: Barry T. Cusick 6419 Busch Rd., Birch Run 48415 989-777-1025

A: Thomas Magnus 10520 Gera Rd., Birch Run 48415 989-624-4270

Q: Ron Taub 3700 Busch Rd., Birch Run 48415 989-777-2615

04-7546 313-274-4666 6828 Waverly, Dearborn Heights 48127

PVT JOHN LYSKAWA-PVT WILLIAM P. TUTRO 4th Tues., 7:30 pm

C: David W. Endyke 6776 Daly, Dexter 48130 313-598-3700

A: Tony Elsberry 23598 Civic Center Dr. #131, Southfield 48033 313-779-8234

Q: Dennis Cahoon 282 Marsala Ct., Canton 48187 734-546-0336

05-7573 586-725-7100 35011 23 Mile Rd., New Baltimore 48047

LEMPKE-BLACKWELL 3rd Mon., 7:00 pm

C: Christopher M. Tear 34236 Shorewood St., Chesterfield 48047-2038 248-894-5790

A: Tracy D. Lindsay 53587 Katarina Dr., Chesterfield 48051 586-569-1401

Q: James L. VanTiem 51805 Schnoor St., New Baltimore 48047-1176 586-725-9554

04-7575 734-422-5360 33011 Ford Rd., Garden City 48135

PFC DON MERRIFIELD 2nd Tues., 7:00 pm

C: Michael A. Greene 26975 Lehigh St., Inkster 48141-3128 734-678-4949

A: Elroy B. Lotvola 15845 Waverly St., Southgate 48195-3075 734-283-7690

Q: Elroy B. Lotvola 15845 Waverly St., Southgate 48195-3075 734-283-7690

13-7580 6710 M-32, East Jordan 49727

JORDAN VALLEY 2nd Tues., 4:00 pm

C: Matthew Vincent 104 Oleniacz Dr., East Jordan 49727 231-536-7072

A: Raymond L. Fisher PO Box 139, East Jordan 49727-0139 231-536-7350

Q: Raymond L. Fisher PO Box 139, East Jordan 49727-0139 231-536-7350

08-7581 269-792-2975 735 S. Main St., Wayland 49348

WAYLAND 1st Mon., 7:00 pm

C: Steven R. Eernisse 1180 20th St., Otsego 49078-9741 269-720-6499

A: Timothy M. McKinnon 2098 124th Ave., Hopkins 49328 269-793-7145

Q: Richard A. Redfern 417 W. Brogan Rd., Hastings 49058 269-348-4262

15-7646 906-338-2626 Alston Ave., Pelkie 49958

KINNUNEN-SUTINEN 2nd Thurs., 7:30 pm

C: Francis E. Tossava 24591 N. Laird Heights Rd., Pelkie 49958 906-338-2936

A: Bonnie Wright 16156 Bellaire Rd., Baraga 49908-9094 586-207-1570

Q: Tom C. Pietila 11850 State Hwy M-38, Pelkie 49958 906-338-2807

12-7729 231-788-2998 6285 E. Apple Ave., Muskegon 49442

LT CLEMENT F DEREZINSKI 1st Tues., 7:00 pm

C: Billy G. Stancroff 815 S. Moorland Rd., Ravenna 49451-9536 231-740-3131

A: Richard Alviar 1153 S. Wolf Lake Rd., Muskegon 49442-4833 231-788-2147

Q: Richard Alviar 1153 S. Wolf Lake Rd., Muskegon 49442-4833 231-788-2147

13-7731 7475 E Duck Lake Rd PO Box 262, Lake Leelanau 49653

LITTLE FINGER 1st Tues., 7:00 pm

C: Gregory J. Mikowski 8996 E. Duck Lake Rd., Suttons Bay 49682 231-218-9967

A: Charles H. Turnquist 516 S. Woodsmoke Dr., Lake Leelanau 49653

Q: Thomas D. Woods PO Box 272, Lake Leelanau 49653-0272 231-256-7622

13-7804 989-766-9223 6836 VFW St., Posen 49776

SOUTH PRESQUE ISLE 2nd Mon., 7:00 pm

C: Gerald Donajkowski 5231 Darga Hwy., Posen 49776-9755 989-766-8187

A: Leroy W. Flanner Jr. 13466 Kuffel Rd., Posen 49776-9719 989-766-2583

Q: Walter Roznowski 5816 M-65, Posen 49776-9762 989-766-8043

09-7805 Senior Activity Bldg., 1011 E. North St., Ithaca 48847

GRATIOT 1st Tues., 7:00 pm

C: Fred Hoard 303 N. Maple St., Ithaca 48847 989-875-3350

A: Kenneth Davis 7305 Hill Rd., Ashley 48806-9349 989-847-3861

Q: Ceo E. Bauer 122 N. Ithaca St., Ithaca 48847 989-875-2110

12-7806 231-824-3742 603 State St. PO Box 519, Manton 49663

EUGENE N KIMBEL 1st Mon., 7:30 pm

C: William R. Ewald 741 E. Chapin St., Cadillac 49601 231-775-7906

A: Kenneth Tidey 4119 E. 16 Rd., Manton 49663 231-824-3380

Q: Larry Dubey PO Box 519, Manton 49663 231-878-7785

08-7911 269-561-5009 2373 53rd St., Fennville 49408

CLYDE MANLIUS 3rd Sun., 11:00 am

C: Kenton A. Jones PO Box 897, Fennville 49408-0897 616-240-0465

A: Ernesto Moreno 5029 122nd Ave., Fennville 49408-9548 269-561-8110

Q: Elbert L. Schwartz 3137 Oak Dr. #45, Hamilton 49419 269-455-9148

08-7912 8 Lake St. PO Box 26, Sand Lake 49343

TRI CORNER 3rd Mon., 7:00 pm

C: Lawrence N. Gibbons 110 Nash St., Sparta 49345-1218 616-887-1177

A: Lawrence Frandsen 7223 Sand Lake Rd., Sand Lake 49343 616-636-5310

Q: Eddie J. Prentice 3872 Wiersma, Cedar Springs 49319 616-696-1960

08-7956 1354 W. M-96 PO Box 194, Augusta 49012

AUGUSTA-CUSTER 2nd Mon., 7:00 pm

C: George E. Walter 6189 W. Sherman Lake Dr., Augusta 49012-9718 269-420-1819

A: William V. Lemmien 5830 N. 42nd St., Augusta 49012-9664

Q: Jeffrey R. Widmer 15850 East B Ave., Augusta 49012-9638 269-731-2752

12-7979 231-734-5950 4681 S. 85th Ave. PO Box 1084, Evart 49631

EVART 2nd & 4th Mon., 7:00 pm

C: David H. Brickey 9464 Marywood Dr., Stanwood 49346 231-468-1938

A: Wayne Stevens Jr. 308 W. 6th St., Evart 49631 231-734-3955

Q: John Edwards 19963 W. Chippewa Lake Dr., Evart 49631 231-867-6053

11-8135 2118 Trask Lake Rd., Barton City 48705

BURGER-WIEDBRAUK Last Fri., 7:00 pm

C: James Burger 1433 W. Trask Lake Rd., Barton City 48705 989-736-3401

A: Richard Rozanek 1701 N. Barlow, Lincoln 48742 989-736-8758

Q: Dan Richardson 1253 N. Richardson Rd., Barton City 48705 989-736-8849

11-8215 989-828-6361 8970 S. Shepherd Rd., Shepherd 48883

JOE ULSH 2nd Mon., 7:00 pm

C: John R. Wilson 4893 E. Blanchard Rd., Shepherd 48883 989-560-6849

A: Joseph L. Terwilliger 8710 S. Loomis Rd., Shepherd 48883 989-828-4296

Q: Lyman T. Mead 7388 E. Pleasant Valley Rd., Shepherd 48883-8007 989-828-5490

10-8236 810-787-5520 4008 W. Coldwater Rd., Flint 48504

DR GEORGE WASHINGTON CARVER-LEO R CROW 3rd Tues., 6:00 pm

C: Samuel Morgan 513 W. Dewey St., Flint 48505 810-787-4879

A: Eddnora W. White PO Box 4143, Flint 48504 810-720-1787

Q: Raymond Clemons 5080 Cambridge Ct., Flushing 48433 810-487-1333

08-8260 517-852-9260 304 S. State, Nashville 49073

THORNAPPLE VALLEY 3rd Mon., 6:00 pm

C: Garry Goff 6890 Island Hwy., Eaton Rapids 48827 517-663-5279

A: William Beachnau PO Box 272, Hastings 49058-0272 269-908-5046

Q: Kay Rathburn 2948 N. Pease Rd., Vermontville 49096-9560 517-726-1283

08-8303 616-897-8303 3116 Alden Nash Hwy., Lowell 49331

FLAT RIVER 1st Mon., 7:00 pm

C: Herman Weststrate Jr. 888 Bowes Rd., Lowell 49331 616-897-9479

## A: Bruce Stout 7373 Riverdell Farms Rd., Lowell 49331 616-897-7310

Q: Richard L. Wheeler 1421 Baywicke Dr., Lowell 49331

14-8372 N6729 State Hwy 117, Engadine 49827

BOUCHA-DRAVES-RASKI 2nd Wed., 7:00 pm

C: Ivan Johnson PO Box 55, Engadine 49827-0055 906-477-6993

A: Paul Fillman N7205 State Hwy 117, Engadine 49827-9429 906-477-1167

Q: Paul Fillman N7205 State Hwy 117, Engadine 49827-9429 906-477-1167

10-8465 810-982-6326 3815 Knapp Ave., Port Huron 48060

MAY-O’BRIEN 1st Wed., 7:00 pm

C: Robert P. Thomas 2493 Range Rd., Kimball 48074 810-982-0928

A: Brad W. Brenske 1445 Old Squire Ln., Port Huron 48060 810-966-8808

Q: Jonathan Perkins 5511 Dove Rd., Kimball 48074 810-887-9039

10-8594 810-387-9923 4 W. Mechanic St., Yale 48097

YALE 2nd Wed., 7:00 pm

C: Joseph Young 10953 Fisher Rd., Brockway 48097 810-387-3796

A: Scott W. MacDonald 7376 Duce Rd., Greenwood 48006 810-304-4852

Q: Paul McIvor 5 1st St., Yale 48097-2801 810-387-2040

13-8684 231-258-9757 408 Hyde St., Kalkaska 49646

LAND-O-LAKES 2nd Mon., 7:00 pm

C: Kenneth Maitre 5537 Cool Rd. SE, Kalkaska 49646 231-360-0917

A: James Richardson 2758 Log Lake Rd., Kalkaska 49646-9510 231-258-4172

Q: James Richardson 2758 Log Lake Rd., Kalkaska 49646-9510 231-258-4172

12-8846 231-744-1018 1061 Witham Dr, North Muskegon 49445

DON REA 1st Wed., 7:30 pm

C: Charles D. Tompkins 923 W. Grand Ave., Muskegon 49441-1855

A: Clarence M. Tucker Jr. 1075 Holton Rd., North Muskegon 48445 231-288-6124

Q: Charles W. Sweet 1834 Kings Ct., Muskegon 49445 231-744-1303

10-8872 Sanilac Township Hall, 20 N. Ridge, Port Sanilac 48469

PORT SANILAC 2nd Thurs., 7:30 pm

C: Jeffery Lyall 6797 Mann Rd., Port Sanilac 48469 810-622-8893

A: Richard Akkerman 6561 Custer Rd., Port Sanilac 48469-9740 810-622-9167

Q: Richard Akkerman 6561 Custer Rd., Port Sanilac 48469-9740 810-622-9167

15-8945 13505 VFW Rd. PO Box 62, Covington 49919

HENRY HENDRICKSON 2nd Mon., 7:00 pm

C: Melvin Younggren PO Box 138, Covington 49919 906-355-2710

A: David Heikkila PO Box 40, Covington 49919 906-355-2579

Q: Douglas M. Holma 26392 Perch Rd., Watton 49970 906-355-2209

09-8964 211 S. Main, Ovid 48866

OVID MEMORIAL 4th Tues., 7:00 pm

C: Leonard Huyck 1106 N. Shepardsville Rd., Ovid 48866 989-834-5885

A: David L. Hunt 7987 N. Warren Rd., Ovid 48866 989-834-6239

Q: Douglas Huyck 4257 W. M-21, Owosso 48867-9342 989-725-9435

05-9021 586-264-3490 32100 Ryan Rd., Warren 48092

VILLAGE-STINSON 2nd Tues., 7:00 pm

C: Kurt D. Czapp 2417 Antonia Ln., Warren 48091-3908 586-381-8900

A: Gerald G. Grzywinski 31600 Schoenherr Rd., Warren 48088-1964 586-630-1299

Q: Robert J. Lutz 24448 Lambrecht Ave., Eastpointe 48021-1269 586-924-4591

14-9023 906-248-5450 8968 W. M-28 PO Box 355 Brimley 49715

MESSER-MCGAHEY-ROUTHIER 2nd Thurs., 7:00 pm

C: Peter Colvin 9375 W. Alcott Ave., Brimley 49715-9295

A: Peter Colvin 9375 W. Alcott Ave., Brimley 49715-9295

Q: Samuel H. White 3650 S. Radar Rd., Sault Ste. Marie 49783 906-635-5993

15-9084 906-224-3071 107 E. US 2, Wakefield 49968

WAKEFIELD 2nd Tues., 6:00 pm

C: Jack L. Lillar 458 Londo Rd., Wakefield 49968-9513 906-229-5263

A: Donald K. Luoma 408 Brotherton St., Wakefield 49968-1327 906-224-8661

Q: Richard Bolen 611 Plymouth Mine Rd., Wakefield 49968-9550 906-229-5382

05-9222 248-541-9222 3025 Coolidge Hwy., Berkley 48072

BERKLEY 1st Thurs., 7:00 pm

C: John S. Fulks 2193 Harvard Rd., Berkley 48072 248-544-9170

A: William H. Kibbe 20315 Harbor Ln., Southfield 48076 248-356-5773

Q: Alan C. Ericson 1627 Oxford Rd., Berkley 48072 248-543-7382

04-9283 734-282-0605 16200 Dix-Toledo Rd, Southgate 48195

CITY OF SOUTHGATE 3rd Mon., 8:00 pm

C: Michael J. Metzger 16555 Grace Ct. Apt. 206, Southgate 48195

A: Valentino Lemoncelli 15683 Russell Ave., Allen Park 48101

Q: David LaBodie 22278 Collins Ct., Brownstown Twp. 48192 734-552-5420

10-9344 1198 S Lakeshore Rd, Harbor Beach 48441

HARBOR BEACH 1st Thurs., 7:00 pm

C: Dennis Essenmacher 8268 Schweigert Rd., Minden City 48456-9777 989-864-3124

A: Lloyd Kramer 1710 S. Lakeshore Rd., Harbor Beach 48441 989-479-9360

Q: Charles Wohlford 251 Tucker St., Harbor Beach 48441-1159 989-479-0003

15-9345 14939 E. M-28, Bruce Crossing 49912

HENRY A HOLAPPA 1st Tues., 6:00 pm

C: Roger D. Antilla 12551 Nurkkala Rd., Bruce Crossing 49912 906-827-3370

A: Arne Huhkla 15021 State Hwy M-28, Bruce Crossing 49912 906-827-3759

Q: Edward Lannet 13261 State Hwy M-28, Bruce Crossing 49912 906-827-3518

04-9363 734-782-9277 25570 Telegraph Rd, Flat Rock 48134

MILLER-STRAWN 1st & 3rd Mon., 7:30 pm

C: James A. Johns 24525 Duff Rd., New Boston 48164 734-652-9611

A: Edward S. Kachadoorian 7857 Lincoln St., Taylor 48180-2446 313-771-8531

Q: Lee J. Nemeth 22465 Ryegate St., Woodhaven 48183-3745 734-778-1161

08-9377 Plainwell Community Center, 798 M-89, Plainwell 49080

PLAINWELL MEMORIAL 1st Mon., 7:00 pm

C: Arthur M. Teitgen 2240 E. Baseline Rd., Plainwell 49080-9400 269-685-6572

A: Thomas Klein 10688 N. 12th St., Plainwell 49080 269-685-2280

Q: Gordon Squires 2990 E. Baseline Rd., Plainwell 49080

12-9388 Mason Hall, 260 Mason St., Muskegon 49441

PORT CITY 3rd Tues., 7:00 pm

C: Donald L. Steele 1863 Oak Park Dr., Muskegon 49442 231-773-0107

A: Cleophus Hines 2881 Deerwood Rd., Twin Lake 49457 231-744-4090

Q: Orville Sydnor 3127 Woodcliffe, Muskegon Heights 49444 231-739-4215

07-9411 517-586-4800 23672 M-60 W, Homer 49245

CARRICK-JAROSZ 2nd Tues., 7:00 pm

C: Allen M. Henson 19119 26 Mile Rd., Albion 49224-1173 517-250-3457

A: James Proteau 26488 Q Dr. North, Albion 49224 517-629-6253

Q: James Proteau 26488 Q Dr. North, Albion 49224 517-629-6253

09-9455 989-723-8655 519 S. Chipman St., Owosso 48867

OWOSSO MEMORIAL 3rd Tues., 7:30 pm

C: John L. Gorte PO Box 802, Owosso 48867-0802 989-729-2136

A: Amy L. Maroszek 607 Crestview Dr., Corunna 48817-1201 517-420-0266

Q: Richard E. Kummerow 2920 E. Braden Rd., Perry 48872-9529 517-625-6624

13-9489 989-785-4576 761 Pettinger Rd. PO Box 495, Atlanta 49709

THUNDER BAY 2nd Mon., 7:00 pm

C: Douglas Penn PO Box 495, Atlanta 49709-0495 989-785-3486

A: Brent M. Klein PO Box 495, Atlanta 49709-0495 989-350-0330

Q: Albert Chadick PO Box 495, Atlanta 49709-0495 989-785-4797

05-9507 248-543-2557 630 E. 11 Mile Rd., Madison Heights 48071

GILES-EVERINGHAM 2nd Tues., 7:00 pm

C: Sean D. Fleming 27120 Barrington St., Madison Heights 48071 248-444-4763

A: Joseph A. Ihle Jr. 25295 Nuway Ave., Warren 48089 248-217-2159

Q: Joseph A. Ihle Jr. 25295 Nuway Ave., Warren 48089 248-217-2159

07-9540 Am Leg #169, 19139 W US-12, New Buffalo 49117

GATEWAY TO MICHIGAN 4th Thurs., 7:00 pm

C: Robert L. Eggert PO Box 6, New Buffalo 49117-0006 219-229-1517

A: Brenda L. Thompson-Jackson 18996 Codi St., New Buffalo 49117 269-469-3289

Q: Ralph R. Brotherton 15072 Lakeside Rd., Lakeside 49116-9748 269-469-5059

04-9568 734-941-3030 39270 Huron River Dr., Romulus 48174

ROMULUS 4th Sun., 12:30 pm

C: Robert P. Koski 23432 Manor Rd., New Boston 48164

A: Robert C. Williams 16347 Dodge St., Romulus 48174 734-765-5042

Q: Robert C. Williams 16347 Dodge St., Romulus 48174 734-765-5042

06-9656 734-856-3245 4120 Piehl Rd. PO Box 182, Lambertville 48144

LAMBERTVILLE 2nd Sun., 10:30 am

C: Roy Hamilton 9294 Summerfield Rd., Temperance 48182-9462 734-856-8566

A: Roy J. Gephart 7089 Cranbrook Dr., Lambertville 48144-9520 734-856-6302

Q: Roy J. Gephart 7089 Cranbrook Dr., Lambertville 48144-9520 734-856-6302

14-9714 Village Pub Restaurant, N5284 M-94 W., Chatham 49816

IKKALA BROTHERS 2nd Thurs., 9:00 am

C: Marvin Maki PO Box 134., Eben Junction 49825-0134 906-439-5237

A: Duane F. Lincoln N6594 Alber Heights Rd., Munising 49862 906-6304539

## Q: Keith Bond N5106 Salminen Rd., Chatham 49816 906-439-5954

09-9809 989-792-0060 3265 W. Kochville Rd., Saginaw 48609

SAGINAW VALLEY 4th Tues., 7:30 pm

C: Jerry C. Sonnenberg 4106 Heathermoor Dr., Saginaw 48603 989-799-2536

A: Gerald R. Bates 5120 Weiss St., Saginaw 48603-7703 989-793-3120

Q: Robert F. Weiland 1716 Briason St., Saginaw 48603-4411 989-790-6915

04-9885 734-728-3231 6440 Hix Rd., Westland 48185

CPL EDWARD J BOVA-246th ENGINEERS 2nd Mon., 7:00 pm

C: Michael Rokita 37518 Grantland St., Livonia 48150-1022 734-751-6780

A: Kevin L. Fritz 7011 Parkcrest, Westland 48185

Q: Matthew A. Zentz 32723 Lone Pine Dr., Westland 48185 734-306-4150

05-9914 248-887-1902 3200 N. Duck Lake Rd., Highland 48356

HIGH-WHITE-MILFORD 3rd Sun., 7:00 pm

C: Vincent T. Oltesvig 3817 Chapin Dr., Highland 48356 248-887-1902

A: Sean M. Oltesvig 4050 Ashford St., White Lake 48383 248-660-7769

Q: George Wilson 2775 Dean Dr., Highland 48356 248-887-1902

09-9931 989-777-7390 3615 S. Towerline Rd. PO Box 426, Bridgeport 48722

WALLACE C SCHULZ 2nd Thurs., 7:30 pm

C: Robert Nemeth 1924 Bro Mor St., Saginaw 48602-4875 989-793-7038

A: Hazel E. White 4697 S. Washington Rd., Saginaw 48601 989-777-2281

Q: Hazel E. White 4697 S. Washington Rd., Saginaw 48601 989-777-2281

04-9973 Royal Canadian Legion Post, 5312 S. Beech Daly, Dearborn Heights 48125

MOROZ-PIETROWSKI 3rd Wed., 7:00 pm

C: Irvin M. Fox 33051 Brown, Garden City 48135 734-776-8443

A: Anthony P. Arredondo PO Box 631, Inkster 48141-0631 313-384-7003

Q: Anthony P. Arredondo PO Box 631, Inkster 48141-0631 313-384-7003

06-10194 Federated Church, 519 E. Michigan Ave., Grass Lake 49240

GRASS LAKE 3rd Thurs., 7:00 pm

C: Eric Taylor 2121 Maute Rd., Grass Lake 49240 517-522-8574

A: Joseph Deboe 495 South St., Grass Lake 49240-9374 517-522-8265

Q: Larry Sanderson 2191 Sarossy Lake Rd., Grass Lake 49240-9299 517-522-4592

07-10704 269-445-8278 131 S. Broadway, Cassopolis 49031

WILLIAM E LOZIER 2nd Mon., 7:30 pm

C: Edwin G. Johnson 19301 Mount Zion St., Cassopolis 49031-8549 269-476-2435

A: Eddie J. Mose 64771 Robinson Rd., Cassopolis 49031-9613 269-445-3966

Q: Gary R. Gravit PO Box 92, Cassopolis 49031-0092 269-228-1946

09-10705 226 E. Grand River PO Box 418, Laingsburg 48848

LAINGSBURG 2nd Sun., 7:00 pm

C: Gary L. Andersen PO Box 38, Laingsburg 48848-0038 517-651-7913

A: Eugene Telman 8469 Old Woodbury Rd., Laingsburg 48848 517-651-9362

Q: Aaron Bishop 7505 Alward Rd., Laingsburg 48848 517-651-5128

12-10770 231-768-4498 116 Mackinaw Trail PO Box 122, LeRoy 49655

PINE RIVER AREA 2nd Tues., 6:00 pm

C: Stephen Barnard 13876 170th Ave., Leroy 49655 231-203-4031

A: Gail R. Gurnee 13344 Lakola Rd., LeRoy 49655 231-797-5656

Q: Robert Cascaddan 8811 15 Mile Rd., Evart 49631 231-388-4613

10-10884 989-843-6937 6003 Fulton St. PO Box 413, Mayville 48744

MAYVILLE 2nd Sun., 2:00 pm

C: Frank E. Franzel 2060 E. Ohmer Rd., Mayville 48744-9320 989-843-5811

A: Paul Naugle Jr. PO Box 432, Mayville 48744 989-843-6334

Q: Jimmy Harris 200 W. Millington Rd., Fostoria 48435

06-10912 Am Leg #325, 451 High St., Blissfield 49228

BLISSFIELD 3rd Tues., 7:00 pm

C: Ronald G. Sutton 865 W. River St., Deerfield 49238-9785 517-447-3337

A: James E. Brown 12142 Wegner Rd., Riga 49276 517-215-9148

Q: Robert Knoblauch 7506 Riga Hwy., Riga 49276-9707 517-902-1872

9-12082 1131 E. Tuttle Rd., Ionia 48846

DAVID A. HUHN 2nd & 4th Mon., 7:00 pm

C: James E. Huver 2340 W. Peck Lake Rd., Ionia 48846 616-527-4503

A: Wayne I. Ball 141 Elm St., Portland 48875-1442 517-526-2369

Q: Shane D. Houghton 343 High St., Ionia 48846 616-527-9397

10-12085 Marine City Lions Club, 545 Ward St., Marine City 48039

HENRY FRANCIS BASHORE 1st Mon., 7:00 pm

C: Jesse White 338 Fairbanks, Marine City 48039 810-765-3030

A: Gary Beals 205 Westminster St., Marine City 48039 810-278-3921

Q: Thomas E. Graf 140 S. Market St., Marine City 48039 810-956-4290

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DISTRICT ROSTER

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISTRICT 4 OFFICERS**

**District Commander**

David Reeves 42208 Brentwood Dr., Plymouth 48170 (6695) 734-718-9546

**Sr Vice Commander**

Ramiro Lopez 18185 Hannan Rd., New Boston 48164 (9568) 734-753-0446

**Jr Vice Commander**

Roger Fater 12318 Spencer Ln., Carleton 48117 (9363) 734-276-8133

**Quartermaster**

Michael Martin 15941 Crescent, Allen Park 48101 (1136) 313-381-0187

**Adjutant**

Michael A. Greene 26975 Lehigh St., Inkster 48141 (7575) 734-678-4949

**Service Officer**

Robert Campbell 4197 Mildred St., Wayne 48184 (3323) 734-595-6008

**Surgeon**

James Johns 24525 Duff Rd., New Boston 48164 (9363) 734-652-9611

**Judge Advocate**

Matthew Dzikowicz 17220 Flint, Melvindale 48122 (1136) 313-717-8169

**Chaplain**

Marshall M. Hawkins 18084 Moenart St., Detroit 48234 (2233) 313-806-8985

**Officer of the Day**

Chuck Noel 15712 Oakbrook, Romulus 48174 (6032) 734-941-8868

**Sergeant-at-Arms**

Thomas Rossi 26117 Koths, Taylor 48180 (78) 313-295-1792

**Trustee 1 year**

Ronald Allen 45116 Jeanette Ave., Belleville 48111 (9568) 734-699-4867

**Trustee 2 year**

James Niner 8936 Perrin, Livonia 48150 (9885) 734-421-5329

**Trustee 3 year**

Gary Gamble 17354 Centralia, Redford 48240 (345) 313-538-1275

**Hospital Chairman**

Les Vanderwill 2401 Aademy, Dearborn 48124 (7546) 313-573-1370

**Membership Chairman**

Robert Campbell 4197 Mildred, Wayne 48184 (3323) 734-695-0634

**Asst Dept Chief of Staff**

Ronald Allen 45116 Jeanette Ave., Belleville 48111 (9568) 734-699-4867

**Asst Dept Inspector**

Michael Martin 15941 Crescent, Allen Park 48101 (1136) 313-381-0187

**Deputy Inspector**

Michael Ball 2163 Detroit, Lincoln Park 48146 (552) 313-477-2596

**Deputy Inspector**

Ramiro Lopez 18185 Hannan Rd., New Boston 48164 (9568) 734-753-0446

**Deputy Inspector**

James Niner 8936 Perrin, Livonia 48150 (9885) 734-421-5329

**Deputy Inspector**

Patrick Sullivan 1586 Stewart, Lincoln Park 48146 (552) 313-381-1751

**Deputy Inspector**

Robert Williams 9630 Holland, Taylor 48180 (9568) 734-765-5042

**Deputy Inspector**

Ronald Allen 45116 Jeanette Ave., Belleville 48111 (9568) 734-699-4867

**Deputy Inspector**

James Zieminski 1482 17th St., Wyandotte 48192 (1136) 734-282-7038

**Deputy Inspector**

Larry Coleman 4681 Forest Ln., Trenton 48183 (1888) 734-671-5134

**POW-MIA Chairman**

Andrew Rattray 277 Apple St., Westland 48186 (3323) 313-740-2446

**National Home Rep**

Bernard Brennan 40977 Crabtree Ln., Plymouth 48170 (1519) 734-420-0250

**Youth Activities Chairman**

John A. Kowalczik 442 Highland St., Wyandotte 48192 (1136) 734-282-2733

**Community Service**

Michael Ball 2163 Detroit, Lincoln Park 48146 (552) 313-477-2596

**VOD/Patriot’s Pen/Teacher of the Year Chairman**

Phil Merrow 36773 Angeline Cir., Livonia 48150 (6695) 313-580-5970

### Drug/Safety Chairman

Suan Zielke 14332 Brady, Redford 48239 (345) 313-533-2951

**Buddy Poppy Chairman**

Richard Williams 1814 Baldwin Ct., Trenton 48183 (1888) 734-516-1216

**Americanism/Loyalty Day Chairman**

Claude Dickerson-Houilles 19164 Chester, Detroit 48236 (2233) 313-640-0240

**Historian**

Dennis Bielskis 57415 Spalding Ct., New Hudson 48165 (6695) 248-767-1654

### Employment Officer

Phil Merrow 36773 Angeline Cir., Livonia 48150 (6695) 313-580-5970

**Homeless Vets Chairman**

Phil Merrow 36773 Angeline Cir., Livonia 48150 (6695) 313-580-5970

**POSTS BY DISTRICT**

04-78 25620 VanBorn Rd., Dearborn Heights

PVT. JAMES DONOVAN 3rd Wed., 7:00 pm

04-345 313-538-6294 27345 Schoolcraft, Redford

HUBERT-FORTIERS-O’GRADY 1st & 3rd Thurs., 7:00 pm

04-552 313-383-4505 1125 Fort St., Lincoln Park

BENJAMIN V. GOODELL 3rd Sun, 2:00 pm

04-1136 734-283-0813 633 Ford Ave., Wyandotte

CITY OF WYANDOTTE 3rd Wed., 7:30 pm

04-1519 VFW Post 4012, 438 S. Main St., Northville

GRAND RIVER-POLICE/FIRE 1st Thurs., 7:00 pm

04-1869 Coleman Community Center, 35351 Beverly Rd., Romulus

CPL M.C. PAIGE 2nd Sat., 4:00 pm

04-1888 734-676-9330 2763 Veterans Parkway, Trenton

CITY OF TRENTON 2nd Wed., 7:00 pm

04-2107 313-561-6012 3001 S. Telegraph Rd., Dearborn

LT. ARCHIE KELLY 3rd Mon., 6:00 pm

04-2233 313-893-9801 18651 Mound Rd., Detroit JAMES EUROPE 4th Sat., 11:00 am

04-3323 734-326-3323 1055 S. Wayne Rd., Westland

HARRIS-KEHRER 3rd Wed., 8:00 pm

04-3941 734-466-8556 31611 Plymouth Rd., Livonia

LIVONIA 2nd Fri., 8:00 pm

04-4012 248-348-1490 438 S. Main St., Northville

NORTHVILLE 1st Tues., 7:00 pm

04-4230 35427 W. Jefferson, Rockwood

ROCK OF GIBRALTAR 2nd Sat., 10:00 am

04-4422 734-287-6144 11590 Pine St. PO Box 324, Taylor

CONROY-RENYE-MCNEIL 3rd Mon., 7:00 pm

04-4434 734-697-0505 44170 Bemis Rd. PO Box 994, Belleville

HURON RIVER Last Mon., 7:30 pm

04-4553 313-554-9583 2501 N. Campbell, Detroit

KOZDRON-ZEYER 4th Sun., 2:00 pm

04-5572 313-928-4988 16736 Ecorse Rd. PO Box 99, Allen Park

CPL LAMBERT A PFIEFFER JR 2nd Wed., 7:00 pm

04-6032 313-382-6735 18275 Allen Rd., Melvindale

CITY OF MELVINDALE 2nd Mon., 6:30 pm

04-6695 734-459-6700 1426 S. Mill St., Plymouth

MAYFLOWER-LT GAMBLE 2nd Tues., 7:00 pm

04-6896 734-525-9454 28945 Joy Rd., Westland

SGT STANLEY ROMANOWSKI 3rd Sun., 2:00 pm

04-7310 734-676-9026 8840 Macomb, Grosse Ile

GEN WILLIAM S KNUDSEN 3rd Wed., 7:00 pm

04-7546 313-274-4666 6828 Waverly, Dearborn Heights

PVT JOHN LYSKAWA-PVT WILLIAM P. TUTRO 4th Tues., 7:30 pm

04-7575 734-422-5360 33011 Ford Rd., Garden City

PFC DON MERRIFIELD 2nd Tues., 7:00 pm

04-9283 734-282-0605 16200 Dix-Toledo Rd, Southgate

CITY OF SOUTHGATE 3rd Mon., 8:00 pm

04-9363 734-782-9277 25570 Telegraph Rd, Flat Rock

MILLER-STRAWN 1st & 3rd Mon., 7:30 pm

04-9568 734-941-3030 39270 Huron River Dr., Romulus

ROMULUS 4th Sun., 12:30 pm

04-9885 734-728-3231 6440 Hix Rd., Westland

CPL EDWARD J BOVA-246th ENGINEERS 2nd Mon., 7:00 pm

04-9973 Royal Canadian Legion Post, 5312 S. Beech Daly, Dearborn Heights

MOROZ-PIETROWSKI 3rd Wed., 7:00 pm

**DISTRICT 5 OFFICERS**

### District Commander

### Philip Cushard Jr. 23717 Provincial Ct., Armada 48005 (6802) 586-784-0077

**Sr Vice Commander**

Scott Gloger 6718 Academy Dr., Brighton 48116 (4156) 810-227-2091

**Jr Vice Commander**

Christopher Tear 34236 Sherwood, Chesterfield 48047 (7573) 248-894-5790

**Quartermaster**

Su-Jen Mauldin 214 Endwell, Novi 48377 (2269) 248-624-3185

**Adjutant**

Kenneth Klee 53181 Fairchild, Chesterfield 48051 (4659) 586-260-4200

**Service Officer**

Norman Mauldin 214 Endwell, Novi 48377 (2269) 248-624-3185

**Surgeon**

Tim Litz 29224 Hughes, St. Clair Shores 48081 (1146) 586-713-1519

**Judge Advocate**

Pamala Young 2790 Hillcrest, Wixom 48393 (2269) 248-926-2647

**Chaplain**

John Murphy 37257 Grindstone Trl., New Haven 48048 (6691) 586-489-8250

### Bugler

Rudolph Wade 13437 Pembroke, Detroit 48235 (2645) 313-342-4713

### Officer of the Day

### Philip Gannia 45523 Heather Ridge Dr., Macomb 48044 (4659) 586-337-5602

**Sergeant-At-Arms**

James Van Tiem 51805 Schnoor St., New Baltimore 48047 (7573) 586-725-9554

**Trustee 1 year**

Donald Martindale 28836 Armanda, Warren 48088 (1794) 586-771-2881

**Trustee 2 year**

Stephen Bilan 8715 Kidley Dr., Sterling Heights 48314 (6250) 586-292-1824

**Trustee 3 year**

Joseph Ihle Jr. 25295 Nuway Ave., Warren 48091 (9507) 248-217-2159

**Hospital Chairman**

Donald Martindale 28836 Armanda, Warren 48088 (1794) 586-771-2881

**Membership Chairman**

Christopher Tear 34236 Sherwood, Chesterfield 48047 (7573) 248-894-5790

**Legislative Chairman**

William Dobbie 12451 Clinton River Rd., Sterling Heights 48313(4659) 586-322-3304

**Asst Dept Chief of Staff**

John Bond 61 Cranberry Beach Blvd., White Lake 48386 (4156) 248-599-7316

**Deputy Chief of Staff**

Robert Lutz 24448 Lambrecht, Eastpointe 48021 (9021) 586-924-4591

### Deputy Chief of Staff

James Galen 76200 North Ave., Armada 48005 (6802) 586-784-9914

### Deputy Chief of Staff

Ben Gaglio 12243 Potomac, Warren 48089 (1146) 586-757-4883

**Asst Dept Inspector**

Robert Lutz 24448 Lambrecht, Eastpointe 48021 (9021) 586-924-4591

**POW-MIA Chairman**

David Tester 5039 Corey Ct., Sterling Heights 48310 (1794) 586-264-9608

**National Home Rep**

Stephen Bilan 8715 Kidley Dr., Sterling Heights 48314 (6250) 586-292-1824

**Community Service Chairman**

Ben Gaglio 12243 Potomac, Warren 48089 (1146) 586-757-4883

**VOD/Patriot’s Pen/Teacher of the Year Chairman**

William Dobbie 12451 Clinton River Rd., Sterling Heights 48313(4659) 586-322-3304

**Drug/Safety Chairman**

Ben Gaglio 12243 Potomac, Warren 48089 (1146) 586-757-4883

**Cancer Chairman**

Gary Nosis 4700 Firestone, Dearborn 48126 (4162) 313-515-0160

**Buddy Poppy Chairman**

Scott Gloger 6718 Academy Dr., Brighton 48116 (4156) 810-227-2091

**Americanism Chairman**

James Van Tiem 51805 Schnoor St., New Baltimore 48047 (7573) 586-725-9554

**Historian**

Su-Jen Mauldin 214 Endwell, Novi 48377 (2269) 248-624-3185

### Employment Officer

Scott Gloger 6718 Academy Dr., Brighton 48116 (4156) 810-227-2091

**Homeless Vets Chairman**

Ronald Mexicott 410 Dewey, Royal Oak 48067 (9222) 248-842-8222

**National Military Services Chairman**

Patrick Patterson 21672 Elmway, Clinton Township 48035 (6691) 586-791-0485

**POSTS BY DISTRICT**

05-334 Am Leg #108, 130 E. Drahner Rd., Oxford

NORTH OAKLAND 2nd Thurs., 7:30 pm

05-582 Old Township Hall, 465 Mill St., Ortonville

SHERMAN-WUDARCKI-SUTTON 3rd Wed., 7:30 pm

05-1008 248-674-2826 1690 Airport Road, Waterford

HEART OF THE LAKES 3rd Wed., 7:00 pm

05-1146 586-778-1146 28404 Jefferson Ave, St Clair Shores

CPL WALTER F BRUCE 3rd Wed., 7:30 pm

05-1224 248-437-2977 125 E. McHattie St., South Lyon

SOUTH LYON LOVEWELL-HILL 1st Mon., 7:00 pm

05-1370 248-858-9501 791 Mae Ct, Pontiac

HUEY-CAMPBELL 2nd Sun., 12:30 pm

05-1407 VFW Post 9222, 3025 Coolidge, Berkley

PAUL W HORNADAY 2nd Wed., 8:00 pm

05-1669 248-542-6564 214 E. Fourth, Royal Oak

ACORN 1st Tues., 8:00 pm

05-1794 AMVETS #29, 1 Amvet Dr., Mt. Clemens

OSKAR A ANDREAS 4th Thurs., 7:30 pm

05-2052 586-336-1011 70455 McVicar, Romeo

STRIBER-MCVICAR 3rd Mon., 7:30 pm

05-2269 248-624-9742 2652 Loon Lake Rd., Wixom

LAWRENCE A SIMS 3rd Wed., 7:00 pm

05-2358 586-771-0173 25671 Gratiot Ave., Roseville

CORP NEIL W REID 2nd & 4th Mon., 7:30 pm

05-2645 248-356-9423 24222 W. 9 Mile Rd., Southfield

DUNHAM-RAY 3rd Wed., 7:00 pm

05-3908 DAV Hall, 47326 Dequindre, Utica

MASON-NELSON-RUSSELL-SCHUTZ 2nd & 4th Thurs., 7:00 pm

05-4037 248-689-7289 2375 E. Maple Rd., Troy

DEWOLFE-DREON 2nd Tues., 7:00 pm

05-4156 248-698-8302 321 Union Lake Rd., White Lake Twp.

OXBOW 2nd Tues., 7:30 pm

05-4162 PLAV #6, 9545 McDougall, Hamtramck

HAMTRAMCK WILOCK-LUBANSKI 3rd Sun., 2:00 pm

05-4659 586-781-9109 8311 Wilson Dr., Shelby Twp

OLD SETTLERS 2nd & 4th Wed., 7:00 pm

05-5587 248-634-9369 201 Airport Dr., Holly

HULET-BRAVENDER 2nd Wed., 7:00 pm

05-6250 Am Leg #326, 40250 Mound Rd., Sterling Heights

NORTH END-STERLING HEIGHTS 2nd Thurs., 7:00 pm

05-6691 586-294-1450 17075 Anita, Fraser

FRASER 3rd Wed., 8:00 pm

05-6756 586-756-6756 25500 Sherwood, Center Line

CPL RICHARD W MENGE 2nd Wed., 7:00 pm

05-6782 586-777-4040 17645 Nine Mile Rd., Eastpointe

SHAFER-RACHELLE-LATHAM 4th Thurs., 7:00 pm

05-6802 586-727-1436 34339 Division Rd., Richmond

JAMES COLEMAN 2nd Tues., 7:30 pm

05-7170 Post Commander’s House, 1690 Elm Dr., Troy

SGT WALTER LUKOWSKI JR 1st Fri., 9:30 am

05-7573 586-725-7100 35011 23 Mile Rd., New Baltimore

LEMPKE-BLACKWELL 3rd Mon., 7:00 pm

05-9021 586-264-3490 32100 Ryan Rd., Warren

VILLAGE-STINSON 2nd Tues., 7:00 pm

05-9222 248-541-9222 3025 Coolidge Hwy., Berkley

BERKLEY 1st Thurs., 7:00 pm

05-9507 248-543-2557 630 E. 11 Mile Rd., Madison Hts

GILES-EVERINGHAM 2nd Tues., 7:00 pm

05-9914 248-887-9914 3200 N. Duck Lake Rd., Highland

HIGH-WHITE-MILFORD 3rd Sun., 7:00 pm

**DISTRICT 6 OFFICERS**

**District Commander**

Horace Frazier 944 Watling St., Ypsilanti 48197 (423) 734-218-5239

**Sr Vice Commander**

Larry Heuer 2022 Curtis Rd., Dansville 48819 (7309) 517-449-3156

**Jr Vice Commander**

**Quartermaster**

Robert W. Jones 184 N. Deitz Rd., Webberville 48892 (7309) 517-449-3159

**Adjutant**

Rachel D. Matthews 650 Joan Dr., Mason 48854 (7309) 517-513-4359

**Service Officer**

George M. Wygant 162 Locust Ln., Mason 48854 (7309) 517-676-0855

**Surgeon**

Gary Underwood 542 Beacon Lake, Mason 48854 (7309) 517-604-6104

**Judge Advocate**

Jennifer L. Smith 420 Kilborn St., Lansing 48906 (701) 517-484-0202

**Chaplain**

Charles Burnham 520 Beechwood, Lansing 48910 (7309) 517-394-5204

**Bugler**

Host Post

**Officer of the Day**

Dennis Battle 10082 James Dr., Fowlerville 48836 (6464) 248-941-1894

**Sergeant-at-Arms**

Richard Shepherd 845 Brookdale, Mason 48854 (7309) 517-712-2897

**Trustee 1 year**

Daniel Burchfield 1432 Yargerville Rd., Ida 48140 (1138) 734-755-1808

**Trustee 2 year**

Robert Cebina 161 Riverview, Monroe 48161 (1138) 734-243-5952

**Trustee 3 year**

George M. Wygant 162 Locust Ln., Mason 48854 (7309) 517-676-0855

**Hospital Chairman**

Gary Underwood 542 Beacon Lake, Mason 48854 (7309) 517-604-6104

**Membership Chairman**

Larry Heuer 2022 Curtis Rd., Dansville 48819 (7309) 517-449-3156

**Legislative Chairman**

Jennifer L. Smith 420 Kilborn St., Lansing 48906 (701) 517-484-0202

**Asst Dept Chief of Staff**

George M. Wygant 162 Locust Ln., Mason 48854 (7309) 517-676-0855

**Asst Dept Inspector**

Douglas Masseau 307 Alger St., Lansing 48917 (701) 517-484-3092

**Deputy Inspector**

George M. Wygant 162 Locust Ln., Mason 48854 (7309) 517-676-0855

### Deputy Inspector

Steve Meredith 5356 Noland Dr., Tecumseh 49286 (4187) 517-423-3102

### Deputy Inspector

Neil Fulton 3000 Colchester Rd., Lansing 48906 (701) 517-323-4715

### Deputy Inspector

Matthew David 10 Elder St., Ypsilanti 48197 (2408) 734-883-1506

**POW-MIA Chairman**

William Ogden 2700 N. Smith Rd., Fowlerville 48836 (1224) 517-223-3454

**National Home Rep**

Brian Coats 558 Armstrong Rd, Lansing 48911 (701) 517-819-2171

**Youth Activities Chairman**

Robert Cebina 161 Riverview, Monroe 48161 (1138) 734-243-5952

**Community Service Chairman**

Douglas Masseau 307 Alger St., Lansing 48917 (701) 517-484-3092

**VOD/Patriot’s Pen/Teacher of the Year Chairman**

David Miller 715 S. Holland-Sylvania Rd. Lot 108, Toledo, OH 43615 (1138) 419-491-1502

**Drug/Safety Chairman**

Daniel Burchfield 1432 Yargerville Rd., Ida 48140 (1138) 734-755-1808

### Cancer Chairman

### Robert W. Jones 184 N. Deitz Rd., Webberville 48892 (7309) 517-449-3159

**Buddy Poppy Chairman**

Donald Caswell 318 Bon Air Rd., Lansing 48917 (701) 517-803-9521

**Americanism/Loyalty Day Chairman**

Jennifer L. Smith 420 Kilborn St., Lansing 48906 (701) 517-484-0202

**Historian**

Jennifer L. Smith 420 Kilborn St., Lansing 48906 (701) 517-484-0202

### Employment Officer

Steve Meredith 5356 Noland Dr., Tecumseh 48286 (4187) 517-423-3102

### Homeless Vets Chairman

Steve Meredith 5356 Noland Dr., Tecumseh 48286 (4187) 517-423-3102

**National Military Services Chairman**

Larry Heuer 2022 Curtis Rd., Dansville 48819 (7309) 517-449-3156

###### POSTS BY DISTRICT

06-423 734-662-3972 3230 S. Wagner Rd., Ann Arbor

GRAF-O’HARA 2nd Mon., 8:00 pm

06-701 517-485-1656 123 N. Rosemary St., Lansing

MORLEY S OATES 2nd Wed., 7:00 pm

06-1138 734-242-0526 400 Jones Ave. PO Box 1515, Monroe

CITY OF MONROE 1st Thurs., 7:00 pm

06-1584 517-263-7944 726 N. Main St., Adrian

ANNIS-FINT 2nd Mon., 7:00 pm

06-3727 2361 S. Cedar St. Suite C, Holt

OLDSMOBILE-HIGGINS 1st Thurs., 7:00 pm

06-3925 734-848-8091 1944 Erie Rd., Erie

ERIE 1st Wed., 7:00 pm

06-3943 734-289-2080 5144 N. Dixie Hwy., Newport

DONALD M SQUIER 3rd Sun., 1:00 pm

06-4076 734-475-9264 105 N. Main St., Chelsea

CHELSEA 2nd Wed., 7:30 pm

06-4093 734-654-9216 700 Carleton-Rockwood Rd. PO Box 15, Carleton

CARLETON 1st & 3rd Mon., 7:00 pm

06-4187 517-423-2260 427 N. Evans St., Tecumseh

HALL-SLATER 3rd Sat., 10:30 am

06-4357 810-229-9088 10590 E. Grand River, Brighton

BRIGHTON 3rd Thurs., 7:00 pm

06-4361 734-598-7433 2460 Blazer Rd., Maybee

MAYBEE 3rd Tues., 3:00 pm

06-5977 Am Leg #268, 44 Wabash St., Milan

GEORGE A FALK 4th Wed., 7:00 pm

06-6056 517-857-3595 230 Mechanic St., Springport

ADAMS-ROCKEY 1st Thurs., 7:30 pm

06-6132 517-372-2052 3104 W. St. Joseph Hwy., Lansing

DOUGLAS MACDONALD MUSICIANS 3rd Wed., 6:30 pm

06-6462 734-529-2880 418 Dunham, Dundee

MOORE-LENZ-WAKEFIELD 2nd Mon., 7:00 pm

06-6464 517-223-9842 215 S. Veterans Dr. PO Box 1048, Fowlerville

CURTIS-SESSIONS-SWARTZ-WHITE 2nd Thurs., 7:30 pm

06-6509 734-279-1730 3977 Sylvania-Petersburg Rd., Petersburg

SUMMERFIELD TOWNSHIP 1st Sun., 12:00 pm

06-6986 5373 Gale Rd., Onondaga

VFW NATIONAL HOME-ONONDAGA 3rd Sun., 7:00 pm

06-7309 517-676-3181 1243 Hull Rd., Mason

JEAN R ANDERSON 3rd Wed., 7:00 pm

06-9656 734-856-3245 4120 Piehl Rd. PO Box 182, Lambertville

LAMBERTVILLE 2nd Sun., 10:30 am

06-10194 Federated Church, 519 E. Michigan Ave., Grass Lake

GRASS LAKE 3rd Thurs., 7:00 pm

06-10912 Coach Light Estates, 650 W. Adrian St., Blissfield

BLISSFIELD 3rd Tues., 7:00 pm

###### DISTRICT 7 OFFICERS

**District Commander**

William Constant 19340 US-12, Edwardsburg 49112 (2284) 574-536-6947

**Sr Vice Commander**

Kevin Conklin 39282 96th Ave., Decatur 49045 (6248) 269-423-8448

**Jr Vice Commander**

Rolene J. Amsler 19243 26 Mile Rd., Albion 49224 (4073) 269-986-4230

**Quartermaster**

James Proteau 26488 Q Dr. North, Albion 49224 (9411) 269-629-6253

**Adjutant**

Andrew Conklin 307 S. East St., Decatur 49045 (6248) 269-423-8813

**Service Officer**

Jim Tanner 12 E. Douglas, Bangor 49013 (4054) 269-427-7360

### Surgeon

Richard Horschak 4283 Dickman C-1, Springfield 49015 (565) 269-965-0465

**Judge Advocate**

Robert Williams 1224 Ravina, Benton Harbor 49022 (1137) 269-927-2133

**Chaplain**

DeVere Noakes 3084 Ludlow Rd., Albion 49224 (3672) 517-629-7024

**Bugler**

Larry Romig PO Box 606, Marcellus 49067 (4054) 269-919-2227

**Officer of the Day**

Dale Avery 44936 County Road 352, Decatur 49045 (6248) 269-423-8129

**Sergeant-at-Arms**

Dale Avery 44936 County Road 352, Decatur 49045 (6248) 269-423-8129

**Trustee 1 year**

George Yung 58144 James Dr., Three Rivers (3019) 269-273-5064

**Trustee 2 year**

William Kushmaul 9611 Pittsford Rd., Pittsford 49271 (5191) 517-567-8900

**Trustee 3 year**

Glenn Openneer PO Box 309, Watervliet 49098 (6803) 269-463-7544

**Hospital Chairman**

George Yung 58144 James Dr., Three Rivers (3019) 269-273-5064

**Membership Chairman**

Andrew Conklin 307 S. East St., Decatur 49045 (6248) 269-423-8813

**Legislative Chairman**

Gary Gravit Sr., PO Box 92, Cassopolis 49031 (10704) 269-445-8188

**Asst Dept Chief of Staff**

Andrew Conklin 307 S. East St., Decatur 49045 (6248) 269-423-8813

**Deputy Chief of Staff**

Past District Commanders

**Asst Dept Inspector**

Glenn Openneer PO Box 309, Watervliet 49098 (6803) 269-463-7544

### Deputy Inspector

Glenn Openneer PO Box 309, Watervliet 49098 (6803) 269-463-7544

**POW-MIA Chairman**

Rolene J. Amsler 19243 26 Mile Rd., Albion 49224 (4073) 269-986-4230

**National Home Rep**

Jim Tanner 12 E. Douglas, Bangor 49013 (4054) 269-427-7260

**Youth Activities Chairman**

Gary Gravit Sr. PO Box 92, Cassopolis 49031 (10704) 269-445-8188

**Community Service Chairman**

Robert Williams 1224 Ravina, Benton Harbor 49022 (1137) 269-927-2133

**VOD/Patriot’s Pen/Teacher of the Year Chairman**

Dale Avery 44936 County Road 352, Decatur 49045 (6248) 269-423-8129

**Drug/Safety Chairman**

Kevin Conklin 39282 96th Ave., Decatur 49045 (6248) 269-423-8652

### Cancer Chairman

### James Proteau 26488 Q Dr. North, Albion 49224 (9411) 269-629-6253

**Buddy Poppy Chairman**

William Kushmaul 9611 Pittsford Rd., Pittsford 49271 (5191) 517-567-8990

**Americanism/Loyalty Day Chairman**

Gary Gravit Sr., PO Box 92, Cassopolis 49031 (10704) 269-445-8188

**Historian**

Andrew Conklin 307 S. East St., Decatur 49045 (6248) 269-423-8813

### Employment Officer

Jim Tanner 12 E. Douglas, Bangor 49013 (4054) 269-427-7260

**Homeless Vets Chairman**

Jim Tanner 12 E. Douglas, Bangor 49013 (4054) 269-427-7260

**National Military Services Chairman**

William Constant 19340 US-12, Edwardsburg 49112 (2284) 574-536-6947

**POSTS BY DISTRICT**

07-565 Burnham Brook Community Center, 200 W. Michigan Ave., Battle Creek

LT HAROLD J. PAYETTE 2nd Tue, 7:00 pm

07-667 269-637-2304 1070 Bailey Ave., South Haven

SGT GEORGE S MONROE 2nd Thurs., 7:00 pm

07-1137 269-925-8355 2616 E Napier Ave, Benton Harbor

FRUIT BELT 2nd Tues., 7:00 pm

07-1355 269-651-4927 254 W. Fawn River Rd., Sturgis

CAPT JOHN J KELLEY 1st Tues., 7:00 pm

07-1855 269-782-2235 472 E. Division St., Dowagiac

CASS COUNTY 2nd Thurs., 6:30 pm

07-2284 269-663-8007 69946 M-62 S. PO Box 563, Edwardsburg

GUS KARACKSON 2nd Thurs., 7:00 pm

07-2532 269-657-9954 115 N. Niles, Paw Paw

MCKINLEY-WILSON-HALL 3rd Mon., 7:30 pm

07-3019 Am Leg #170, 1700 S. Main, Three Rivers

THREE RIVERS 3rd Wed., 7:00 pm

07-3672 517-629-3672 13387 29 Mile Rd., Albion

ALBION 2nd Wed., 7:30 pm

07-4054 269-646-3498 53550 M-40 S, Marcellus

MARCELLUS 4th Wed., 7:00 pm

07-4073 269-781-3532 800 E. Michigan Ave., Marshall

CAPT CLAUDE E HALE JR 2nd Tues., 7:00 pm

07-4952 All Nations Church, 4259 E. Snow Rd., Berrien Springs

SSG JAMES BENOWSKI 4th Mon., 7:00 pm

07-5191 Wright Township Veterans Memorial Bldg., 108 E. Center St., Waldron LEONARD T SIMMONS 1st Sun., 7:00 pm

07-5319 269-729-5865 120 Veterans Ave., Athens

MECWARF 1st Mon., 7:00 pm

07-6248 269-423-7454 560 N. Phelps St., Decatur

CELERY CITY 2nd & 4th Thurs., 7:00 pm

07-6803 269-463-8387 8777 Red Arrow, Watervliet

WATERVLIET 2nd Wed., 7:00 pm

07-9411 517-568-4800 23672 M-60 W., Homer

CARRICK-JAROSZ 2nd Tues., 7:00 pm

07-9540 Am Leg #169, 19139 W US-12, New Buffalo

GATEWAY TO MICHIGAN 4th Thurs., 7:00 pm

07-10704 269-445-8278 131 S. Broadway, Cassopolis

WILLIAM E LOZIER 2nd Mon., 7:30 pm

**DISTRICT 8 OFFICERS**

**District Commander**

Robin Bailey 2100 South Shore Dr., Holland 49423 (2144) 616-994-2239

**Sr Vice Commander**

Richard Ringersma 14975 Algoma Ave NE., Cedar Springs 49319 (3946) 616-696-3736

**Jr Vice Commander**

Steven Eernisse 1180 20th St., Otsego 49078 (7581) 269-720-6499

**Quartermaster**

Douglas Broek 3244 Taft SW, Wyoming 49519 (702) 616-532-5227

**Adjutant**

Dan Overkamp 5180 110th Ave., Pullman 49450 (6134) 269-236-5322

**Service Officer**

James Hekker 2797 Pinesboro Dr. NE, Grand Rapids 49525 (702) 269-821-8022

**Surgeon**

Larry Gibbons 110 Nash, Sparta 49345 (7912) 616-887-1177

**Judge Advocate**

John Bestervelt 102 N. 30th St. Lot 10, Galesburg 49053 (6252) 269-381-9296

**Chaplain**

Arlen Dove 11024 Linden Dr. NW, Grand Rapids 49544 (3023) 616-677-2359

**Officer of the Day**

Fred Chambers 5979 Samrick NE, Belmont 49306 (3946) 616-784-6633

**Sergeant-at-Arms**

James Hansen 3830 East E Ave., Kalamazoo 49004 (7581) 269-344-7295

**Trustee 1 year**

Vern Blauwkamp 943 Grand Ridge Ct., Holland 49423 (2144) 517-667-1297

**Trustee 2 year**

Steven Juenemann PO Box 1184, Portage 49081 (7581) 269-372-8344

**Trustee 3 year**

Steven Van Valkenburg 1709 Woodworth St. NE, Grand Rapids 49525 (702) 616-447-9978

**Hospital Chairman**

Steven Van Valkenburg 1709 Woodworth St. NE, Grand Rapids 49525 (702) 616-447-9978

**Membership Chairman**

Steven Eernisse 1180 20th St., Otsego 49078 (7581) 269-720-6499

**Legislative Chairman**

Robert D. Weiss 703 S. Cochran, Charlotte 48813-2253 (2406) 517-543-2667

**Asst Dept Chief of Staff**

Jerry L. Smith 511 W. Maple, Wayland 49348 (7581) 269-792-1408

**Deputy Chief of Staff**

Douglas Broek 3244 Taft SW, Wyoming 49519 (702) 616-532-5227

### Deputy Chief of Staff

Fred Chambers 5979 Samrick NE, Belmont 49306 (3946) 616-784-6633

### Deputy Chief of Staff

Steven Eernisse 1180 20th St., Otsego 49078 (7581) 269-720-6499

**Asst Dept Inspector**

Fred Chambers 5979 Samrick NE, Belmont 49306 (3946) 616-784-6633

**Deputy Inspector**

Steven Eernisse 1180 20th St., Otsego 49078 (7581) 269-720-6499

### Deputy Inspector

Douglas Broek 3244 Taft SW, Wyoming 49519 (702) 616-532-5227

### Deputy Inspector

Robin Bailey 2100 South Shore Dr., Holland 49423 (2144) 616-994-2239

### Deputy Inspector

James Hansen 3830 East E Ave., Kalamazoo 49004 (7581) 269-344-7295

**Deputy Inspector**

Garry Goff 6890 Island Hwy., Eaton Rapids 48827 (8260) 517-663-5279

**Deputy Inspector**

Jerry L. Smith 511 W. Maple, Wayland 49348 (7581) 269-792-1408

**POW-MIA Chairman**

Michael Gower 1955 142nd Ave., Dorr 49323 (7581) 616-915-9507

**National Home Rep**

Garry Goff 6890 Island Hwy., Eaton Rapids 48827 (8260) 517-663-5279

**Youth Activities Chairman**

Michael Gower 1955 142nd Ave., Dorr 49323 (7581) 616-915-9507

**Community Service Chairman**

William Beachnau

**VOD/Patriot’s Pen/Teacher of the Year Chairman**

Michael Gower 1955 142nd Ave., Dorr 49323 (7581) 616-915-9507

**Drug/Safety Chairman**

Arlen Dove 11024 Linden Dr. NW, Grand Rapids 49544 (3023) 616-677-2359

### Cancer Chairman

### Arlen Dove 11024 Linden Dr. NW, Grand Rapids 49544 (3023) 616-677-2359

**Buddy Poppy Chairman**

Rudy Banas 620 142nd St., Wayland 49348 (7581) 616-877-0105

**POSTS BY DISTRICT**

08-422 269-623-2278 10353 Stoney Point Rd., Delton

DELTON MEMORIAL 2nd Wed., 6:30 pm

08-702 American Postal Workers Union, 2554 Burlingame Ave SW, Wyoming

WYOMING-GRANDVILLE 1st Tues., 7:00 pm

08-827 269-385-9107 323 N. Church St., Kalamazoo

LUZON-ARGONNE 2nd Thurs., 6:00 pm

08-830 616-774-9271 557 Eleventh St. NW, Grand Rapids

OLD KENT CUSTER 1st Mon., 7:00 pm

08-1527 269-349-7218 1920 E. Kilgore Service Rd., Kalamazoo

RED ARROW 3rd Tues., 7:00 pm

08-1573 Am Leg Hall, 137 Mason St., Saugatuck

DOUGLAS-SAUGATUCK 3rd Tues., 7:00 pm

08-2144 616-392-2144 175 W. Eighth St., Holland

HENRY WALTERS 2nd Thurs., 7:00 pm

08-2326 616-842-6210 20 N. First St., Grand Haven

SGT ALVIN JONKER 1st Wed., 7:30 pm

08-2406 517-543-1719 695 Lansing St., Charlotte

MAPLE CITY 2nd Tues., 7:00 pm

08-3023 616-361-1245 1535 Monroe Ave NW, Grand Rapids

CRESTON MEMORIAL 1st Mon., 7:00 pm

08-3030 269-694-4615 124 N. Farmer St., Otsego

OTSEGO 1st Thurs., 7:00 pm

08-3293 Am Leg #48, 731 N. Clinton St., Grand Ledge

GRAND LEDGE 2nd Tues., 7:00 pm

08-3667 Am Leg #632, 632 Eastern Ave., Allegan

WOOD-LANINGA 2nd Tues., 7:00 pm

08-3946 Am Leg #2, 401 North Park St. NE, Grand Rapids

C E SCHUMACHER ROCKFORD MEMORIAL 3rd Thurs., 7:00 pm

08-5189 Vicksburg Community Center, 101 S. Main, Vicksburg

CAPT CHARLES OSBORNE 4th Tues., 7:00 pm

08-5598 616-837-9196 511 N. 68th St., Coopersville

COOPERSVILLE 1st Wed., 7:30 pm

08-5855 269-323-9088 8845 Sprinkle Rd., Portage

CITY OF PORTAGE 3rd Mon., 7:00 pm

08-6134 269-236-5531 5632 109th Ave., Pullman

RALPH DAILEY JR 2nd Sat., 1:30 pm

08-6252 269-342-5601 5990 E. Michigan Ave. PO Box 141, Comstock

COMSTOCK 3rd Mon., 7:00 pm

08-7581 269-792-2975 735 S. Main St., Wayland

WAYLAND 1st Mon., 7:00 pm

08-7911 269-561-5009 2373 53rd St., Fennville

CLYDE MANLIUS 3rd Sun., 11:00 am

08-7912 8 Lake St. PO Box 26, Sand Lake

TRI CORNER 3rd Mon., 7:00 pm

08-7956 13541 W. M-96 PO Box 194, Augusta

AUGUSTA-CUSTER 2nd Mon., 7:00 pm

08-8260 517-852-9260 304 S. State, Nashville

THORNAPPLE VALLEY 3rd Mon., 6:00 pm

08-8303 616-897-8303 3116 Alden Nash Hwy., Lowell

FLAT RIVER 1st Mon., 7:00 pm

08-9377 Plainwell Community Center, 798 E. Bridge St., Plainwell

PLAINWELL MEMORIAL 1st Mon., 7:00 pm

**DISTRICT 9 OFFICERS**

**District Commander**

Donald Rule 10610 Ridgewood Dr., Greenville 48838 (5065) 616-309-9014

**Sr Vice Commander**

Michael J. Fineis 4310 W. Church Rd., Six Lakes 48886-9774 (3701) 989-287-3404

**Jr Vice Commander**

Robert Crawford 6587 S. Ruess Rd., Owosso 48867 (4063) 517-819-4709

**Quartermaster**

David Hebben 1240 Erskine Rd., Hemlock 48626 (7302) 989-642-3234

**Adjutant**

Wayne Ball 141 Elm St., Portland 48875 (12082) 517-526-2369

**Service Officer**

Eric Halvorsen PO Box 78, Sheridan 48884 (5065) 989-291-3401

**Surgeon**

Norbert Emmendorfer PO Box 325, New Lothrop 48460 (6579) 810-638-5781

**Judge Advocate**

Wayne Ball 141 Elm St., Portland 48875 (12082) 517-526-2369

**Chaplain**

Horace Howell PO Box 86, Maple Rapids 48853 (3733) 989-682-4505

**Bugler**

Host Post

**Officer of the Day**

Gerald Sohn 1130 W. Tuscola St., Frankenmuth 48734 (2725) 989-652-9354

**Sergeant-at-Arms**

Richard Kummerow 2920 Braden Rd., Perry 48872 (5822) 517-625-6624

**Trustee 1 year**

Larry Thayer 4858 Apache Path, Owosso 48867 (9455) 989-729-6448

**Trustee 2 year**

Douglas Paulson 375 2 Mile Rd., Blanchard 49310 (5602) 989-561-2803

**Trustee 3 year**

Jim Huver 2340 E. Peck Lake Rd., Ionia 48846 (12082) 616-527-4503

**Hospital Chairman**

John Gorte PO Box 82, Owosso 48867 (9455) 989-729-2136

**Membership Chairman**

Lloyd Putman II 1304 Penbroke #154, Owosso 48867 (9455) 989-494-4156

**Legislative Chairman**

Douglas Paulson 375 2 Mile Rd., Blanchard 49310 (5602) 989-561-2803

**Asst Dept Chief of Staff**

Brad Breiler 1569 N. Hickory Rd. Apt. 3, Owosso 48867 (4005) 989-721-1187

**Asst Dept Inspector**

Larry Thayer 4858 Apache Path, Owosso 48867 (9455) 989-729-6448

**Deputy Inspector**

Donald Rule 10610 Ridgewood Dr., Greenville 48838 (5065) 616-309-9014

**Deputy Inspector**

Michael J. Fineis 4310 W. Church Rd., Six Lakes 48886-9774 (3701) 989-287-3404

**Deputy Inspector**

Robert Crawford 6587 S. Ruess Rd., Owosso 48867 (4063) 517-819-4709

**POW-MIA Chairman**

Wayne Ball 141 Elm St., Portland 48875 (12082) 517-526-2369

**National Home Rep**

Lloyd Putman II 1304 Penbroke #154, Owosso 48867 (9455) 989-494-4156

**Youth Activities Chairman**

Larry Thayer 4858 Apache Path, Owosso 48867 (9455) 989-729-6448

**Community Service Chairman**

Shane Houghton 343 High St., Ionia 48846 (12082) 616-527-9397

**Public Relations/Publicity Officer**

All Post Commanders

**VOD/Patriot’s Pen/Teacher of the Year Chairman**

Larry Thayer 4858 Apache Path, Owosso 48867 (9455) 989-729-6448

**Drug/Safety Chairman**

Brad Breiler 1569 N. Hickory Rd. Apt. 3, Owosso 48867 (4005) 989-721-1187

### Cancer Chairman

### Donald Rule 10610 Ridgewood Dr., Greenville 48848 (5065) 616-309-9014

**Buddy Poppy Chairman**

Terry Dowdell 608A Prospect St., St. Louis 48880 (5065) 616-258-0989

**Americanism Chairman**

Wayne Ball 141 Elm St., Portland 48875 (12082) 517-526-2369

**Loyalty Day Chairman**

Wayne Ball 141 Elm St., Portland 48875 (12082) 517-526-2369

**Employment Officer**

All Post Commanders

**Homeless Vets Chairman**

All Post Commanders

**National Military Services Chairman**

Robert Crawford 6587 S. Ruess Rd., Owosso 48867 (4063) 517-819-4709

#### POSTS BY DISTRICT

09-671 517-669-9251 12250 US 27, Dewitt

EDWIN J LEYANNA 1st Mon., 6:30 pm

09-1454 989-466-5454 1302 Wright Ave., Alma

LESLIE C MCLEAN 2nd Mon., 7:00 pm

09-1566 989-792-2743 132 S. Oakley St., Saginaw

SAGINAW 2nd Thurs., 7:00 pm

09-1859 989-752-8826 3169 Carrollton Rd., Saginaw

CARROLLTON-ZILWAUKEE 1st Thurs., 6:00 pm

09-2272 989-288-3887 923 N. Saginaw, Durand

REED RAYMOND 1st & 3rd Thurs., 7:00 pm

09-2292 989-427-3856 1490 E. Main, Edmore

KELSEY-WILEY 2nd Tues., 7:30 pm

09-2622 Buena Vista Safety Bldg., 3428 Genie Ave., Saginaw

BUENA VISTA 3rd Sat., 10:00 am

09-2725 Am Leg #150, 990 Flint St., Frankenmuth

FRANKENMUTH 3rd Mon., 7:00 pm

09-3055 989-681-5791 1295 W. Monroe Rd., St. Louis

FRED E RICHARDS 2nd & 4th Sun., 7:00 pm

09-3306 231-937-5204 1001 S. Ensley St., Howard City

RENNER-LOBKER 1st Thurs., 6:30 pm

09-3701 989-352-9917 8768 N. Greenville Rd., Lakeview

HOUGH-PONTIUS 1st Tues., 6:30 pm

09-3733 126 N. Maple St., Fowler

E J WERNER 2nd & 4th Wed., 8:00 pm

09-3794 200 E. State St., Greenville

CLEVELAND-WOLVERTON 1st Tues., 7:30 pm

09-4005 989-743-5015 416 S. Shiawassee, Corunna

CITY OF CORUNNA 1st & 3rd Mon., 7:30 pm

09-4063 517-625-3154 601 N. Main St., Perry

GLENN M ARNOLD 2nd Mon., 7:30 pm

09-4090 517-647-4980 1324 E. Bridge, Portland

PORTLAND Last Tues., 7:30 pm

09-4113 989-224-2650 2497 N. US 27, St. Johns

MINT CITY 2nd Wed., 7:30 pm

09-4406 616-754-9624 148 N. Bridge, Belding

OLSON-KISTE 2nd Mon., 7:00 pm

09-4461 616-374-8149 3600 W Tupper Lake Rd, Lake Odessa

JACKSON-MUTSCHLER 1st & 3rd Thurs., 7:00 pm

09-4646 989-855-2608 223 E. Bridge St., Lyons

MUIR-LYONS Last Sun., 9:30 am

09-5065 989-291-9680 209 W. Washington, Sheridan

LESTER J SITTS 2nd & 4th Wed., 7:00 pm

09-5602 989-365-3671 2195 Fleck Rd., Six Lakes

BURNS-MAY 1st Mon., 7:30 pm

09-5822 Burns Township Hall, 10355 Bath Rd., Byron

RAUCH-TOWER 3rd Tues., 7:30 pm

09-6579 810-638-5874 8235 S. Saginaw St. PO Box 163, New Lothrop

NEW LOTHROP 3rd Wed., 6:00 pm

09-7302 989-642-5237 17595 Gratiot Rd., Hemlock

HEMLOCK-MERRILL 2nd Wed., 7:00 pm

09-7542 989-624-9877 11325 Dixie Hwy., Birch Run

BIRCH RUN 1st Mon., 7:00 pm

09-7805 Senior Activity Bldg., 1011 E. North St., Ithaca

GRATIOT 1st Tues., 7:00 pm

09-8964 214 S. Main, Ovid

OVID MEMORIAL 4th Tues., 7:00 pm

09-9455 989-723-8655 519 S. Chipman, Owosso

OWOSSO MEMORIAL 3rd Tues., 7:30 pm

09-9809 989-792-0060 3265 W. Kochville Rd., Saginaw

SAGINAW VALLEY 4th Tues., 7:30 pm

09-9931 989-777-7390 3615 S. Towerline Rd. PO Box 426, Bridgeport

WALLACE C SCHULZ 2nd Thurs., 7:30 pm

09-10705 226 E. Grand River PO Box 48, Laingsburg

LAINGSBURG 2nd Sun., 7:00 pm

09-12082 1131 E. Tuttle Rd., Ionia

DAVID A. HUHN 2nd & 4th Mon., 7:00 pm

**DISTRICT 10 OFFICERS**

**District Commander**

Robert E. Wilson 4059 Grand Oaks Ct., Burton 48519 (2777) 810-742-6020

**Sr Vice Commander**

Leon H. Striegel 7227 Springborn, China Township 48054 (12085) 586-914-5052

**Jr Vice Commander**

Michael Lawson 8113 Adair Rd., Casco 48040 (796) 810-841-0605

**Quartermaster**

Ronald Lomasney 636 New Hampshire, Marysville 48040 (796) 810-364-8643

**Adjutant**

Don Callaway 1084 Howard St., Algonac 48001 (3901) 810-794-1816

**Service Officer**

Gary Putinsky PO Box 322, Fenton 48430 (3243) 313-964-6510

**Surgeon**

Karl Adrian 108 3rd St., Yale 48097 (8594)

**Judge Advocate**

Stuart Billey 4235 Falcon Dr., Flint 48532 (3087) 810-210-6688

**Chaplain**

Lowell Elston 15608 El Paso Dr., Fenton 48430 (3243) 810-629-7247

**Officer of the Day**

Raymond Jefferson 6207 Riverview Dr., Flint 48532 (8236) 810-720-0670

**Trustee 1 year**

Ronald Amend 3565 N. Ringle Rd., Akron 48701 (7486) 989-691-0100

**Trustee 2 year**

James Harris 804 Townsend Crescent E., Algonac 48001 (3901) 810-278-0848

**Trustee 3 year**

Sherwood H. Pea Jr. 3213 Clement St., Flint 48504 (8236) 810-234-0869

**Hospital Chairman**

Lowell Elston 15608 El Paso Dr., Fenton 48430 (3243) 810-629-7247

**Membership Chairman**

Gerald Hawkins 7461 Cook Rd., Swartz Creek 48437 (3243) 810-241-7371

**Legislative Chairman**

Robert E. Wilson 4059 Grand Oaks Ct., Burton 48519 (2777) 810-742-6020

**Asst Dept Chief of Staff**

Sherwood H. Pea Jr. 3213 Clement St., Flint 48504 (8236) 810-234-0869

**Deputy Chief of Staff**

Jack Pray 11173 Runyan Lake Rd., Fenton 48430 (3243) 810-750-1387

**Deputy Chief of Staff**

James Harris 804 Townsend Crescent E., Algonac 48001 (3901) 810-278-0848

**Deputy Chief of Staff**

Rick Young 350 Rosemore Dr., Davison 48423 (4139) 810-569-2193

**Asst Dept Inspector**

Leon H. Striegel 7227 Springborn, China Township 48054 (12085) 586-914-5052

**Deputy Inspector**

Ronald Amend 3565 N. Ringle Rd., Akron 48701 (7486) 989-691-0100

**Deputy Inspector**

Jack Pray 11173 Runyan Lake Rd., Fenton 48430 (3243) 810-750-1387

**Deputy Inspector**

Rick Young 350 Rosemore Dr., Davison 48423 (4139) 810-569-2193

**Deputy Inspector**

Robert Schank 1627 E. Caro Rd., Caro 48723 (4164) 989-670-0523

**Deputy Inspector**

James Harris 804 Townsend Crescent E., Algonac 48001 (3901) 810-278-0848

**POW-MIA Chairman**

James Fernandez 5622 King Rd., East China 48054 (3901) 810-765-0683

**National Home Rep**

Michael Lawson 8113 Adair Rd., Casco 48040 (796) 810-841-0605

**Youth Activities Chairman**

Robert E. Wilson 4059 Grand Oaks Ct., Burton 48519 (2777) 810-742-6020

**Community Service Chairman**

Leon Streigel 7227 Springborn, China Township 48054 (12085) 586-914-5052

**VOD/Patriot’s Pen/Teacher of the Year Chairman**

Sherwood H. Pea Jr. 3213 Clement St., Flint 48504 (8236) 810-234-0869

**Drug/Safety Chairman**

Karl Adrian 108 3rd St., Yale 48097 (8594)

**Cancer Chairman**

Dan Burrows 5349 N. Irish Rd., Davison 48423 (4087) 810-853-1215

**Buddy Poppy Chairman**

Rick Young 350 Rosemore Dr., Davison 48423 (4139) 810-569-2193

**Americanism/Loyalty Day Chairman**

Dennis J. Merchant 5549 N. Cemetery Rd., Cass City 48726 (3644) 989-912-5213

**Historian**

Michael E. Bayne 1459 Martha Ave., Burton 48509 (2777) 810-743-8293

### Employment Officer

Leon Streigel 7227 Springborn, China Township 48054 (12085) 586-914-5052

### Homeless Vets Chairman

Leon Streigel 7227 Springborn, China Township 48054 (12085) 586-914-5052

**National Military Services Chairma**n

James Hixenbaugh 979 Hubbard, Flint 48503 (3087) 810-234-2506

**POSTS BY DISTRICT**

10-116 Huron Senior Center, 150 Nugent Rd., Bad Axe

BAD AXE-PT. AUSTIN-KINDE MEMORIAL 4th Tues., 7:00 pm

10-203 13989 Hough Rd., Berville

THIMM-HARMON 1st Tues., 7:00 pm

10-796 810-982-0572 1711 Pine Grove Ave., Port Huron

CHARLES SCHOOR 2nd Wed., 7:00 pm

10-822 810-742-1995 G-5065 S. Saginaw Rd., Flint

FLINT 2nd Tues., 7:00 pm

10-1452 810-686-3057 10380 N. Saginaw Rd., Clio

GORDON R BENNETT 2nd Mon., 7:00 pm

10-2236 311 S. Main, Pigeon

TIP OF THE THUMB 2nd Thurs., 8:00 pm

10-2409 6424 Detroit PO Box 243, Otter Lake

OTTER LAKE AREA 1st Thurs., 7:00 pm

10-2492 598 N. Almont Ave. PO Box 94, Imlay City

IMLAY CITY 1st Thurs., 7:00 pm

10-2777 810-743-4138 2260 S. Belsay Rd., Burton

BURTON-CLARK-DUROCHER 2nd Tues., 7:00 pm

10-2943 7108 Maple Valley Rd, Brown City

WILLIAM SETTER 2nd Wed., 7:00 pm

10-2945 810-648-9003 850 S. Sandusky Rd., Sandusky

SANDUSKY 3rd Thurs., 7:00 pm

10-3087 810-230-8420 G-4138 Corunna Rd., Flint

CHEVROLET MOTOR 2nd Mon., 6:30 pm

10-3243 810-629-3700 1148 N. Leroy St., Fenton

CURTIS-WOLVERTON 3rd Thurs., 7:00 pm

10-3644 989-872-4933 4533 Veterans Dr., Cass City

CASS CITY 2nd Mon., 7:00 pm

10-3720 810-635-9792 3131 S. Elms Rd, Swartz Creek

SWARTZ CREEK MEMORIAL 2nd Tues., 7:00 pm

10-3901 810-794-3033 1005 Pte Tremble Rd., Algonac

FRED QUANDT 2nd Wed., 7:00 pm

10-4087 810-653-4074 9474 Lapeer Rd., Davison

DAVISON 3rd Thurs., 7:00 pm

10-4115 Sportsmen’s Club, 265 W. Bay St., Sebewaing

SEBEWAING 2nd Mon., 7:30 pm

10-4139 810-664-9222 128 Daley Rd., Lapeer

LAWRENCE W SMITH 2nd Thurs., 7:00 pm

10-4164 989-673-4766 1030 W. Caro Rd., Caro

TUSCOLA COUNTY 2nd Mon., 7:30 pm

10-4642 810-735-4705 105 Mill St., Linden

PRICE-CRANE-ROBINSON 2nd & 4th Thurs., 7:00 pm

10-4837 989-635-2226 2942 N. Main St., Marlette

MARLETTE 3rd Wed., 6:30 pm

10-5317 989-683-2704 3719 Ross St., Kingston

KINGSTON 2nd Tues., 7:00 pm

10-5585 810-384-6586 3128 Main St. PO Box 126, Emmett

GLEASON-BUTLER-SHARPE 4th Sun., 2:00 pm

10-5666 810-659-5194 606 N. McKinley Rd., Flushing

FLUSHING 3rd Mon., 6:30 pm

10-5740 4759 S. Ruth Rd., Ruth

PARISVILLE 3rd Tues., 6:30 pm

10-6013 Elkton Village Hall, 57 N. Main, Elkton

CARPENTER-DORSCH 1st Tues., 7:30 pm

10-6965 2165 Bingham St, Ubly

ZUREK-GRAHAM 1st Mon., 7:00 pm

10-7486 989-691-5560 4734 Dutcher Rd., Akron

FAIRGROVE 1st Tues., 7:30 pm

10-8236 810-787-5520 4008 W. Coldwater Rd., Flint

DR GEORGE WASHINGTON CARVER-LEO R CROW 3rd Tues., 6:00 pm

10-8465 810-982-6323 3815 Knapp Ave., Port Huron

MAY-O’BRIEN 1st Wed., 7:00 pm

10-8594 810-387-9923 4 W. Mechanic St., Yale

YALE 2nd Wed., 7:00 pm

10-8872 Sanilac Township Hall, 20 N. Ridge, Port Sanilac

PORT SANILAC 2nd Thurs., 7:30 pm

10-9344 1198 S Lakeshore Rd, Harbor Beach

HARBOR BEACH 1st Thurs., 7:00 pm

10-10884 989-843-6937 248 W. Main St., Mayville

MAYVILLE 2nd Sun., 2:00 pm

10-12085 Marine City Lions Club, 545 Ward St., Marine City

HENRY FRANCIS BASHORE 1st Mon., 7:00 pm

**DISTRICT 11 OFFICERS**

**District Commander**

Terry Kunst 611 W. May St., Mt. Pleasant 48858 (4106) 989-560-1268

### Sr Vice Commander

Dan Renberg 8393 E. Houghton Lake Dr., Houghton Lake 48629 (4034) 989-202-2349

**Jr Vice Commander**

William Paine 2001 N. Mackenzie Ln., Mt. Pleasant 48858 (3033) 989-239-0885

**Quartermaster**

John Harrow Jr. 1257 E. Whitefeather Rd., Pinconning 48650 (3724) 989-879-4515

**Adjutant**

Terry Russell 2144 W. Beal City Rd., Mt. Pleasant 48858 (3033) 989-506-4717

**Service Officer**

David Patrick 7420 Columbine St., Midland 48642 (3651) 734-718-1901

**Surgeon**

Bruce Bridson 2014 Richter, St., Helen 48656 (5680) 989-389-3535

**Judge Advocate**

John Waddington 145 Wilcox Parkway, Clare 48617 (5738) 989-948-0462

**Chaplain**

Lawrence Largent 2520 Cedar Run Rd., Mio 48647 (4126) 989-842-2144

**Trustee 1 year**

David Patrick 7420 Columbine St., Midland 48642 (3651) 734-718-1901

**Trustee 2 year**

Marlin Metiva PO Box 373, Standish 48658 (3724) 989-846-4108

**Trustee 3 year**

Gary Brageil 1017 E. Pine River Rd., Midland 48640 (6950) 989-631-6421

**Hospital Chairman**

Gary Brageil 1017 E. Pine River Rd., Midland 48640 (6950) 989-631-6421

**Membership Chairman**

John Harrow Jr. 1257 E. Whitefeather Rd., Pinconning 48650 (3724) 989-879-4515

**Asst Dept Chief of Staff**

John Harrow Jr. 1257 E. Whitefeather Rd., Pinconning 48650 (3724) 989-879-4515

**Asst Dept Inspector**

Colon Laney 4012 Burns Rd., Coleman 48618 (3033) 989-465-6729

**Deputy Inspector**

John Harrow Jr. 1257 E. Whitefeather Rd., Pinconning 48650 (3724) 989-879-4515

**Deputy Inspector**

Jerry Kilburn 11675 West Shore Dr., Houghton Lake 48629 (4034) 989-387-1162

**Deputy Inspector**

Ralph Dady 953 N. US 23, East Tawas 48730 (5678) 989-362-4748

**POW-MIA Chairman**

John Bacon 302 Elm St., Auburn 48611 (6950) 989-622-6694

**Youth Activities Chairman**

Terry Kunst 611 W. May St., Mt. Pleasant 48858 (4106) 989-560-1268

**Community Service Chairman**

Lawrence Largent 2520 Cedar Run Rd., Mio 48647 (4126) 989-848-2144

**VOD/Patriot’s Pen/Teacher of the Year Chairman**

Richard Fish 3813 S. Lincoln, Mt. Pleasant 48858 (3033) 989-944-1062

**Cancer Chairman**

Colon Laney 4012 Burns Rd., Coleman 48618 (3033) 989-465-6729

**Buddy Poppy Chairman**

Floyd Iverson 7644 N. White Rd., Grayling 49738 (5680) 989-348-5396

**Americanism/Loyalty Day Chairman**

Marlin Metiva PO Box 373, Standish 48658 (3724) 989-846-4108

**Historian**

Teresa Hogle 4350 Noddins Rd., Belding 48809 (3033) 616-780-0867

### Color Guard

Floyd Iverson 7644 N. White Rd., Grayling 49738 (5680) 989-348-5396

**POSTS BY DISTRICT**

11-1071 989-465-9831 104 N. Fourth St., Coleman

COLEMAN 2nd Thurs., 7:00 pm

11-1075 989-539-6172 3190 N. Clare Ave., Harrison

HARRISON 2nd Mon., 7:00 pm

11-3033 989-773-3396 4841 E. Pickard, Mt. Pleasant

BORLEY-HANEL 2nd Wed., 7:00 pm

11-3039 Am Leg #558, 400 E. Ludington, Farwell

SPARTA-ESTERLINE 2nd Thurs., 7:30 pm

11-3651 989-496-3410 3013 Bay City Rd., Midland

CHEMICAL CITY 2nd Tues., 7:00 pm

11-3724 989-846-6533 3580 W. Huron PO Box 694, Standish

ARENAC 3rd Tues., 7:30 pm

11-3735 989-739-3128 240 Chrysler Dr., Oscoda

MCGILLIVRAY-WEBSTER-SPENCER 2nd Wed., 6:00 pm

11-3736 Am Leg #106, 106 S. James St., Grayling

CARL W BORCHERS 2nd Tues., 7:00 pm

11-3753 989-879-4917 PO Box 885, 626 Rhodes, Pinconning

FRANK J WASELESKI 3rd Tues., 7:00 pm

11-3775 Zettel Memorial Hall, 4007 N. M-30 PO Box 223, West Branch

WEST BRANCH 2nd Thurs., 7:30 pm

11-4034 989-422-6404 935 S. Loxley Rd. Box 591, Houghton Lake Heights

FRED & PAUL KALIS 2nd Wed., 7:00 pm

11-4106 989-644-5573 2904 N. VFW Dr., Weidman

THOMPSON-BLACKMER 2nd Thurs., 7:30 pm

11-4126 989-826-1202 1025 S. River Rd., Mio

OTIS W HENRY 1st Mon., 7:00 pm

11-4159 989-275-4136 219 Terrace Dr. PO Box 774, Roscommon

CHARLES M. ENGEL 2nd Wed., 7:00 pm

11-5678 1213 S. US 23, Tawas City

IOSCO COUNTY 2nd Fri., 7:00 pm

11-5680 989-389-7492 1914 Lake St., St. Helen

ST HELEN 1st Wed., 7:00 pm

11-5738 989-386-7221 145 E. Wilcox Parkway, Clare

PETTIT-KAPPLINGER 2nd Thurs., 6:00 pm

11-6466 989-724-6141 311 Lake St., Harrisville

ALCONA COUNTY 2nd Thurs., 7:00 pm

11-6468 418 N. Williams, Rose City

DENNIS A MCKELLAR 2nd Tues., 7:00 pm

11-6754 Sanborn Township Hall, 12025 US 23 S., Ossineke

WILLIAM F MOORE 1st Tues., 7:00 pm

11-6950 132 E. Beaver Rd., Kawkawlin

LINWOOD-KAWKAWLIN 3rd Mon., 7:00 pm

11-7303 989-435-3611 2156 S. M-18, Gladwin

GLADWIN COUNTY 3rd Mon., 7:00 pm

11-7435 989-728-3247 203 Ainsley, Hale

HALE AREA 1st Wed., 7:00 pm

11-8135 2120 Trask Lake Rd., Barton City

BURGER-WIEDBRAUK Last Fri., 7:00 pm

11-8215 989-828-6361 8970 S. Shepherd, Shepherd

JOE ULSH 2nd Mon., 7:00 pm

**DISTRICT 12 OFFICERS**

**District Commander**

Barbara Locke 6 S. Hart St., Hart 49420 (1329) 231-873-4460

**Sr Vice Commander**

Carl Matlock 4812 N. Cleveland St., Fountain 49410 (5096) 231-462-3052

**Jr Vice Commander**

Robert Benderman 3893 MacArthur, Muskegon 49442 (446) 231-773-2076

**Quartermaster**

Richard Schafer 14670 Wuoksi Ave., Kaleva 49645 (6333) 231-510-7526

**Adjutant**

Virginia McGowan 4450 S. Broton Rd., Fruitport 49415 (446) 231-788-3125

**Service Officer**

William Ewald PO Box 810, Cadillac 49601 (7806) 231-884-4419

**Surgeon**

George Wagoner 3 Cottage Ln., Manistee 49660 (4499) 231-398-0447

**Judge Advocate**

David Woodman 960 W. 3 Mile Rd., Luther 49656 (5315) 231-797-5205

**Chaplain**

Virginia McGowan 4450 S. Broton Rd., Fruitport 49415 (446) 231-788-3125

**Bugler**

As Needed

**Officer of the Day**

Joseph Gonzalez 2129 Buys Rd., Muskegon 49445 (446) 231-744-5043

**Sergeant-at-Arms**

Michael McGowan 4450 S. Broton Rd., Fruitport 49415 (446) 231-788-3125

**Trustee 1 year**

Richard Rought 8328 W. 64th St., Fremont 49412 (6898) 231-924-5226

**Trustee 2 year**

Stanley Preidis 1187 Dontz Rd., Manistee 49660 (4499) 231-723-3127

**Trustee 3 year**

Norman Mikkelsen 4860 Grace St., Montague 49437 (3256) 231-894-6724

**Hospital Chairman**

Stanley Preidis 1187 Dontz Rd., Manistee 49660 (4499) 231-723-3127

**Membership Chairman**

Barbara Locke 6 S. Hart St., Hart 49420 (1329) 231-873-4460

**Legislative Chairman**

Max Riekse PO Box 82, Fruitport 49415 (3734) 231-865-3238

**Asst Dept Chief of Staff**

David Hutson 2014 E. River Rd., Muskegon 49445 (8846) 231-747-6005

**Deputy Chief of Staff**

Richard Rought 8328 W. 64th St., Fremont 49412 (6898) 231-924-5226

### Deputy Chief of Staff

Stanley Preidis 1187 Dontz Rd., Manistee 49660 (4499) 231-723-3127

### Deputy Chief of Staff

Richard Schafer 14670 Wuoksi Ave., Kaleva 49645 (6333) 231-510-7526

**Deputy Chief of Staff**

Carl Matlock 4812 N. Cleveland St., Fountain 49410 (5096) 231-462-3052

**Asst Dept Inspector**

Virginia McGowan 4450 S. Broton Rd., Fruitport 49415 (446) 231-788-3125

**POW-MIA Chairman**

Michael McGowan 4450 S. Broton Rd., Fruitport 49415 (446) 231-788-3125

**National Home Rep**

Richard Rought 8328 W. 64th St., Fremont 49412 (6898) 231-924-5226

**Youth Activities Chairman**

James Carlson 4039 N. Oceana Dr., Hart 49420 (6017) 231-873-5039

**Community Service Chairman**

William Ewald PO Box 810, Cadillac 49601 (7806) 231-884-4419

**VOD/Patriot’s Pen/Teacher of the Year Chairman**

Robert Cascaddan 8811 15 Mile Rd., Evart 49631 (7979) 231-388-4613

**Drug/Safety Chairman**

Carl Matlock 4812 N. Cleveland St., Fountain 49410 (5096) 231-462-3052

### Cancer Chairman

### Richard Schafer 14670 Wuoksi Ave., Kaleva 49645 (6333) 231-510-7526

**Buddy Poppy Chairman**

George Wagoner 3 Cottage Ln., Manistee 49660 (4499) 231-398-0447

**Americanism/Loyalty Day Chairman**

John Pointer 12693 80th Ave., Mecosta 49332 (2335) 231-972-2767

**Historian**

Virginia McGowan 4450 S. Broton Rd., Fruitport 49415 (446) 231-788-3125

### Employment Officer

David Grey 3324 E. Johnson Rd., Hesperia 49421 (1329) 231-861-6420

**Homeless Vets Chairman**

Roy Thompson 17156 80th Ave., Marion 49665 (6015) 231-743-2780

**National Military Services Chairman**

Billy Stancroff 815 S. Moorland Rd., Ravenna 49451 (7729) 231-740-3131

**POSTS BY DISTRICT**

12-446 231-722-3282 165 S. Getty, Muskegon

WILLIAM J BEAL 2nd & 4th Wed., 7:00 pm

12-995 10738 N. Bingham Ave., Bitely

GEORGE E WOLGAMOTT 1st Wed., 7:00 pm

12-1329 231-873-3615 802 S. State St. PO Box 618, Hart

WILLIAM NEGAYKE 2nd Thurs., 7:00 pm

12-2053 Newaygo County Senior Center, 93 S. Gibbs, White Cloud

WHITE CLOUD 1st Mon., 7:00 pm

12-2335 231-972-8227 1050 W. Main St., Mecosta

ALBERT SCHIFFER 4th Thurs., 7:00 pm

12-2964 231-832-5102 129 E. Osceola, Reed City

REED CITY 4th Wed., 7:00 pm

12-3195 231-798-3160 5209 Grand Haven Rd, Norton Shores

LT WILBUR L BOYER 3rd Thurs., 7:00 pm

12-3256 231-894-6064 9370 Walsh Road, Montague

WHITE LAKE 3rd Wed., 7:00 pm

12-3314 Lions Club, 3407 Oak St., Arcadia

ARCADIA 2nd Tues., 7:30 pm

12-3734 5201 Airline Rd., Muskegon

FRUITPORT-POLAR BEAR 1st Mon., 7:30 pm

12-4249 231-652-6159 9075 Mason Dr., Newaygo

NEWAYGO SPORTSMAN 2nd Thurs., 7:00 pm

12-4499 231-723-9220 1211 E. 28th St., Manistee

WALSH 3rd Thurs., 4:00 pm

12-5096 2022 E. State St., Custer

GOLD BAR 3rd Mon., 7:00 pm

12-5315 231-745-2134 2225 S. M-37, Baldwin

PEACOCK 2nd Tues., 7:00 pm

12-6015 231-743-9845 530 E. Main St., Marion

MARION BLUE MOUNTAIN 2nd Thurs., 7:00 pm

12-6017 231-869-4158 8440 N. US 31, Pentwater

ELDON L CHADWICK 3rd Wed., 7:30 pm

12-6333 231-362-3229 13300 9 Mile Rd., Kaleva

BEAR CREEK 3rd Tues., 7:00 pm

12-6842 Am Leg #76, 316 N. James, Ludington

DELBERT E BRIMMER 3rd Thurs., 7:30 pm

12-6864 AmVets Post #110, 127 W. Cass St., Cadillac

CADILLAC 2nd Tues., 7:00 pm

12-6898 7751 S. Maple Island Rd., Fremont

LAURELS 2nd Wed., 7:00 pm

12-7729 231-788-2998 6285 E. Apple Ave., Muskegon

LT CLEMENT F DEREZINSKI 1st Tues., 7:00 pm

12-7806 231-824-3742 603 State St. PO Box 519, Manton

EUGENE N KIMBEL 1st Mon., 7:30 pm

12-7979 231-734-5950 4681 S. 85th Ave., Evart

EVART 2nd & 4th Mon., 7:00 pm

12-8846 231-744-1018 1061 Witham Dr., North Muskegon

DON REA 1st Wed., 7:30 pm

12-9388 Mason Hall, 260 Mason St., Muskegon

PORT CITY 3rd Tues., 7:00 pm

12-10770 231-768-4498 116 Mackinaw Trail PO Box 122, LeRoy

PINE RIVER AREA 2nd Tues., 6:00 pm

**DISTRICT 13 OFFICERS**

**District Commander**

Dean Carper PO Box 147, Petoskey 49770 (2051) 231-347-0165

**Sr Vice Commander**

Henry Erber 1484 Marshall Rd., Boyne City 49712 (3675) 231-459-6445

**Jr Vice Commander**

Gordon Russell 707 Pine St., Bellaire 49615 (6985) 231-533-9259

**Quartermaster**

Roger Mays 5149 Vis A Vis Ln., Petoskey 49770 (2051) 231-347-9589

**Adjutant**

Larry Marchlewski 1664 Lakeview Dr., Alpena 49707 (2496) 989-354-8360

**Service Officer**

David Potter PO Box 221, Brutus 49716 (2051) 231-881-0501

**Surgeon**

James Richardson 408 Hyde St., Kalkaska 49646 (8684) 231-258-9757

**Judge Advocate**

Roger Mays 5149 Vis A Vis Ln., Petoskey 49770 (2051) 231-347-9589

**Chaplain**

Thomas Belanger 1936 W. LaComb, Alpena 49707 (607) 989-595-6912

**Bugler**

Phillip Oppenheiser 5426 Hiawatha Dr., Cheboygan 49721 (3623) 231-652-2808

**Officer of the Day**

Phillip Oppenheiser 5426 Hiawatha Dr., Cheboygan 49721 (3623) 231-652-2808

**Sergeant-At-Arms**

Phillip Oppenheiser 5426 Hiawatha Dr., Cheboygan 49721 (3623) 231-652-2808

**Trustee 1 year**

Victor Peterson 6328 West St., Alanson 49706 (2051) 231-548-5327

**Trustee 2 year**

Gerald Donajkowski 5231 Darga Hwy., Posen 49776 (7804) 989-766-8187

### Trustee 3 year

David Potter PO Box 221, Brutus 49716 (2051) 231-881-0501

**Hospital Chairman**

James Richardson 408 Hyde St., Kalkaska 49646 (8684) 231-258-9757

**Membership Chairman**

District Commander and Staff

**Legislative Chairman**

District Commander and Staff

**Asst. Department Chief of Staff**

Roger Mays 5149 Vis A Vis Ln., Petoskey 49770 (2051) 231-347-9589

**Deputy Chief of Staff**

Victor Peterson 6328 West St., Alanson 49706 (2051) 231-548-5327

**Deputy Chief of Staff**

Donald Owens 4537 Primrose., Traverse City 49685 (2780) 231-932-9105

**Deputy Chief of Staff**

Jack Pickard 7935 M-37 S. Kingsley 49649 (2780) 231-263-5462

**Deputy Chief of Staff**

Larry Marchlewski 1664 Lakeview Dr., Alpena 49707 (2780) 231-932-9105

**Asst. Dept Inspector**

Donald Owens 4537 Primrose., Traverse City 49685 (2780) 231-932-9105

**POW-MIA Chairman**

Roger Mays 5149 Vis A Vis Ln., Petoskey 49770 (2051) 231-347-9589

**National Home Rep**

District Commander and Staff

**Youth Activities Chairman**

Henry Erber 1484 Marshall Rd., Boyne City 49712 (3675) 231-459-6445

**Community Service Chairman**

District Commander and Staff

**Public Relations/Publicity Chairman**

Donald Owens 4537 Primrose., Traverse City 49685 (2780) 231-932-9105

**VOD/Patriot’s Pen/Teacher of the Year Chairman**

Dean Carper PO Box 147, Petoskey 49770 (2051) 231-347-0165

**Drug/Safety Chairman**

Gordon Russell 707 Pine St., Bellaire 49615 (6985) 231-533-9259

### Cancer Chairman

Thomas Belanger 1936 W. LaComb, Alpena 49707 (607) 989-595-6912

**Buddy Poppy Chairman**

Henry Erber 1484 Marshall Rd., Boyne City 49712 (3675) 231-459-6445

**Americanism/Loyalty Day Chairman**

Roger Mays 5149 Vis A Vis Ln., Petoskey 49770 (2051) 231-347-9589

### Employment Officer

District Commander and Staff

**Homeless Vets Chairman**

District Commander and Staff

**POSTS BY DISTRICT**

13-607 989-734-4231 1316 W. Third, Rogers City

ROGERS CITY 2nd Tues., 7:00 pm

13-1153 12735 US 31 N. PO Box 753, Charlevoix

CHARLEVOIX 3rd Tues., 7:00 pm

13-1518 989-732-3320 408 W. Main St., Gaylord

RALPH HOLEWINSKI 3rd Thurs., 6:00 pm

13-2051 599 W. Conway Rd. PO Box 651, Harbor Springs

EMMET COUNTY 2nd Mon., 7:30 pm

13-2356 989-742-3670 441 S. State St., Hillman

MONTMORENCY COUNTY 1st Thurs., 6:00 pm

13-2496 989-354-8021 2900 Connon St., Alpena

ERNEST G. SHREEVES 2nd Tues., 7:00 pm

13-2780 231-946-7317 3400 Veterans Dr., Traverse City

CHERRYLAND 1st & 3rd Mon., 7:00 pm

13-3623 450 W. State St., Cheboygan

MACKINAC STRAITS 2nd Tues., 7:00 pm

13-3675 1308 Boyne Ave. PO Box 771, Boyne City

SMELT CITY 3rd Thurs., 7:00 pm

13-3890 989-356-4525 133 W. Fletcher St., Alpena

VAG-A-BOND 3rd Wed., 7:00 pm

13-5857 989-733-2457 3685 N. Veterans Dr., Onaway

GEORGE GARMS 1st Thurs., 7:30 pm

13-6335 989-786-4746 5195 County Rd. 612, Lewiston

FUN COUNTRY 3rd Thurs., 2:30 pm

13-6985 231-544-6455 1823 S. M-88 PO Box 245, Central lake

TORCH 3rd Tues., 7:30 pm

13-7439 231-238-0960 4584 S. Straits Hwy, Indian River

COCHRAN-ROBERTS 1st Thurs., 7:00 pm

13-7493 Golden Fellowship Hall, 9700 Riley Rd., Interlochen

INTERLOCHEN 2nd Tues., 7:30 pm

13-7580 6710 M-32, East Jordan

JORDAN VALLEY 2nd Tues., 4:00 pm

13-7731 7475 E Duck Lake Rd, Lake Leelanau

LITTLE FINGER 1st Tues., 7:00 pm

13-7804 989-766-9223 6836 VFW St., Posen

SOUTH PRESQUE ISLE 2nd Mon., 7:00 pm

13-8684 231-258-9757 408 Hyde St., Kalkaska

LAND-O-LAKES 2nd Mon., 7:00 pm

13-9489 989-785-4760 11761 Pettinger Rd., Atlanta

THUNDER BAY 2nd Mon., 7:00 pm

**DISTRICT 14 OFFICERS**

**District Commander**

Bernd Ekdahl 9245 County 513 T Rd., Rapid River 49829 (2998) 906-399-1370

**Sr Vice Commander**

Harry Norbotten PO Box 142, Manistique 49854 (4420) 906-450-0668

### Jr Vice Commander

### Ronald Keesler 25 Maple Grove Dr., Kincheloe 49788 (5114) 906-240-1090

**Quartermaster**

Philip D. Taskila 220 Rail St. #7, Negaunee 49866 (3165) 906-475-0189

**Adjutant**

Harry Norbotten PO Box 142, Manistique 49854 (4420) 906-450-0668

**Service Officer**

Patrick Holcomb 425 Fisher St., Marquette 49855 (6507) 906-226-3576

**Surgeon**

Edward Homola 2 Partridge Ln., Ishpeming 49849 (4573) 906-204-0685

**Judge Advocate**

Rollin G. Johnson 529 Prince St., Negaunee 49866 (3165) 906-475-5676

**Chaplain**

Russell Williams 26 Cord, Negaunee 49866 (3165) 906-475-4906

**Officer of the Day**

Ronald Magnuson 1006 Sheridan Rd., Escanaba 49829 (2998) 906-399-1605

**Sergeant-at-Arms**

James Orriss 275 Paro, St. Ignace 49781 (5114) 906-298-0896

**Trustee 1 year**

Samuel H. White 3650 S. Radar Rd., Sault Ste. Marie 49783 (9023) 906-635-5993

**Trustee 2 year**

Richard LaFave PO Box 1104, Gwinn 49841-1104 (5670) 906-346-9420

**Trustee 3 year**

Dean Maki 207 W. Clark St., Negaunee 49866 (3165) 906-869-1223

**Asst Dept Chief of Staff**

Richard LaFave PO Box 1104, Gwinn 49841-1104 (5670) 906-346-9420

**Deputy Chief of Staff**

Ronald Magnuson 1006 Sheridan Rd., Escanaba 49829 (2998) 906-399-1605

**Asst Dept Inspector**

Harry Norbotten PO Box 142, Manistique 49854 (4420) 906-450-0668

**POW-MIA Chairman**

Bernd Ekdahl 9245 County 513 T Rd., Rapid River 49829 (2998) 906-399-1370

**National Home Rep**

Samuel H. White 3650 S. Radar Rd., Sault Ste. Marie 49783 (9023) 906-635-5993

**Youth Activities Chairman**

Greg Durand 786 Lakewood Ln., Marquette 49855 (6) 906-458-2261

**Community Service Chairman**

Bernd Ekdahl 9245 County 513 T Rd., Rapid River 49829 (2998) 906-399-1370

**VOD/Patriot’s Pen/Teacher of the Year Chairman**

Greg Durand 786 Lakewood Ln., Marquette 49855 (6) 906-458-2261

**Drug/Safety Chairman**

Rollin Johnson 529 Prince St., Negaunee 49858 (3165) 906-236-4085

### Cancer Chairman

### James Orriss 275 Paro, St. Ignace 49781 (5114) 906-298-0896

**Buddy Poppy Chairman**

Philip D. Taskila 220 Rail St. #7, Negaunee 49866 (3165) 906-475-0189

**Americanism/Loyalty Day Chairman**

Rollin Johnson 529 Prince St., Negaunee 49858 (3165) 906-236-4085

**Historian**

Ronald Harwood 1282 W. Harwood Rd., Sault Ste Marie 49783 (9023) 906-635-5158

**Employment Officer**

Ronald Harwood 1282 W. Harwood Rd., Sault Ste Marie 49783 (9023) 906-635-5158

**Homeless Vets Chairman**

Leslie Henry 1670 State Rd., Manistique 49854 (4420) 906-341-8100

**National Military Services Chairman**

Samuel H. White 3650 S. Radar Rd., Sault Ste. Marie 49783 (9023) 906-635-5993

**POSTS BY DISTRICT**

14-6 Jacobetti Vet Facility, 425 Fisher St., Marquette

SUPERIOR MEMORIAL 3rdTues., 6:00 pm

14-1887 906-863-6222 3937 10th St., Menominee

MENOMINEE 1st Wed., 7:00 pm

14-2998 906-786-7593 904 Sheridan Rd., Escanaba

HIAWATHA 2nd Mon., 7:00 pm

14-3165 906-475-9183 208 Gold St PO Box 111, Negaunee

V A ROMO 2nd Sun., 7:00 pm

14-3676 906-632-7761 401 W. Portage Ave., Sault Ste. Marie

WELSH-MCKENNA 2nd Tues., 7:00 pm

14-4420 906-341-6793 344 N. Maple St., Manistique

SCHOOLCRAFT COUNTY 3rd Tues., 7:00 pm

14-4573 906-486-4856 310 Bank St., Ishpeming

MARTIN J LASSILA 2nd Mon., 7:00 pm

* 1. Hwy M-95 S, Republic

GRANT-NYMAN 3rd Sun., 7:00 pm

14-5114 906-643-9602 1110 N. State St., St. Ignace

DOLAN-ROBINSON 3rd Tues., 6:00 pm

14-5670 906-346-5670 54 N. Mitchell, Gwinn

TOUSIGNANT-RAMILE 4th Tues., 7:00 pm

14-8372 N6729 State Hwy 117, Engadine

BOUCHA-DRAVES-RASKI 2nd Wed., 7:00 pm

14-9023 906-248-5450 8968 W. M-28, Brimley

MESSER-MCGAHEY-ROUTHIER 2nd Thurs., 7:00 pm

14-9714 Village Pub Restaurant, N5284 M-94 W., Chatham IKKALA BROTHERS 2nd Thurs., 9:00 am

###### DISTRICT 15 OFFICERS

**District Commander**

Daniel Caron 46510 Main St., Dodgeville 49921 (6507) 906-370-4275

**Sr Vice Commander**

James Pintar PO Box 221, Painesdale 49955 (6165) 906-482-0723

**Jr Vice Commander**

John Ruditis 1415 Bedellave, Wakefield 49968 (3673) 906-224-9021

**Quartermaster**

Kenneth Lassila 41349 Pike River Rd., Chassell 49916 (6507) 906-523-4781

**Adjutant**

Jack Lillar 458 Londo Rd., Wakefield 49916 (9084) 906-229-5263

**Service Officer**

Patrick Holcomb 425 Fisher St., Marquette 49855 (6507) 906-226-3576

**Surgeon**

Braden Archambeau 11445 DesRochers Rd., Pelkie 49958 (6507) 906-353-6957

**Judge Advocate**

Kenneth Junttonen PO Box 293, Hubbell 49934 (4624) 906-296-5801

**Chaplain**

Kenneth Toth 56581 Hecla St., Calumet 49913 (3900) 906-337-2489

**Bugler**

Kenneth Kaiponen 22382 Massie Rd., Chassell 49916 (6507) 906-523-6347

**Officer of the Day**

Harold Byykkonen 21835 Chassell-Painesdale Rd., Chassell 49916 (6507) 906-523-4754

**Trustee 1 year**

Robert Paavola 44915 11th St., Atlantic Mine 49905 (6165) 906-482-7928

**Trustee 2 year**

Arnold Huuki 13033 Bayshore Dr., Baraga 49908 (6507) 906-353-6465

**Trustee 3 year**

Joseph Finch 11764 State Hwy M-26, Mohawk 49950 (4624) 906-289-4760

**Hospital Chairman**

Marvin Hill 233 Maki Rd., Crystal Falls 49920 (2891) 906-822-0013

**Membership Chairman**

Joseph Finch 11764 State Hwy M-26, Mohawk 49950 (4624) 906-289-4760

**Legislative Chairman**

John Pastore PO Box 370, South Range 49963 (6165) 906-482-6903

**Asst Dept Chief of Staff**

Arnold Huuki 13033 Bayshore Dr., Baraga 49908 (6507) 906-353-6465

### Deputy Chief of Staff

Robert Paavola 44915 11th St., Atlantic Mine 49905 (6165) 906-482-7928

### Deputy Chief of Staff

Kenneth Junttonen PO Box 293, Hubbell 49934 (4624) 906-296-5801

**Deputy Chief of Staff**

Joseph Finch 11764 State Hwy M-26, Mohawk 49950 (4624) 906-289-4760

**Asst Dept Inspector**

Jack Lillar 458 Londo Rd., Wakefield 49916 (9084) 906-229-5263

**Deputy Inspector**

Robert Paavola 44915 11th St., Atlantic Mine 49905 (6165) 906-482-7928

**Deputy Inspector**

Robert Whipple PO Box 427, South Range 49963 (6165) 906-482-4085

**Deputy Inspector**

Arnold Huuki 13033 Bayshore Dr., Baraga 49908 (6507) 906-353-6465

**Deputy Inspector**

Joseph Finch 11764 State Hwy M-26, Mohawk 49950 (4624) 906-289-4760

**POW-MIA Chairman**

Paul Remali 58694 Lakeshore Dr., Calumet 49913 (3900) 906-337-1393

**Youth Activities Chairman**

Marvin Hill 233 Maki Rd., Crystal Falls 49920 (2891) 906-822-0013

**Community Service Chairman**

Robert Whipple PO Box 427, South Range 49963 (6165) 906-482-4085

**VOD/Patriot’s Pen/Teacher of the Year Chairman**

William Cole PO Box 348, Chassell 49916 (6507) 906-523-6100

**Drug/Safety Chairman**

Kenneth Kaiponen 22382 Massie Rd., Chassell 49916 (6507) 906-523-6347

### Cancer Chairman

### Marvin Hill 233 Maki Rd., Crystal Falls 49920 (2891) 906-822-0013

**Buddy Poppy Chairman**

William Cole PO Box 348, Chassell 49916 (6507) 906-523-6100

**Americanism/Loyalty Day Chairman**

John Pastore PO Box 370, South Range 49963 (6165) 906-482-6903

**Historian**

Jack Lillar 458 Londo Rd., Wakefield 49916 (9084) 906-229-5263

**Color Guard**

As Needed

**Homeless Vets Chairman**

Paul Remali 58694 Lakeshore Dr., Calumet 49913 (3900) 906-337-1393

**POSTS BY DISTRICT**

15-2891 906-875-6594 108 Superior Ave., Crystal Falls

TUFTS-RONDON 2nd Tues., 7:00 pm

15-3134 906-265-9412 94 E. Genesee St., Iron River

OTTAWA 3rd Tues., 7:00 pm

15-3673 906-667-0812 605 W. US 2, Bessemer

COUNTY SEAT 3rd Tues., 7:00 pm

15-3674 906-774-8250 1625 N. US-2, Iron Mountain

DICKINSON 1st Tues., 7:00 pm

15-3897 906-524-6246 105 N. Front St., L’Anse

JOHN C SANDS 3rd Mon., 4:00 pm

15-3900 26628 Larch St., Calumet

C.L.K. 2nd Tues., 7:00 pm

15-4167 10011 VFW Rd., Mass City

LAKE SUPERIOR 2nd Tues., 6:30 pm

15-4581 906-563-5641 724 7th Ave., Norway

NORVULET 2nd Thurs., 7:30 pm

15-4624 52218 Duncan Ave., Hubbell

COPPER INGOT 2nd Thurs., 7:00 pm

15-4803 N9547 Norway Lake Rd., Felch

FELCH-BREEN 3rd Mon., 7:00 pm

15-5600 906-884-2449 915 River St., Ontonagon

LAKE OF THE CLOUDS 2nd Wed., 7:00 pm

15-6028 48630 Main St. PO Box 442, Dollar Bay

BAY 2nd Tues., 7:30 pm

15-6165 906-482-1105 44969 Baltic Ave. PO Box 282, South Range

THE RANGERS 2nd Thurs., 7:30 pm

15-6507 906-481-6200 42103 Willson Memorial Dr., Chassell

CHASSELL 1st Thurs., 7:00 pm

15-7646 906-338-2626 Alston Ave., Pelkie

KINNUNEN-SUTINEN 2nd Thurs., 7:30 pm

15-8945 13505 VFW Rd. PO Box 62, Covington

HENRY HENDRICKSON 2nd Mon., 7:00 pm

15-9084 906-224-3071 107 E. US 2, Wakefield

WAKEFIELD 2nd Tues., 6:00 pm

15-9345 14939 E. M-28, Bruce Crossing

HENRY A HOLAPPA 1st Tues., 6:00 pm

**COUNTY COUNCILS**

**5 Macomb 1st Tue., 8:00 PM, Various Posts**

**C:** John Murphy 37257 Grindstone Trail, Lenox 48048 (6691) 586-489-8250

**A:** James Van Tiem 51805 Schnoor, New Baltimore 48047 (7573) 586-725-9554

**Q:** Scott Hoag 68131 S. Main St. Apt 6, Richmond 48062 (6802) 586-651-8228

**Posts** 1146 St. Clair Shores

1. Romeo
2. Roseville

4162 Hamtramck

1. Shelby Township
2. Sterling Heights
3. Fraser
4. Center Line
5. Eastpointe

6802 Richmond

1. New Baltimore
2. Warren

9293 Eastpointe

**12 Muskegon 4th Tues., 7:00 pm, Various Posts**

**C:** Charles Fisk 40 S. Densmore, Muskegon 49442 (446) 231-773-9366

**A:**  Roger Knopf 6116 Ridgeview Dr., Muskegon 49441 (3195) 231-798-4123

**Q:** Stephen Allen 2081 Deerwood, Twin Lake 49457 (446) 231-744-5166

**Posts** 446 William J. Beal

1. Norton Shores
2. Montague
3. Fruitport Polar Bear
4. Wolf Lake
5. North Muskegon

9388 Muskegon Heights

**5 Oakland 2nd Mon., 7:00 PM, Waterford Post 1008**

**C:** Su-Jen Mauldin 214 Endwell St., Novi 48377 (2269) 248-624-3185

**A:** Norman Mauldin 214 Endwell St., Novi 48377 (2269) 248-624-3185

**Q:** Pamala Young 2790 Hillcrest, Wixom 48393 (2269) 248-981-4852

**Posts** 334 North Oakland

1. Ortonville
2. Waterford
3. Pontiac
4. Ferndale
5. Royal Oak
6. Wixom
7. Southfield
8. Rochester
9. Troy
10. White Lake
11. Holly
12. Berkley
13. Madison Heights

9914 Highland

**9 Shiawassee Last Wed., 8:00 pm Various Posts**

**C:** Robert Burlew 16445 Murray Rd., Byron 48418 (5822) 810-266-5578

**A:** Larry Thayer 4858 Apache Path, Owosso 48867 (9455) 989-413-1096

**Q:** Larry Thayer 4858 Apache Path, Owosso 48867 (9455) 989-413-1096

**Posts** 671 Dewitt

4005 Corunna

1. Perry
2. Byron
3. New Lothrop
4. Ovid
5. Owosso

10705 Laingsburg

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DEPARTMENT**

**OF**

**MICHIGAN**

**PROGRAMS**

**2014 - 2015**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

2014– 2015 ACTIVITY EVALUATION PROGRAM

Please read this carefully and pass it on to your chairmen.

Use the form titled "**Department of Michigan VFW Program Report Form**". **Do not use** the old National report forms.

Reporting dates for this year will be from May 1, 2014 to April 30, 2015. Only projects completed after May 1, 2014 will be credited for the 2014-2015 program year. Reports received in Department by the 10th of each month will be credited on the end of month Department Activity Report. Make sure you fill out all information required. Money value should use the mileage rate of $0.14 per mile per vehicle, actual money spent, **value of hall rental**, and **value of items donated**. **Do not include value of volunteer hours**, this is not acceptable according to the IRS.

List each project only once on the Program Report Form. Credit will be given on the Department Activity Report in each program in which credit is earned for each project reported.

**Do not** report any Ladies Auxiliary activities on your Post activity report. Ladies Auxiliary report information will be obtained directly from the Department Ladies Auxiliary Headquarters.

**Do not** list hospital activities on the program report form. You will receive credit on the Department Hospital Report based on the information provided by the Post on the Department Hospital Report Form.

**Do not** include **Cancer** donations on the Department Activity Report Form. The Department Quartermaster on the actual contributions received will credit those donations on the Department Donations Report.

Send a copy of any letters to and from elected officials along with your paper form report for Legislative credit to Department Headquarters. **When reporting electronically, send legislative copies only when requested.**

Make sure **we can read** your report. Make sure you identify your Post and District and sign the report. Send only one copy of the completed Program Report Form to Doug Masseau, Director at the address below. Retain one copy for Post records.

Posts who do not already report the activities online are encouraged to do so. Contact the Webmaster Dave Marin through the Department website: [www.vfwmi.org](http://www.vfwmi.org) or email Dave at vfwmi@att.net. He will assign you a password for filing your Post reports.

Districts and County Councils are not required to submit reports.

Please review the All-State Program for maximum credits. **SUBMIT YOUR REPORTS ONCE PER MONTH. REPORTS ARE DUE BY THE 10TH DAY OF EACH MONTH FOLLOWING THE ACTIVITY. DO NOT MAIL YOUR REPORTS WEEKLY. ALL REPORTS WILL BE GRADED AND ENTERED IN THE MONTH THAT THEY ARE RECEIVED.**

Let's have another great year of reporting. We would like to have 100% reported in all programs by our Fall Conference.

**MAIL ALL ACTIVITY REPORTS TO THE FOLLOWING ADDRESS: OR FAX TO: (517) 485-6432**

**VFW Department Headquarters**

**Committee Director:**

**Ben Gaglio**

###### 924 North Washington

### Lansing, MI 48906

**Ben’s Home Phone: 586-757-4883**

**Email:** [**bennygaglio@wowway.com**](mailto:bennygaglio@wowway.com)

### PLEASE SEE THE NEXT PAGE FOR GUIDE SHEET ON REPORTING

ACTIVITIES EVALUATION CHECKLIST

NOTE: Some projects have MONETARY limits before they are credited.

(READ YOUR PROGRAMS FOR THIS INFORMATION).

COMM YOUTH

SERV. AMER ACT. DRUG SAFETY LEGIS

Donation to local

youth organizations X X

Donations to other

organizations X

Gold Star Mothers X X

American Legion X

Funeral dinners X

Attending funerals X

Military funerals X X

Flag donations to

youth groups/schools X X X

Memorial services for

Veteran at funeral home X

Drug programs (DARE)

involving youths X X X

Drug programs (other) X X X

Flag donations (other) X X

Safety programs/youth X X

Safety programs (other) X X

Voice of Democracy X X X

Patriots Pen X X X

Flag raising & other

Americanism projects

youth groups/schools X X X

Scouts youth bowling,

youth baseball, etc. X X

National Home

donations/projects X X

National Home

Michigan Day w/colors X X X

Scholarship awards

(youth) X X

Statue of Liberty

donation X X

Projects to help other

organizations/individual X

Youth parties X X

Marching in parades X X

Letters to Legislators,

Senators, Congressmen X X

Post programs w/Legis.,

Senators, Congressmen X X

COMM YOUTH

SERV. AMER ACT. DRUG SAFETY LEGIS

Day of Challenge X X

Camp Trotter donation

or work X X

Sending children to

Camp Trotter X X

Recognition of Police,

Fireman or EMTs X X

Attending other mtgs to

discuss Veterans affairs X X X

POW-MIA Remembrance X X

Operation Uplink/MAP X X

**DO NOT PUT THE FOLLOWING ON THE ACTIVITY REPORT; NO COMMUNITY SERVICE CREDIT IS GIVEN FOR:**

Cancer donation (Credit given by Department Adj/QM).

Hospital donations & blood drives (Credit on Hospital Report).

Clean up and other on VFW property.

Attending VFW meetings – Post, County Council, District, July C of A, POW-WOW, Mid-Winter and Department.

Saying the Pledge of Allegiance or Posting the flag at Post events.

Donating Post home for VFW meetings, County Council, District, etc.

District or County Council Commanders visiting other Post meetings.

**YOU CANNOT CHARGE LABOR PER THE IRS!**

2014–2015 ALL STATE PROGRAM

ALL–STATE POST PROGRAM

In order to be in contention for All-State honors, a Post must meet the following criteria:

1.  Posts must be 100% in membership, reported to National membership by April 15, 2015.

2.  Posts must have at least 1 member above 100%.

3. Post must have a minimum of 85% retention of annual members

4.  A Post must be in good standing with All National and Department By-Laws, in regard to Post Audits, bond, and Election Report and District attendance.

5.  Obtain a minimum of 125 points out of 168 points maximum.

6.  ***All Posts qualifying will earn All-State***.

Each All-State Commander will receive an All-State Post Commander’s cap, a special gift, All – State Commander’s pin and All-State Commander’s citation.

The post commander with the highest point total will be named Captain of the All-State Post Commander’s team (***The Post Captain’s Quartermaster will also receive a cap and pin only***). That post commander will also receive a special gift from the State Commander $300.00 cash award for the 2015 State Convention.

***You must attend the State Convention to receive this award and it is not transferable***.

Each All-State Quartermaster will receive an All-State Post Quartermaster’s pin and authorization to purchase an All-State Post Quartermasters cap.

THE VFW NATIONAL WEBSITE WILL BE USED FOR MEMBERSHIP INFORMATION

([www.vfwkc.org/memstats](http://www.vfwkc.org/memstats)) NO EXCEPTIONS! SO ALLOW FOR PROCESSING TIME.

*DEPARTMENT REPORT SHEET AND DIRECTOR INFORMATION WILL BE USED FOR PROGRAM REPORTS.*

COMMANDER’S ENTRY FORM

The All-State Commander’s Entry Form and check list must be at Department by April 30, 2015. Photographs will be taken at the State Convention (you may send a 2 x 3 picture in with the form).

All-State judging will take place on May 8, 2015.

MEMBERSHIP BONUS POINTS

Membership must be received at National by the following dates NO EXCEPTIONS!

One (1) point will be awarded if Post is 100% by November 30, 2014  
One (1) point will be awarded if Post is 100% by December 31, 204  
One (1) point will be awarded if Post is 100% by January 31, 2015

One (1) point will be awarded if Post is 100% by February 28, 2015  
One (1) point will be awarded if Post is 100% by March 31, 2015  
One (1) point will be awarded if Post is 100% by April 15, 2015

***Points are cumulative, you get 6 points and that is it.***

NEW & REINSTATED MEMBERS

1.  One (1) point for every three (3) new or reinstated members (or fraction thereof)  
2.  One (1) point for every percentage point (or fraction thereof) over 100%

AUXILIARY RECRUITING

One (1) point for every three (3) members (or fraction thereof) recruited for your Auxiliary.

Please have proof ready for inspection.

AMERICANISM

1.  One (1) point per month if Post submits report to the Department by the 10th day of the month.

[Ten (10) points Maximum].

2.  One (1) point if a Post sponsors a Flag Disposal Ceremony and reports it to the

Americanism Director.

3.   One (1) point if a Post sponsors a Loyalty Day program and reports it to Americanism Director.

BUDDY POPPY

1. One (1) point if a Post purchases five (5) poppies per member by December 31, 2014 (500 minimum order of poppies)
2. One (1) point will be awarded for ordering more than the previous year.

CAMP TROTTER

1. One (1) point for each life member [five (5) points maximum] will be awarded if a member or Post purchases a life membership to Camp Trotter
2. One (I) point for every student [two (2) points maximum] if a Post financially sponsors a student to Camp Trotter during the camping season.
3. One (1) point for each $50.00 donated to Camp Trotter ***Donations must go through Department.***

[Two (2) points maximum].

1. One (1) point for every ten (10) hours donated to Camp Trotter for Children with a

[Five (5) points maximum]. **All hours reported to Camp Director.**

CANCER

  One (1) point for each $50.00 or $1.00 per member donation ($50.00 minimum),

Cancer Research Program ***Donations must go through Department.***

[two (2) points Maximum].

COMMUNITY SERVICE / YOUTH ACTIVITIES

*Monthly Reporting*  
     One (1) point per month if Post summits a Community Service Report to Department by the

10th day of the month. [Ten (10) points maximum].  
***Any other Community Service Volunteer Activity are reportable.***  
      Outstanding Community Service Project,

One (1) point if reported to Community services Director.

***Commander’s Special Project***  
      One (1) point for each $80.00, (cost of a flag including tax) or Flags donation to the Commander’s Special Project fund [maximum of two (2) points].

***Donations of Flags and money must go through Department***

This year’s project is to collect at least one or more American Flags 5'x9.6' or the funds sufficient to purchase them from each Post for distribution to our two "National Veteran Cemeteries" located in our state. These flags will be flown in the “Isle of Flags” at each cemetery.

***Thank you for supporting this worthwhile project****.* ***Les Croyle, State Commander***

***Scout Program***  
1.      One (1) point for each $50.00 donated to the Scouting Program [two (2) points maximum].

Moneys donated to Department will go towards three (3) scholarships.

2.      One (1) point for each youth category the Post sponsors or co-sponsoring a Scout to the

Department Director for judging. April 1, 2015 is the deadline to **submit to director**.

Eagle Scout of the Year.

Girl Scout Gold Award of the Year.

Venture Scout Silver Award of the Year.

3. One (1) point for sponsoring any scouting unit and

Proof must be **submitted to the Scouting Director**.

***Youth Activities***  
 One (1) point per month if Post submits report to the Department by the 10th day of the month.

[ Ten (10) points max.]

**DAY OF CHALLENGES**

One (1) point for each $50.00 donated to the Day of Challenges Program

[two (2) points maximum ].  ***Donations must go through Department*.**

DRUG & SAFETY

*Drug*  
 One (1) point per month if Post submits report to the Department by the 10th day of the month.

[Ten (10) points maximum].

*Safety*  
1.      One (1) point per month if Post submits report to the Department by the 10th day of the month.

[Ten (10) points maximum.]  
2.      One (1) point per category [Three (3) points maximum]. When a Post submits a

Fire-fighter of the Year award.

Law Enforcement Officer of the Year award.

Emergency Medical Technician of the Year award.

***Must be submitted to the Safety Director*.**

EMPLOYMENT/HOMELESS VETERANS

1.  One (1) point will be awarded if the Post sponsors a Homeless Veterans program.

**project must be reported to the program** **director** .  
2. One (1) point will be awarded for each $50.00 donated to a Homeless Veterans program

[Two (2) points Maximum]. ***Donations must go through Department***.  
3.  One (1) point will be awarded to any Post that sponsors a Job Fair.

**Project must be submitted to the program** **Director.**

**GOLD STAR MOTHERS**

One (1) point each $50.00 donated to the Gold Star Mothers.

[two (2) points maximum]. ***Donations must go through Department.***

HOSPITAL PROGRAM

 One (1) point per month if Post submits a report to Department by the 10th of each month.

[Ten (10) points maximum].

LEGISLATIVE

One (1) point per month if Post submits a report to Department by the 10th day of each month.

[Ten (10) points maximum].

NATIONAL CEMETERIES

  One (1) point will be awarded for each $50.00 donated to the National Cemeteries.

(Fort Custer and Great Lakes National Cemeteries).

***Donations must go through Department.*** [Two (2) points maximum].

**NATIONAL MILITARY SERVICES**

*MAP*  
1.   One (1) point if Post purchases twenty (20) or more MAP Pins @ $3.00 each.

Pins must be paid for when ordered.   
2.  One (1) point for each $50.00 donated to MAP.

***Donations must go through Department***. [maximum of two (2) Points]

*Operation Uplink*  
     One (1) point for each $50.00 donated to Operation Uplink.

***Donations must go through Department***. [maximum of two (2) points]

*Adopt a Unit*   
   One (1) point for each $50.00 donated to Adopt-a-Unit.

***Donations must go through Department***. [maximum of two (2) points]

*Unmet Needs*  
   One (1) point for each $50.00 donated to the Unmet Needs Program.

***Donations must go through Department***. [maximum of two (2) points].

**VFW NATIONAL HOME FOR CHILDREN**

* 1. One (1) point if the Post registers its colors on Michigan Day at the

VFW National Home for Children.

2.  One (1) point for each $50.00 donated to the VFW National Home for Children

Donations must go through Department. [maximum of two (2) points].  
 3.  One (1) point per Life Member will be awarded if the Post or a member purchases a Life

Membership to the VFW National Home for Children. [five (5) points maximum]   
 4.  One (1) point for each National Home child financially sponsored to Camp Trotter during

the camping season. [3 points maximum]

PATRIOTS PEN

One (1) point will be awarded if the Post sponsors or co-sponsors a student entry to

District for judging.

PRISONER OF WAR/MISSING IN ACTION (POW/MIA)

One (1) point if the Post sponsors a Prisoner of War/Missing in Action (POW/MIA) program that

is held in a public forum (outside of the Post home) and **reported to the POW/MIA Director**.

SERVICE OFFICERS CLASS

1.  One (1) point if a Post holds a class. Sign-in attendance must be **sent to All-State Director**.   
2.  One (1) point to a Post that sends their Service Officer to a class.

One (1) point for any Post member that attends.

Credit is given for attending training only. [Maximum 10 ten points].

TEACHER OF THE YEAR

One (1) point awarded for each category, (K-5, 6-8, 9-12) if the Post sponsors or co-sponsors a

Teacher/teachers for judging and reported to the Director. [Maximum 3 three points].

VOICE OF DEMOCRACY

One (1) point will be awarded if the Post sponsors or co-sponsors a student entry to District for

Judging.

VTS PROGRAM

One (1) point per Officer, if the Post Commander, Sr. Vice Commander, Jr. Vice Commander,

Quartermaster, Adjutant or Trustees and one (1) point for any Post member that attends the

Veterans Training Seminar or the modified seminar. **Reported to the VTS Director**.

Credit is given only for attending training. [ten (10) points maximum].

**ALL – STATE COUNTY COUNCIL COMMANDER’S PROGRAM**

Each team member will receive All-State County Council Commander’s cap, a special gift and an All-State Commanders Citation. The County Council Commander with the highest point total will be named the Captain of the All-State County Council Commander’s team.  That person will also receive $300.00 cash award for the 2015 National Convention.  You must attend the National Convention to receive this award. This award is not transferable and no substitutions will be permitted.

**COMMANDER’S ENTRY FORM**

The All-State Commander’s Entry Form should be in Department by April 15, 2015. Pictures will be taken at the State Convention (you may send in a 2 x 3 picture with this form).  All-State judging will take place on May 8, 2015.

PARTICIPATION

County Council Commander, Senior Vice Commander or Junior Vice Commander must attend

all C of A meetings at Department Conferences and Convention. Must be in compliance with the Department By-Laws in regard to County Council audits and bond.

MEMBERSHIP

1. Must be 100% in membership.  
2. One (1) point will be awarded for each member over 100%. Points will be awarded based on the National Membership Report of April 15, 2015.

AUDITS AND DUES

County Council must be 100% in audits, delegate dues and election reports.

**ALL-STATE DISTRICT COMMANDER PROGRAM**

Each team member will receive All-State District Commander’s cap, a special gift and an All-State Commander’s citation.  The District Commander with the highest point total will be named Captain of the All-State District Commander’s team.  That person will also receive $300.00 cash award for the 2015 National Convention. You must attend the National Convention to receive this award. This award is not transferable and no substitutions will be permitted.

COMMANDER’S ENTRY FORM

The All-State Commanders Entry Form should be in Department by April 15, 2015. (Pictures will be taken at the State Convention or you may send in a 2x3 picture with this form). All-State judging will take place on May 8, 2015.

CANCER BOOTH

District must provide Cancer Booth raffle prize for all conferences and convention

PARTICIPATION

District Commander, Senior Vice or Junior Vice must attend each C of A at Department Conferences and Convention. The District must be in good standing with Department and National By-Laws in regard to District audits and bond.

MEMBERSHIP

1.  Must be 100% in membership.  
2.  One (1) points will be awarded for each member over 100%. (Points will be awarded based on the

National Membership Report of April 15, 2015).

INSPECTIONS

1.  Ten (10) points will be awarded if all Posts in the District are inspected by September 15, 2014.  
2.  Five (5) points will be awarded if all Posts in the District are inspected by October 1, 2014.  
3.  District must be 100% inspected by December 15, 2014.

AUDITS AND DUES

  District must be 100%

Post audits submitted.

Delegate dues paid.

Election reports submitted.

**John Gubin, Director**

**3044 Elphin**

**Sterling Heights, MI 48310**

**586-216-7088**

**E-mail** [**as@vfwmi.org**](mailto:as@vfwmi.org)

**2014-2015 AMERICANISM / LOYALTY DAY/POW-MIA PROGRAM**

Awards will be presented to the top Post in each division based upon the total number of creditable projects reported. There will be 4 divisions based upon your Posts June 30, 2014 membership.

The divisions follow:

**I 10-65**

**II 66-125**

**III 126-225**

**IV 226-over**

All Post Commanders will be provided with one free citation to be issued to any person, organization, or business that properly flies the American flag. Additional citations will be available from Emblem & Supply Merchandise Catalog.

The Department will make a special award to the Post that promotes Americanism in a new or unique fashion. A detailed report of this project must be submitted to the Department Director prior to April 14, 2015. This will be awarded at the State Convention in June 2015.

**POW – MIA PROGRAM**

All those who fought and served their country when they received the call, were men and women of courage, judgment, integrity and dedication. Where does dedication end? You can never put an end to dedication. After all, those who remain Prisoners of War or are still Missing in Action are still serving with never ending dedication. For them, it can never be over. For us, we can never let their sacrifices, or them, be forgotten.

Any POW-MIA chairperson or Post Commander who submits a report to Department chairperson no later than April 30, 2015 will also receive additional points for the following.

1. Two (2) points for each month that POW-MIA flag is flying at Post or a member’s home.

2. Three (3) points for each POW-MIA flag sold by Post.

3. Six (6) points for each POW-MIA flag donated to community for display.

4. Fifteen (15) points for each POW-MIA activity.

5. Fifteen (15) points for best overall program with pictures.

6. Two (2) Points for any POW-MIA supplies sold or donated

All reports should be submitted with photos or newspaper clippings.

**Send Checks to:**

### Department of Michigan VFW

**Earmarked POW-MIA Fund**

**924 N. Washington Ave.**

**Lansing, MI 48906**

**All other Reports should be submitted to:**

**Sherwood Pea Jr.**

**3213 Clement St.**

**Flint, MI 48504**

**810-309-6427**

**Email:** [**marineSP64@gmail.com**](mailto:marineSP64@gmail.com)

**The following are the days that the POW-MIA flag should be flying:**

Armed Forces Day – the third Saturday in May

Memorial Day – the last Monday in May

Flag Day – June 14

Independence Day – July 4

National POW-MIA Recognition Day – the third Friday in September

Veterans Day – November 11

**2014-2015 BUDDY POPPY PROGRAM**

**Comrades:** With your continued dedication and support, the Department of Michigan, Posts, County Councils and Districts can surpass all previous years in the purchasing and sale of Buddy Poppies. In order to achieve this prestigious goal, it is necessary for all Districts and Posts to participate and order larger amounts than last year and using left over poppies for displays at Post functions. With your continued dedication and support we can make this a great year. **Poppies are to be ordered by February 1, 2015**.

**District Chairmen:** Present your program at your first District Meeting and get all Post Chairman involved in purchasing and selling Buddy Poppies. Remember, all monies received from the sale of Poppies goes into the Post Relief Fund and must be used for that purpose only. We must build up a strong Post Relief Fund to help the needy veterans in our Posts throughout the Department of Michigan. Our motto is **“Honor the Dead by Helping the Living.”** Let’s practice that motto by buying and selling VFW Buddy Poppies. National also allows the use of Scouts to sell Poppies for Posts. The sale dates for Buddy Poppies are May 7, 8 and 9, 2015.

**PROGRAM FOR 2014-2015**

**DISTRICT CITATION:** Districts who attains 100% of Posts purchasing poppies. Will receive 1st, 2nd and 3rd place certificates.

**COUNCIL CITATION:** Councils who attain 100% of Posts purchasing poppies. Will receive 1st, 2nd and 3rd place certificates.

**INDIVIDUAL AWARD:** The Post member collecting the largest amount of money in poppy sales in each of the four membership divisions. Name of seller and amount of sales are to be verified by Post Chairman and Quartermaster and are to be received by the Department Buddy Poppy Chairman by May 29, 2015.

**DIVISIONS: I 10-65**

**II 66-125**

**III 126-225**

**IV 226-OVER**

At the 2015 Mid-Winter Conference there will be a Buddy Poppy display contest with a plaque going to the 1st place winner in each of the three categories below:

Category I – Public Promotion of Poppy Campaign (Window, booth, parade, poster displays, campaign promotions, etc.)

a. Displays must be designed for public exposure and must bear a message soliciting a

donation for and wearing of the VFW Buddy Poppy.

b. At least one Poppy used in the display must be in its original form and color with label.

Category II – Memorial or Inspirational Display (Wreath, memorial tablets or plaques, patriotic or devotional themes)

a. Displays must be designed to honor the dead, to inspire devotion to God and

Country, or to dramatize the activities supported by the Buddy Poppy.

b. At least one Poppy used in the display must be in its original form and color

with label.

Category III – Artistic or Decorative Use of Poppies (Post Home displays, table centerpieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

a. Any display not meeting the qualifications for Categories I or II shall

automatically be entered in Category III.

b. At least one Poppy used in the display must be in its original form and color

with label.

### James Huver

**2340 E. Peck Lake Rd**

**Ionia, MI 48846**

**Phone: 616-527-4503**

**Email: jimvfw@gmail.com**

**2014-2015 VETERANS OF FOREIGN WARS CAMP TROTTER PROGRAM**

Camp Trotter is a Children’s Summer Camp located 5 miles East of Newaygo off M-86. The camp sits on the shores of one of west Michigan's beautiful and picturesque lakes. It is owned and operated by the Department of Michigan Veterans of Foreign Wars of the United States. The management and oversight is carried out by a committee of elected members of the Michigan VFW, who take pride in keeping the camp in pristine condition to ensure the comfort and Safety of our guests. The camp is fully licensed and insured with the State of Michigan.

Camp Trotter exists primarily for children of veterans, but is not limited thereto; we offer five weeks of camping to children seven to twelve years old from all over the United States. The camp includes summer activities on site including swimming, boating, hiking, biking, arts and crafts, archery, softball, volleyball, as well as campfire activities. The children are given a general knowledge of science, art, and nature, and taught patriotism, courage, self reliance and kindred virtues. We try to further instill upon our campers morals and values by combining educational activities with fun, our goal is to guide and assist our youth to build a more conscientious, responsible, and productive society.

**Only through your generous donations can this camp accomplish these goals!**

**Get a Camp Trotter life membership for honoring a Comrade or loved one. 50% of the money goes into a trust the rest in the Camp maintenance.**

**Camp Trotter All State Program**

**1. One (1) point for each life member [five (5) points maximum] will be awarded if a member or Post purchases a life membership to Camp Trotter.**

**2. One (1) point for every student [two (2) points maximum] if a Post financially sponsors a student to Camp Trotter during the camping season.**

**3. One (1) point for each $50.00 donated to Camp Trotter. Donations must go through Department.**

**4. One (1) point for every ten (10) hours of labor donated to the camp [maximum two (2) points]. All hours must be reported to Camp Trotter.**

For further Information call or write VFW Camp Chairman:

**Ernest E. Meyers, Sr., Committee Director**

**925 Forest Street**

**Charlotte, MI 48813**

**517-543-0014**

**Email:** [**emeyers76@att.net**](mailto:emeyers76@att.net)

**2014-2015 JAMES N. GOLDSMITH CANCER RESEARCH PROGRAM**

We all know someone who has the dreaded disease **- CANCER.** The only way this disease can be beat is through research. All money donated to our Department fund goes to Wayne State University School for Cancer research. The budget for this committee is not taken out of these funds. Our goal this year is one-dollar per member. I would like to request that each Post, County Council, District, and Auxiliaries have a fund-raiser including their community. Suggestions include but not limited to: Bingo, Bowl-A-Thon, Walk-A-Thon, Dances, Raffles, Dinners, etc. If each of us can do this for 2014-2015, our chances of finding cures for this disease will greatly enhance!

**POST AWARDS:**

A citation to each post that donates $1.00 per member in each division based on the June 30, 2014 Membership Report. Post totals will include their Auxiliary donations to our fund.

DISTRICT AWARDS

A certificate to the top three Districts, donating the most money per member based on the June 30, 2014 membership report. (Includes donations by Post, Councils, & District)

**ALL CHECKS SHOULD BE MADE OUT TO THE DEPARTMENT OF MICHIGAN VFW AND EARMARKED CANCER RESEARCH. IF AN INDIVIDUAL SENDS A CHECK, IT SHOULD BE MADE OUT THE SAME WAY AND INDICATE POST OR AUXILIARY NUMBER.**

**Only donations to the Department Cancer Research fund will be credited under Cancer.**

**SEND CHECKS TO: Department of Michigan VFW**

**924 N.Washington**

**Lansing, MI 48906**

**James Proteau, Director**

**26488 Q Drive North**

**Albion, MI 49224**

**517-629-6253**

**Email:** [**mamabear1207@yahoo.com**](mailto:mamabear1207@yahoo.com)

**2014-2015 COMMUNITY SERVICE PROGRAM**

Reaching out into our communities is vital to our organization, developing relationships with community leaders, media, school faculty and local civic groups can greatly assist each post in achieving the VFW mission.

Each post is expected to engage in and report Community Service projects. All projects will be reported using the Department activity report form, using the guidelines set forth by the Activities Evaluation Director.

**The Program reporting period is May 1, 2014 through April 30, 2015.**

Three (3) awards will be given in each division for the most credited reports using the April 30, 2015 Department Activities Report. These Post divisions are as follows:

**I 10-65**

**II 66-125**

**III 126-225**

**IV 226-OVER**

**Additional Department Awards**

**Special Projects Award**

The Department will recognize all Posts and Districts that engage in unique, extraordinary community service projects that go above and beyond what is expected. These projects will then be submitted for consideration to the National VFW Special Projects Awards Program. All projects must meet the basic requirements set forth in the National Program to be considered. Projects should be nominated within 12 months of completion. Deadline for submission is **November 1, 2014**. Each Post that submits a qualified entry will receive one point towards All-State Honors.

**New Member Community Service Volunteer of the Year Award**

The Department will recognize a “VFW New Member Community Service Volunteer of the Year”. Each Post is asked to submit **one (1)** new VFW member (less than two (2) years) for the Department Award. Post nominations will be submitted using the guidelines of the National Award Application. **Deadline for submission is April 1, 2015.**

**Outstanding Community Service Post Award**

The Department will recognize three (3) “Outstanding Community Service” Posts

**Please send ALL reports to Department Headquarters at 924 N. Washington, Lansing, MI 48906.**

**Robert Williams, Director   
1224 Ravina**

**Benton Harbor, MI 49022**

**269-927-2133**

**Email:** [**airbornbob@sbcglobal.net**](mailto:airbornbob@sbcglobal.net)

## Special Community Service Projects

**Commander’s Special Project**

This year’s project is to collect at least one or more American Flags 5'x9.6' or the funds sufficient to purchase them from each Post for distribution to our two "National Veteran Cemeteries" located in our state. These flags will be flown in the “Isle of Flags” at each cemetery. One (1) point for each $80.00 (cost of a flag including tax) or flags donation to the Commander’s Special Project fund [maximum of two (2) points].

**Gold Star Mother Program**

Gold Star Mothers is composed of American Mothers who lost a son or daughter during World War I, World War II, the Korean War, the Vietnam War, Beirut, Grenada, Panama, the Persian Gulf, Somalia, Bosnia, Saudi Arabia, Iraq, Afghanistan, all Strategic Areas, or while in service to our country. Gold Star Mothers serve an important roll in our VA healthcare system.

The Commander suggests supporting Gold Star Mothers through financial contributions. Contributions can be made from the Post Relief Fund. Contributions must be made through the *Department of Michigan VFW* and earmarked *Gold Star Mothers* to receive points toward All-State Honors.

**BLUE STAR MOTHERS**

Blue Star Mothers are composed of mothers that have a son or daughter serving in the Military today. The Commander suggests that we start working more with this organization by offering our Posts as meetings places for these mothers and helping them to send items to their loved ones. Points will be awarded for All-State for working with Blue Star Mothers.

**VFW Operation Uplink**

Help our servicemen/women call home. This VFW program has helped over 2.2 million servicemen/women and hospitalized veteran’s call home. Contributions must be made through the *Department of Michigan VFW* and earmarked *Operation Uplink* to receive points towards the All-State Honors.

**State Veteran’s Homes**

Help the Grand Rapids Home for Veterans and the D.J. Jacobetti Home for Veterans and their special projects. One (1) point for each $25.00 or $1.00 per member donation (Maximum of four (4) points). Donations must go through the Department of Michigan VFW and earmarked the specific Veterans Home.

**2014-2015 DAY OF CHALLENGES PROGRAM**

The 2014-2015 Day of Challenges Program will be conducted at Michigan Technological University in Houghton, MI. The date is TBA. The competitive events are conducted in the University Student Development Center, followed by a luncheon and awards ceremony in the Reserve Officers Training Corps (ROTC) Gymnasium to round out the day.9

Day of Challenges is a one-day Michigan youth activity program sponsored by the Department of Michigan VFW with local support from VFW District 15 and area VFW Posts. The Michigan Tech Army and Air Force ROTC units host Day of Challenges jointly. The University Army ROTC 3rd year cadets plan, organize and conduct the challenge events as a graded leadership development exercise. They receive support in this exercise from Air Force and Army ROTC student volunteers who serve as team leaders, scorekeepers and facilitators. Professional Army and Air Force Staff supervise the planning and execution of the Day of Challenges along with the VFW Program Director.

The program is designed to challenge teams in physical fitness, coordination and leadership as a group. The Junior Division (middle school grades 5, 6, 7 and 8) and Senior Division (high school grades 9, 10, 11 and 12) teams are limited to 6 members. Disability is accepted in team memberships. A maximum of 30 teams may compete in the Day of Challenges due to facility constraints. Events included are fitness test, obstacle course, raft race, relay race, swimming and tug of war. Leadership reaction is tested on each team using limited equipment to solve a simulated hazardous scenario.

The Program is marketed by mailings to school principals with return mail and on-line registration from those schools desiring to participate. Team(s) represents their schools, with some arriving by school bus. For teams traveling great distances overnight “camping” accommodations may be available on campus.

Team event awards will be presented in each Division. The top scoring team in each Division will be presented with an engraved traveling trophy that can be displayed in their school until next year’s Day of Challenges. In addition, all team participants will receive a Day of Challenges Certificate of Completion, a Medallion, a custom tee shirt and a VFW State Commander’s Pin. The Iron Boy trophy is awarded to the top scoring boy and the top-scoring girl is awarded the Iron Girl trophy.

The Department of Michigan pays for all awards and the hot meals for the 200 plus youth participants and an estimated 50 ROTC cadets.

VFW Posts sponsoring a Day of Challenges team can receive report credit for Youth Activities and Community Service.

One (1) point will be awarded in the All-State Program for each $50.00 donation to the Day of Challenges program and up to a maximum of two (2) points. Donations must go through Department Headquarters.

**Butch Paavola, Director Jack Lilla44915 11th Street 458 LondoAtlantic Mine, MI 49905 Wakefield, MI 49968**

**906-482-7928 906-229-5263**

**Email:** [**rwpaavola@yahoo.com**](mailto:rwpaavola@yahoo.com)

**2014-2015 DRUG/SAFETY PROGRAM**

VFW Posts throughout the state have involved themselves in a variety of Safety Programs, which cover virtually every possible activity. The VFW is actively conducting and participating in six major categories under which any drug or safety activity will fall. Virtually any drug or safety activity conducted by a Post can be reported within the six categories. Credit is given only once for each activity.

The Program Reporting period is May 1, 2014 to April 30, 2015.

Samples of the activities are listed below:

Drug Awarness This covers a wide spectrum of events such as:

D.A.R.E. Contact your local State Police or County Sheriff and set up a seminar at your Post

PTA Attend your local meeting and present your program

A/A Invite your local spokesperson to your post to speak

Scouting Present your program to all levels of the Scouting

Program

Highway Safety Click it or Ticket

State approved Driving Course

Pedestrian Safety Lite-a-Tike, Bicycle Safety, Lite-a-Bike,

Halloween Safety Bags

Recreational Safety Hunter Safety, Water Safety, Outdoor Safety (camping, etc.)

Roller Safety (skateboards, roller blades)

Winter Sports (Snowmobiles, Snowboards, Ice Skating, etc.)

Home and Fire Safety Home protection (outdoor and indoor)

Fire protection (outdoor and indoor)

Recognition/Other Life Saving Awards, Firefighter Awards, Police Awards,

and the distribution of various safety related materials

Each Post can submit to the Department chairman a nomination for each of the following. Firefighter award, Emergency Medical Technician award and the Law Enforcement award. Points will be awarded in the All-State program for submitting entries. **DEADLINE FOR SUBMITING TO DEPARTMENT CHAIRMAN IS JANUARY 1ST 2015.** Department will submit one entry from each to National. Citations will be issued for Department winners.

**Awards:** The top 3 Posts in each division based on the number of creditable reports will receive Department Citations. Posts will receive one point for each activity reported on the Department Activity Report. The Post will receive five bonus points if they are reported in all six categories. The Post will receive five bonus points for submitting an entry for a firefighter, emergency medical technician or a law enforcement officer. (Possible 15 points total).

**Divisions:** **I 10-65**

**II 66-125**

**III 126-225**

**IV 226-OVER**

Let’s be committed to Drug Awareness and Safety in the Great State of Michigan.

###### Points will be awarded in the All-State Program for reporting projects on your monthly activities report and reporting to the Department Chairman.

**National will issue one citation to the winner form each group of firefighters, emergency medical technicians and law enforcement officers. The citation will be presented at the Department Convention by the State Commander.**

**Brad Breiler, Director**

**1569 N. Hickory Rd. Apt. 3**

**Owosso, MI 48867**

**989-721-1187**

**Email: [brad.breiler@gmail.com](mailto:brad.breiler@gmail.com)**

**2014-2015 EMPLOYMENT & HOMELESS VETERAN PROGRAM**

1. Each District and Post Commander should appoint a Homeless Veteran and Employment Chairman for 2014-2015. These appointments with contact information should then be sent to the Department Director(s)

2. Homeless Veteran defined:

a. An individual who lacks a fixed, regular and adequate nighttime residence; and

b. A veteran who has a primary nighttime residence that is:

i. A supervised publicly or privately operated shelter designed to provide temporary

living accommodations (including welfare hotels, congregate shelters and

transitional housing for the homeless);

ii. An institution that provides a temporary residence for individuals intended to be

Institutionalized; or

iii. A public or private place not designed for, or ordinarily used as a regular sleeping

accommodations for human beings.

3. Contact the local Michigan Works Agencies and speak with the Local Veteran's Employment Representative (LVER) or with the Disable Veteran's Outreach Worker (DVOW).

a. Invite them to your Post to speak on the job outlook in your area; how veterans are being

placed; availability of job training for veterans.

b. Also discuss your Post as host for an Employment Fair. Contact 877-Vet-Jobs 877-838-

5627) or on the web at [www.vetjobs.com](http://www.vetjobs.com).

4. Each Chairperson should compile a list of local agencies to assist veterans either in Employment, Homelessness or Food Banks. Post this list on the Post Bulletin Board.

5. Encourage Post to host Homeless Veteran Program, such as a stand-down; a Job Fair specifically for homeless vets; you may co-host with another agency.

6. Remember the Post Relief Fund is for aiding veterans in need. Donate (through VFW Department) to homeless veteran programs.

7. Remember to publicize homelessness and employment issues on local/cable TV stations; newspapers; radio stations; District/Post Newsletter; local Church Bulletins; Municipal bulletin boards, etc.

8. Remember to report your activity both to the Department Program Director and on your Post Activity Report.

9. Education and training are keys to breaking the homeless cycle. Encourage your legislators to provide for homeless veterans beyond a roof over their heads.

### Phil Merrow, Director

**36772 Angeline Cir**

**Livonia, MI 48150**

**Phone: 313-855-4126**

**Email:** [**pmerrow@mi.rr.com**](mailto:pmerrow@mi.rr.com)

DEPARTMENT OF MICHIGAN

VETERANS OF FOREIGN WARS OF THE UNITED STATES

HOSPITAL REPORT FORM 2014- 2015

District No.\_\_\_\_\_\_\_\_\_\_ Post No.\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Printed name) (Telephone Number)

Last Day Of Month Reported: Month \_\_\_\_ Day \_\_\_\_ Year \_\_\_\_\_\_. (MM/DD/YYYY)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Hospital Visits/Patient Visits | | | | | |  |  |  |
| Where | Number Workers | Numbers Hours | Donations & Cash (Dollars) | Patients Contacted | Total Miles |  |  |  |
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| TOTAL |  |  |  |  |  |  |  |  |
|  | Pints | Double Reds |  |  |  |  |  |  |
| Blood Donation |  |  |  |  |  |  |  |  |
| HOSPITAL EQUIPMENT | | | |  |  |  |  |  |
| Item | Price | Quantity | Total |  |  |  |  |  |
| Hospital Beds | $108.76 |  |  |  |  |  |  |  |
| Hospital Beds/Elec | $130.04 |  |  |  |  |  |  |  |
| Hospital Table | $30.00 |  |  |  |  |  |  |  |
| Patient Lift | $105.00 |  |  |  |  |  |  |  |
| Walker | $38.00 |  |  |  |  |  |  |  |
| Wheelchair | $57.21 |  |  |  |  |  |  |  |
| Wheelchair/Elec. | $467.64 |  |  |  |  |  |  |  |
| Quad Cane | $9.51 |  |  |  |  |  |  |  |
| Cane | $6.38 |  |  |  |  |  |  |  |
| Crutches/Alum. | $9.21 |  |  |  |  |  |  |  |
| Crutches/Wood | $10.67 |  |  |  |  |  |  |  |
| Carry Chair/Transport | $19.36 |  |  |  |  |  |  |  |
| Commode | $26.23 |  |  |  |  |  |  |  |
| Trapeze | $17.19 |  |  |  |  |  |  |  |
| Amigo/Scooter | $119.69 |  |  |  |  |  |  |  |
| Shower Chair with Back | $35.00 |  |  |  |  |  |  |  |
| Shower Chair w/o Back | $25.00 |  |  |  |  |  |  |  |
| Value/Quantity Rented/Misc |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

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| DONATIONS | | | |  |  |  |  |  |
| Item | Value | Quantity | Total |  |  |  |  |  |
| Suits | $40.00 |  |  |  |  |  |  |  |
| Slacks | $25.00 |  |  |  |  |  |  |  |
| Sport Coats | $5.00 |  |  |  |  |  |  |  |
| Shirt/Blouse | $5.00 |  |  |  |  |  |  |  |
| Heavy Coats | $40.00 |  |  |  |  |  |  |  |
| Heavy Jackets | $25.00 |  |  |  |  |  |  |  |
| Light Jackets | $20.00 |  |  |  |  |  |  |  |
| Sweaters | $15.00 |  |  |  |  |  |  |  |
| Shorts | $5.00 |  |  |  |  |  |  |  |
| Ties | $2.00 |  |  |  |  |  |  |  |
| Skirts | $10.00 |  |  |  |  |  |  |  |
| Dresses | $15.00 |  |  |  |  |  |  |  |
| Shoes | $8.00 |  |  |  |  |  |  |  |
| Purses | $5.00 |  |  |  |  |  |  |  |
| Hats/Belts | $3.00 |  |  |  |  |  |  |  |
| Gloves | $3.00 |  |  |  |  |  |  |  |
| Slips | $3.00 |  |  |  |  |  |  |  |
| Pajamas | $3.00 |  |  |  |  |  |  |  |
| Robes | $5.00 |  |  |  |  |  |  |  |
| Socks | $1.00 |  |  |  |  |  |  |  |
| Pocket Novel Books | $0.50 |  |  |  |  |  |  |  |
| Regular Bound Books | $1.50 |  |  |  |  |  |  |  |
| Puzzles | $0.25 |  |  |  |  |  |  |  |
| Used Magazines | $0.50 |  |  |  |  |  |  |  |
| Used Playing Cards | $0.50 |  |  |  |  |  |  |  |
| New Clothing |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |
| DESCRIPTION | NUMBER WORKERS | NUMBER HOURS | DONATIONS & CASH (DOLLARS) | LOANED HOSP EQUIPMENT (DOLLARS) | PATIENTS CONTACTED | TOTAL MILES | PINTS OF BLOOD | DOUBLE REDS |
| TOTAL |  |  |  |  |  |  |  |  |

**MONTHLY CREDITS:** Hospital events will be reported on the current Department Hospital Report form (hard copy) or submitted by Electronic input reporting system found on the Department’s Home Page. The Hospital Program runs from May 1, 2013 through April 30, 2014. Monthly reporting is the Posts means of receiving credit for all hospital events conducted by the individual Posts during any given month (1 May to 31 May respectively). Reports with multiple months included on the same form will be credited in the month they are received. All reports, both hard copy and electronic must be received by Department and dated no later than midnight the tenth day of the following month (EXAMPLE: Mays reports must be into Department no later than the 10th of June for you to get credit for May). When dating your reports use the last day of the month for which you are reporting.

**REPORT SUBMISSION:** Electronic and hard copy reports use the same format in the same order (NOTE: the date is MM/DD/YYYY) (EXAMPLE: 05/31/2014 should appear in the date space provided for reports submitted for May).

**HARD COPY:** These reports allow the user to keep a running log of their events performed with in that month; please ensure that the Totals at the bottom of the form for each of your activities are filled out.

**ELECTRONIC REPORTING:** Electronic reporting is done via the Department Website. Ensure that all the spaces are filled out properly, especially the date format MM/DD/YYYY, use the last day of the month for which you wish to receive credit, not the event date. Comment section must be filled out. Submit only one report per month. If you find an error after you have submitted your report or find you forgot to enter data please submit an email to the director with changes. The director will correct your report. Any value over $1,000.00 dollars or 1000 miles requires detailed explanations in comments. (I.e. Hospital equipment loaned 247 total of $3275.00, Donations clothing to Veterans Home $1600.00 or16 hospital trip total mileage 1280) Once you have submitted your data, a confirmation form will appear, make a copy of this form for your records in case your report does not post to the website.

**WORKERS**: This space is for the actual number of individuals involved in an event, and you claim one worker for each piece of hospital equipment checked out.

**WORKERS HOURS**: The total time of each person for the entire event actually spent with patients. (NOTE: time only counts for the time spent with patients. Driving time to and from the event is credited as mileage. DAV drivers get credit for time spent with patient while at the appointment only if they stay with the patient, otherwise they receive no credit. Volunteer time at a hospital, nursing home, retirement center etc. for which you have no patient contact will not be reported on the Hospital Report. You claim one hour for each piece of hospital equipment checked out. (Hospital visitation hours are credited at the end of the year at the rate of $21.79 per hour).

**DONATIONS:** Donations are reported in dollar amounts. Report expenses, and value of items donated in the accomplishment of hospital events (i.e. bingo party refreshments etc., books, magazines clothes and the like). New items may be listed at cost; used items must be listed at a reduced value (see chart below for values).

**HOSPITAL EQUIPMENT:** Hospital Equipment is reported as a dollar amount. Total all actual equipment that has been or still is on “loan” from your Post during the month and put a total dollar value for all loaned equipment in the total block. See chart below for a listing of equipment values (i.e. Remarks Block- Hospital equipment 247, Hospital Equipment Block - 3275.00) Hospital Equipment rented for a patient by the post will be credited at actual cost incurred by the Post.

**PATIENTS:** This includes the total number of patients that have been visited during an event, or have attended a hospital function that you have held, and you claim one patient for every piece of hospital equipment checked out.

**MILEAGE:** The total number of miles driven to and from hospital event. Mileage will be allocated at $0.14 per mile at the end of the year. Only submit actual miles not dollar amounts.

**BLOOD DONATIONS:** This is the actual number of pints of blood, or the number of Double Reds donated. Blood Donations will be credited at $170.00 per pint, $250.00 per double red at the end of the year.

**ENTERTAINMENT:**

Amateur – Use hours and mileage

Professional – Going rate of hour or mileage, but not both

**Jerry Smith, Director**

**511 W. Maple**

**Wayland, MI 49348**

**269-792-1408**

**Email:** [**jerrylsmith@chartermi.net**](mailto:jerrylsmith@chartermi.net)

**ALL HOSPITAL REPORTS THAT ARE NOT ELECTRONICALLY SUBMITTED ARE TO BE SENT TO**:

**Department of Michigan VFW**

**924 North Washington   
Lansing, MI 48906**

**FAX: 517-485-6432**

**2014-2015 Legislative Program**

You will receive points for All-State only. There will not be any independent Legislative program

## E-Mail Addresses for Legislative Issues

**For Michigan Senators, Representatives and Bills: www.michiganlegislature.org**

**House Clerk phone: 517-373-0135**

**Secretary of the Senate Phone 517-373-2400**

###### For U.S. Senators: www.senate.gov

**For U.S. Representatives: www.house.gov**

**Steve Meredith, Director**

**5356 Noland Dr.**

**Tecumseh, MI 48286**

**517-423-3102**

**Email:** [**stevestmr@aol.com**](mailto:stevestmr@aol.com)

**2014-2015 MEMBERSHIP PROGRAM**

As we enter into the beginning of another membership year our goals remain the same. The Department of Michigan must strive to maintain our membership numbers so the Veterans of Foreign Wars will remain a powerful voice for veterans of this great state of Michigan. How we accomplish this goal:

1. We are asking every Commander to appoint a membership chairman for their Post, County Council and District.
2. Make every effort to recruit younger vets, especially those who served in the Persian Gulf War, Iraq, Afghanistan or received the Global War on Terrorism Expeditionary Medal.
3. If each of our 50,000 members would only ask one person to join, what a large number of new members that would be.
4. Remember that Vietnam veterans are still the largest pool of eligible veterans in the state.

Your membership team is ready to assist you to the best of our ability. But you must call and let us know your recruiting plan. Let Us Help! Your Membership Director’s number is 989-313-2108.

**RECRUITER AWARDS**

The top recruiter of new members in the state will receive a special recruiter cap.

The Post with the most new and reinstated members will receive a check for $300.00 at the State Convention.

The Post with the highest percentage of new and reinstated will receive a check for $300.00 at the State Convention.

A Post that is 100% in membership will receive a 100% membership banner from the State Commander.

All awards will be judged by the June 1st National membership report.

**TO RECEIVE RECRUITER AWARDS YOUR POST MUST BE 100% IN MEMBERSHIP.**

This program will be adhered to in all categories. It shall be the State Commander’s prerogative to make any changes to the Membership program this administrative year.

**2014-2015 MEMBERSHIP TEAM**

**John Harrow Jr., Director**

**1257 E. Whitefeather Rd.**

**Pinconning, MI 48650**

**989-313-2108**

**Email: jlauto@centurytel.net**

**John Kowalczik**

**442 Highland St.**

**Wyandotte, MI 48192**

**734-282-2733**

**Michael Collins**

**28404 Jefferson**

**St. Clair Shores, MI 48081**

**313-451-2078**

**Brian Coats**

**558 Armstrong Rd.**

**Lansing, MI 48911**

**517-819-2171**

**James Huver**

**2340 W. Peck Lake Rd.**

**Ionia, MI 48846**

**616-527-4503**

**Gary Putinsky**

**PO Box 322**

**Fenton, MI 48430**

**313-964-6510**

**Sam White**

**3650 S. Radar Rd.**

**Sault Ste Marie, MI 49783**

**906-635-5993**

**2014 - 2015 MICHIGAN OVERSEAS VETERAN**

PUBLICATION AND DEADLINE DATES:

Issue Date/No. Pages Deadline Date

1 July/Aug/Sept August 1, 2014

24 Pages

2 Oct/Nov/Dec November 1, 2014

24 Pages

3 Jan/Feb/Mar February 1, 20 15

24 Pages

4 Apr/May/Jun April 1, 2015

24 Pages

##### PLEASE ADHERE TO THE DEADLINES

**Please Remember:**

1. Do not type all CAPITAL LETTERS. Use capitals sparingly. When in doubt do not capitalize a word. Use 12 point font type size.
2. Please no handwritten submissions, as they will not be considered for publication.
3. Do not write on back of pictures. Use a separate sheet of paper. Identify all people in the photograph. Try to limit number of people in photo to five or six, at most.
4. Post and Auxiliaries are encouraged to submit items of interest from their area.
5. We reserve the right to edit all submissions due to space constraints.
6. Do not submit newspaper articles and pictures from newspapers UNLESS you provide written authorization from the publication involved.
7. Never submit articles or photos clipped from newspapers or magazines.
8. DISTRICT COMMANDERS – Please submit your District Meetings schedule as soon as possible, so it can be published.
9. Mail all Publications for National Contest to the MOV Director or Editor.
10. **MAIL ALL ARTICLES TO MOV EDITOR:**

### MOV Editor

**Matthew David**

**10 Elder Street**

**Ypsilanti, Michigan 48197**

**734-883-1506**

**Email:** [**editormov@yahoo.com**](mailto:editormov@yahoo.com)

**2014-2015 NATIONAL MILITARY SERVICES (NMS)**

The Veterans of Foreign Wars is again in the forefront of patriotism as the organization and its members find ways to show support for America and her armed forces. As our nation fights terrorism, thousands of our active-duty and Reserve service members, along with the National Guard, will be deployed overseas and stateside for what is expected to be a tough battle. Supporting our troops now is more important then ever before. It is our duty as Americans to do our part to keep their spirits and morale up.

The Department of Michigan VFW has an on going program set up to assist our troops. We have adopted units from Michigan and have been sending items like cassettes, cassette players, Walkmans, Game Boys, video CDs, DVDs and players. We have sent laptop computers and digital cameras to several units. Department has sent out hundreds of Operation Uplink Phone Cards to our troops overseas and state side to our veterans that are hospitalized. We are also working with Family Support Groups so that the family members at home are helped out to.

We are asking each Post to donate what they can to help out our troops. Donations must be sent to Department of Michigan.

**Post Commanders: Points will be awarded in the All-State Program**

**MAP:**

One (1) point if the Post purchases twenty (20) or more MAP Pins @ $3.00 each to be sold at the Post. Pins must be paid for when ordered.

One (1) point for each $50.00 donated to MAP. (Maximum of two (2) points). All donations must go through Department.

**Operation Uplink:**

One (1) point for each $50.00 donated to Operation Uplink. Maximum of two (2) points). All donations must go through Department Headquarters.

**Adopt a Unit:**

One (1) point for each $50.00 donated to Adopt a Unit. Maximum of two (2) points). All donations must go through Department Headquarters.

**Unmet Needs:**

One (1) point for each $50.00 donated to Unmet needs. Maximum of two (2) points). All donations must go through Department Headquarters.

### Phil Merrow, Director

**36772 Angeline Cir**

**Livonia, MI 48150**

**Phone: 313-855-4126**

**Email:** [**pmerrow@mi.rr.com**](mailto:pmerrow@mi.rr.com)

### 2014-2015 NATIONAL HOME PROGRAM

**The children of our VFW National Home for Children need “Our Support”.**

**“Our Part. . . . . .”**

The VFW National Home for Children is a very important part of the Veterans of Foreign Wars. It is up to all of us to help maintain our promise to:

**“Honor the Dead, By Helping the Living”**

Over the years, the National Home has evolved to meet the changing needs of America’s military and veteran’s families. Through it all, one thing has remained constant: the National Home’s commitment to honor our nation’s veterans and active-duty military by providing help and hope for their children and families.

Our three Michigan Homes and the National Home Campus in Eaton Rapids, Michigan is a good place to do just that. Donations of time and funds help the children and parents who have lost loved one’s serving our Nations call.

**Won’t you get involved? Donations of funds (either personnel or through relief funds) may be made directly to the Department of Michigan Veterans of Foreign Wars.**

**Note: Only** donations sent through the Department of Michigan will be credited towards your Posts, County Councils and Districts. If your donations are sent directly to the National Home, you will not receive credit for the donation.

Donations of time (group or individuals) should be set up by contacting the National Home directly at 1-800-424-8360.

You Can Make a Difference Comrades and Sisters……

###### Let’s show our comrade’s children why we call one another comrade and sister instead of member and associate member. Each of us can make a difference if we all pitch in and make OUR MICHIGAN DAY and the National Home for Children a great place to be.

### James Hubbard, Director

**108 Schorn Dr.**

**Lake Orion, MI 48362**

**248-693-6759**

**Email:** [**specialk843@aol.com**](mailto:specialk843@aol.com)

**2014-2015 “PATRIOT’S PEN” ESSAY Program**

All information pertaining to the theme, judging, eligibility, awards and other aspects of this program are contained in the Veterans of Foreign Wars program booklet for the Patriot’s Pen Essay Program. District Chairmen are responsible to ensure that their District programs are conducted within these rules and deadlines. District Chairmen are solely responsible for the conduct of the program within their Districts. Make sure that you distribute copies of your program to all Posts in your District in sufficient time to ensure a successful competition.

The Patriot’s Pen Essay Program is a joint program with the Ladies Auxiliary to the Veterans of Foreign Wars of Michigan. The Auxiliary does not need the permission of a Post to participate in the Patriot’s Pen Essay Program. Post and District Chairmen are expected to include their Ladies Auxiliary counterparts in all activities concerning the conduct of local and District programs. Coordination of the District program is the sole responsibility of each District Chairman. Post Chairmen must refer to their District program for their District program requirements and deadline dates.

**THEME: “*Why I Appreciate America’s Veterans”***

**Eligibility:** Sixth (6th), Seventh (7th) and Eighth (8th) grade students in public, private, parochial and home schools in the State of Michigan. Former first place winners at the State and National level competition or any foreign exchange student are not eligible. Students do not have to be a relative of a member of the Veterans of Foreign Wars or its Ladies Auxiliary to participate.

**ESSAY:** Essays must be typed or computer printed in English, between 300-400 words, on a single sheet of paper, with no added color or art.

**Entries: Posts**

To receive credit for participation in the Patriot’s Pen Essay Program, a Post **MUST SPONSOR THE PROGRAM IN THEIR COMMUNITY.** While it is important to offer the Patriot’s Pen Essay Program in our schools, it is not solely a program for the schools. You may offer the competition to any sixth, seventh or eighth grade student. Foreign exchange students are not eligible. All entries **MUST** be submitted directly to the Post. They may be sponsored through local schools, Boy Scouts, Girl Scouts, Church youth groups, Junior ROTC programs, etc. The Post is encouraged to solicit participants from as many sources as possible.

**The Post will hold their own judging** and may submit to District the number of students permitted by the following breakdown.

1-15 student participants = 1 top Post entry is allowed to advance to District

16-30 student participants = 2 top Post entries are allowed to advance to District

31-45 student participants = 3 top Post entries are allowed to advance to District

46-60 student participants = 4 top Post entries are allowed to advance to District

61-75 student participants = 5 top Post entries are allowed to advance to District

.Posts may advance as many winners as they select based on the total number of students participating. Post judging is the responsibility of the Post Chairman and must be conducted in accordance with the National Judging Criteria.

The Post may forward each 1st place winning entry to District. Each student entry submitted by a Post to District must be an equal 1st place winner. This means each Post student entry sent to District must receive the same award. For example, a Post has 55 student entries and is eligible to send four entries to District for judging. These four entries must each receive an equal first place award from the Post. If the Post lists them as 1st, 2nd, 3rd, 4th place, then they can only send in one entry as the 1st place winner.

**OR**

**Single Winner School Option.** A teacher working in cooperation with a Post can elect to hold a competition in the school, judge the participants and advance one student entry selected as the school first place winner. The one declared school winner will advance to District as the “school winner” from each participating school sponsored by the Post.

The following items MUST accompany the entry to Post and to District entry for judging.

A) One student essay in accordance with the above rules.

B) One completed student entry form from the National Program booklet.

C) One good quality picture, preferably wallet sized.

D) One signed student release form provided by Department.

E) One Student Biographical Questionnaire

**Districts**

Each District shall be responsible for the conduct of the program and judging of entries within their District. District Chairmen are expected to promote the expansion of the program by encouraging the participation of additional Posts. It is not always possible to restrict sponsorship strictly along VFW District boundaries. Posts may solicit student participation from any geographical area within the State of Michigan as long as they do not interfere with the sponsorship of other Posts. District Chairmen are expected to assist Posts in the coordination of sponsorship of all schools in their District. It is unacceptable that a school is not contacted.

Each District may submit only one entry to the Department for judging. This entry must be certified on the proper National Entry Form by the District Chairman to be the District First Place Winner of the District Program judging.

The following items MUST accompany the entry the District entry to Department for judging.

A) One student essay in accordance with the above rules.

B) One completed student entry form from the National Program booklet.

C) One good quality picture, preferably wallet sized.

D) One signed student release form provided by Department.

E) One Student Biographical Questionnaire

It is the responsibility of the District Chairman to ensure that all materials are included. Any entry that does not include all materials may not be judged.

**Reporting:** To obtain program credit the Post Chairman portion of the Student Entry Form must be completed and submitted to District with each Post entry. The form must include the number of students participating from the school and the approximate cost for the program and awards for that school. Proper credit cannot be given without this information. **District Chairmen** are required to prepare and submit a consolidated report of Post participation within their District using the District Report Form and the District Summary Form. These reports should accompany the District entry to Department.

**Deadlines:** Deadline for Post sponsored program entries is November 1, 2014. Post judging may not be held before November 2, 2014 and must be completed in time to ensure that winning entries are delivered to the District Chairmen by November 15, 2014.

District judging may not be held before November 15, 2014 and must be completed in time to ensure that the winning entry with all required materials are delivered to the Department Chairman by December 8, 2014.District judging is the responsibility of the District Chairman to be conducted in accordance with the National Judging Criteria.

**The Department deadline for District entries is December 8, 2014. This Deadline is Absolute.** Department judging will be closed and will be the responsibility of the Department Committee. Be advised that the state judging will be attended only by the VFW Department Committee Members, VFW State Ladies Auxiliary Committee Members and the State Judges. The Committee has the sole authority to disqualify from the Department judging any entry which is in violation of the rules as stated in the Department Program and the National Program booklet.

**AWARDS**

All Post and District awards are the responsibility of those organizations.

**Department Awards will be as follows:**

**FIRST PLACE: $1,000.00 Wes Longanbach Memorial Award** and plaque presented by the Department of Michigan Veterans of Foreign Wars.

**SECOND PLACE: $750.00 Ladies Auxiliary Award** and plaque presented by the Department of Michigan Ladies Auxiliary.

**THIRD PLACE: $750.00 Ron & Cathy Devereaux and Harry and Pamela Croyle Award** and a plaque**.**

**FOURTH PLACE: $500.00 District 15 Award** and plaque presented by District 15 Department of Michigan, Veterans of Foreign Wars.

**FIFTH PLACE: $500.00 District 9 Award** and plaque presented by District 9 Department of Michigan, Veterans of Foreign Wars.

**SIXTH PLACE: $500.00 Barry and Pam Walter Award** and plaque presented by Barry and Pam Walter, VFW & Auxiliary Members Post 4005.

**SEVENTH PLACE:** **$500.00 District 7 & Auxiliary Award** and plaque presented by District 7 Commander & Auxiliary President.

**EIGHTH PLACE:** **$500.00 Julia Van Teim Shonts Memorial Award** and plaque presented by James & Sandy Van Teim.

**NINTH PLACE:** **$500.00 Donald V. Nettler and Barbra Nettler Memorial Award** and plaque presentedbyDonald L. Nettler and Linda Voodre.

**TENTH PLACE: $500.00 Post & Auxiliary 334 Award** and plaque presented by Post Commander & Auxiliary President.

**ELEVENTH PLACE: $500.00 Post & Auxiliary 4406** and plaque presented by Post Commander & Auxiliary President.

**TWELTH PLACE: $500.00 MC1 Donald P. Rule USN “FR” Writers Award** and plaque presented by Donald Rule.

**The “Wes Longanbach Memorial Traveling Trophy”** will be awarded to the Post of the 1st place winner to display for one year. The trophy will be returned to the Department Chairman not later than December 8 each year to be awarded to the Post of the next year’s State winner.

Department awards will be presented at the 2015 Department of Michigan Mid-Winter Conference. District winners receiving Department awards will be invited to Mid-Winter Conference and are expected to be present. The sponsoring District must assume the cost of their winner’s transportation, meals and lodging. Department will provide each District winner one banquet ticket. Banquet tickets for family members and other guests are the sole responsibility of the District in cooperation with the sponsoring Post.

###### James M. Galen, Director John Bond, Assistant Director

**76200 North Ave. 61 Cranberry Beach Blvd.**

**Armada, MI 48005 White Lake, MI 48386**

**586-784-9914 248-599-7316**

**Email:** [**jmgalen@sbcglobal.net**](mailto:jmgalen@sbcglobal.net) **Email:** [**bondlacy@att.net**](mailto:bondlacy@att.net)

**Sandi Onstwedder , Auxiliary Chairman**

**1101 S. Thornapple Ave.**

**White Cloud, MI 49349**

**231-689-1427**

**Email:** [**osandi25@hotmail.com**](mailto:osandi25@hotmail.com)

**2014-2015 TEACHER OF THE YEAR PROGRAM**

THE PROGRAM

The VFW will recognize and honor the top Elementary (K-5), Junior High (6-8), and High School (9-12) teacher of the year, who teaches citizenship and education topics, and promotes America’s history, traditions, and institutions. Attributes considered will be the scope of the teaching on both the students and the community.

WHO CAN SUBMIT

Fellow teachers, supervisors, or any other interested individual may submit nominations. Self-submitted nominations are not accepted.

HOW TO SUBMIT

Nominating Individual

Nominating individual must submit the nominated teacher’s name on the completed VFW Teacher Nomination Form. Include with the form a 350 word or less description of why the nominee should be selected. Describe the teacher’s innovative teaching and resource development methods, as well as his/her dedication to teaching. Submit these to the local VFW Post no later than November 1, 2014.

Post

Post Commander/Chairman will complete the application by ensuring that the following items are included. This is a must list (without all six items, the application will be considered incomplete, and will not be judged).

- Original “VFW Teacher Nomination Form”

- Description of teacher’s methods/accomplishments **(350 words or less)**

- National “Post Teacher Entry Form”

- One page resume (may use both sides)

- Up to five 8 ½ x 11 pages of documentation **(over five (5) pages will be**

**disqualifying)**

- Good quality head and shoulder photograph

**NOTE** **to Post Commanders/Chairmen: The above items must be included exactly as stated or your entry may be returned or disqualified at the District level.**

Post judging will be completed no later than November 15, 2014. Only one nominee will be selected from each category. Selected applications must be forwarded to District by November 15, 2014.

District

District will then judge and select only one nominee in each of the three categories. District Commander/Chairman will complete the District portion of the “Post Teacher Entry Form”. Selected entries will be forwarded directly to the Department Chairman. Deadline for receipt of District entries to the Department Chairman is December 15, 2014. Applications must include all of the above items. Only entries from the District Commander or District Chairman will be accepted at the Department level. District must include “District Teacher of the Year Award Report Form”. This is to assure that all participating Posts receive credit.

**NOTE to District Chairman: It is your responsibility to ensure that Posts have included all six items described above and that they are as specified. If you do not receive the proper documents from Posts, send them back to the Post for correction. Do NOT pass them on to Department.**

**It is also your responsibility to ensure the District Teacher of the Year Award Report Form is filled out properly and submitted to Department. If the above requirements are not met it could result in the disqualification of your Districts entry.**

DEADLINES

Post Received no later than November 1, 2014

District Received no later than November 15, 2014

Department Received no later than December 8, 2014

DEPARTMENT AWARDS

One winner only in each category (elementary, junior high, high school) will be awarded the following:

Plaque

Two nights lodging at Mid-Winter Conference

Two banquet tickets for the Voice of Democracy

$150.00 in travel expenses

One (1) point will be awarded in the All-State program for each category if a Post sponsors or co-sponsors a teacher for judging. The District Chairpersons must report all Posts that submitted entries to the Department Director.

See reports & forms page on the department website at [www.vfwmi.org](http://www.vfwmi.org) for documents on this program.

###### James M. Galen, Director John Bond, Assistant Director

**76200 North Ave. 61 Cranberry Beach Blvd.**

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**Email:** [**jmgalen@sbcglobal.net**](mailto:jmgalen@sbcglobal.net) **Email:** [**bondlacy@att.net**](mailto:bondlacy@att.net)

**Carol Johnson , Auxiliary Chairman**

**4500 Brophy**

**Fowlerville, MI 48836**

**517-214-3005**

**Email:** [**agsmo6@yahoo.com**](mailto:agsmo6@yahoo.com)

**2014-2015 Voice of Democracy Program**

All information pertaining to the theme, judging, eligibility, awards and other aspects of this program are contained in the Veterans of Foreign Wars program booklet for the 61st Annual Voice of Democracy Scholarship Program. District Chairmen are responsible to ensure that their District programs are conducted within these rules and deadlines. District Chairmen are solely responsible for the conduct of the program within their Districts. Make sure that you distribute copies of your program to all Posts in your District in sufficient time to ensure a successful competition.

The Voice of Democracy Program is a joint program with the Ladies Auxiliary to the Veterans of Foreign Wars of Michigan. The Auxiliary does not need the permission of a Post to participate in the Voice of Democracy Program. Post and District Chairmen are expected to include their Ladies Auxiliary counterparts in all activities concerning the conduct of local and District programs. Coordination of the District program is the sole responsibility of each District Chairman. Post Chairmen must refer to their District program for their District program requirements and deadline dates.

**THEME: *“Why Veterans are Important to our Nation’s History and Future”***

**Eligibility:** Ninth (9th), Tenth (10th), Eleventh (11th) and Twelfth (12th) grade students in public, private, parochial and home schools in the State of Michigan. Former first place winners at the State and National level competition or any foreign exchange student are not eligible. **Students do not have to be a relative of a member of the Veterans of Foreign Wars or its Ladies Auxiliary to participate.**

**Recording:** Recorded scripts must not be less than THREE (3) minutes nor longer than FIVE (5) minutes. A five (5) second variation is acceptable to compensate for the possible deviation in equipment. Scripts MUST be recorded on full size standard AUDIO CASSETTE TAPE OR CD ONLY. Record all tapes or CD’s on a single track. Scripts must be recorded without music or background voice. Students must not use their names, the name or location of the sponsoring VFW unit, or the name or location of their school. Recordings must not include any introduction of the script. The only voice on the recording must be that of the student’s. Special consideration may be given for students that are speech challenged upon written request through District to Department. Scripts should be recorded using the best possible equipment available. Post and District Chairmen are responsible for the content and quality of the entry. Every effort should be made to submit the best quality entry possible.

**Entries: Posts**

To receive credit for participation in the Voice of Democracy Scholarship Competition, a Post **MUST SPONSOR THE PROGRAM IN THEIR COMMUNITY.** While it is important to offer the Voice of Democracy Scholarship Program in our schools, it is not solely a program for the schools. You may offer the competition to any ninth, tenth, eleventh or twelfth grade student. Foreign exchange students are not eligible. All entries **MUST** be submitted directly to the Post. They may be sponsored through local schools, Boy Scouts, Girl Scouts, Church youth groups, Junior ROTC programs, etc. The Post is encouraged to solicit participants from as many sources as possible.

**The Post will hold their own judging** and may submit to District the number of students permitted by the following breakdown.

1-15 student participants = 1 top Post entry is allowed to advance to District

16-30 student participants = 2 top Post entries are allowed to advance to District

31-45 student participants = 3 top Post entries are allowed to advance to District

46-60 student participants = 4 top Post entries are allowed to advance to District

61-75 student participants = 5 top Post entries are allowed to advance to District

Posts may advance as many winners as they select based on the total number of students participating. Post judging is the responsibility of the Post Chairman and must be conducted in accordance with the National Judging Criteria.

The Post may forward each 1st place winning entry to District. Each student entry submitted by a Post to District must be an equal 1st place winner. This means each Post student entry sent to District must receive the same award. For example, a Post has 55 student entries and is eligible to send four entries to District for judging. These four entries must each receive an equal first place award from the Post. If the Post lists them as 1st, 2nd, 3rd, 4th place, then they can only send in one entry as the 1st place winner.

**OR**

**Single Winner School Option.** A teacher working in cooperation with a Post can elect to hold a competition in the school, judge the participants and advance one student entry selected as the school first place winner. The one declared school winner will advance to District as the “school winner” from each participating school sponsored by the Post.

The following items MUST accompany the Post entry to District for judging.

A) One student script taped in accordance with the above rules.

B) One completed student entry form from the National Program booklet.

C) One good quality picture, preferably wallet sized.

D) One typed copy of the student’s speech.

E) One signed student release form provided by Department.

F) One student Biographical Questionnaire

**Districts**

Each District shall be responsible for the conduct of the program and judging of entries within their District. District Chairmen are expected to promote the expansion of the program by encouraging the participation of additional Posts. It is not always possible to restrict sponsorship strictly along VFW District boundaries. Posts may solicit student participation from any geographical area within the State of Michigan as long as they do not interfere with the sponsorship of other Posts. District Chairmen are expected to assist Posts in the coordination of sponsorship of all schools in their District. It is unacceptable that a school is not contacted.

Each District may submit only one entry to the Department for judging. This entry must be certified on the proper National Entry Form by the District Chairman to be the District First Place Winner of the District Program judging.

The following items MUST accompany the District entry to Department for judging.

A) One student script taped in accordance with the above rules.

B) One completed student entry form from the National Program booklet.

C) One good quality picture, preferably wallet sized.

D) One typed copy of the student’s speech.

E) One signed student release form provided by Department.

F) One student Biographical Questionnaire

It is the responsibility of the District Chairman to ensure that all materials are included. Any entry that does not include all materials may not be judged.

**Reporting:** To obtain program credit the Post Chairman portion of the Student Entry Form must be completed and submitted to District with each Post entry. The form must include the number of students participating from the school and the approximate cost for the program and awards for that school. Proper credit cannot be given without this information. **District Chairmen** are required to prepare and submit a consolidated report of Post participation within their District using the District Report Form and the District Summary Form. These reports should accompany the District entry to Department.

**Deadlines:** Deadline for Post sponsored program entries is November 1, 2014. Post judging may not be held before November 2, 2014 and must be completed in time to ensure that winning entries are delivered to the District Chairmen by November 19, 2014

District judging may not be held before November 19, 2014 and must be completed in time to ensure that the winning entry with all required materials are in the hands of the Department Chairman by December 9, 2014.District judging is the responsibility of the District Chairman to be conducted in accordance with the National Judging Criteria.

**The Department deadline for District entries is December 9, 2014. This deadline is absolute.** Department judging will be closed and will be the responsibility of the Department Committee. Be advised that the state judging will be attended only by the VFW Department Committee Members, VFW State Ladies Auxiliary Committee Members and the State Judges. The Committee has the sole authority to disqualify from the Department judging any entry which is in violation of the rules as stated in the Department Program and the National Program booklet.

**AWARDS**

All Post and District awards are the responsibility of those organizations.

**Department Awards will be as follows:**

**First Place: $6,000.00 Ralph J. Seabold scholarship,** plaque, all-expense paid trip to Washington D.C. and all expense paid trip to the Freedom Foundation at Valley Forge Pennsylvania. Awarded by the Veterans of Foreign Wars, Department of Michigan.

**Second Place:** **$3,500.00 Ladies Auxiliary Scholarship** and plaque. Awarded by the Ladies Auxiliary to the Veterans of Foreign Wars of Michigan.

**Third Place: $2,500.00 Hazel Park VFW Scholarship** and plaque. Awarded by Hazel Park VFW Post and presented by the 5th District of the Veteran of Foreign Wars of Michigan.

**Fourth Place: $1500.00 James N. Goldsmith Scholarship** and plaque. Awarded by Past Commander-in-Chief James N. Goldsmith.

**Fifth through twelfth places are awarded $1000.00 scholarships. The selection of the**

**scholarship is random from the donors listed below:**

**$1,000.00 Ladies Auxiliary Scholarship** and plaque. Awarded by the Ladies Auxiliary to the Veterans of Foreign Wars of Michigan.

**$1,000.00 Catholic War Veterans Department of Michigan Scholarship** and plaque. Presented by Department Commander.

**$1,000.00 Newberry Post Scholarship** and plaque. Awarded by the Newberry VFW Post and presented by the 14th District of the Veterans of Foreign Wars of Michigan.

**$1,000.00 Orvel J. Walter Memorial Scholarship** and plaque**.** Awarded by the family of Orvel Walter.

**$1,000.00 Past Commanders Club Scholarship** and plaque. Awarded by the Past Commanders Club, Veterans of Foreign Wars of Michigan.

**$1,000.00 Scholarship** Morley S. Oates Post 701 and Ladies Auxiliary and plaque. Presented by Post Commander.

**$500.00 Dick & Vi Thorpe Memorial Scholarship and** **$500.00 VFW Post 4644 Scholarship** and plaque. Awarded by VFW Post & Ladies Auxiliary 822 and VFW Post 4644**.**

**$400.00 John & Shirley Sweebe Memorial Scholarship, $400.00**

**Donald Mrdjenovic Scholarship and $200.00 UAW Region 1** **Veterans Council Scholarship** and plaque. Award by Department of Michigan VFW Post 3033, VFW Members of the and Ladies Auxiliary from Michigan.

**The Department of Michigan Voice of Democracy Traveling Trophy** will be awarded to the Post of the 1st place winner to display for one year. The trophy will be returned to the Department Chairman not later than December 7 each year to be awarded to the Post of the next year’s State winner.

Department awards will be presented at the 2015 Department of Michigan Mid-Winter Conference. All District winners are expected to be present. Each District must assume the cost of their winner’s transportation, meals and lodging. Department will provide each District winner one banquet ticket. Banquet tickets for family members and other guests are the sole responsibility of the District in cooperation with the sponsoring Post.

###### James M. Galen, Director John Bond, Assistant Director

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**Sandi Onstwedder , Auxiliary Chairman**

**1101 S. Thornapple Ave.**

**White Cloud, MI 49349**

**231-689-1427**

**Email:** [**osandi25@hotmail.com**](mailto:osandi25@hotmail.com)

**2014-2015 YOUTH ACTIVITIES PROGRAM**

Due to the time limitations in preparing the Awards for the 2015 State Convention, judging will be based on the May 1, 2014 through April 30, 2015 Department Activity report.

Awards will be based on the following point system:

1. Two (2) Points for each month a youth project is credited on the Department Activity Report

2. Ten (10) Points for sponsoring or co-sponsoring a Voice of Democracy entry.

3 .Ten (10) Points for sponsoring or co-sponsoring a Patriot's Pen entry.

4 .Ten (10) Points for sponsoring or co-sponsoring each Scout of the year entry.

5. Ten (10) Points for volunteering time or money to the National Home for Children.

6.  Five (5) Points for each child sponsored to Camp Trotter for children.

7. Ten (10) Points for volunteering time or money to Camp Trotter.

8. Three (3) Points for recognizing a Youth Hero. (must contact Director)

Plaques will be presented to the top Post in each division and a citation to the Posts that finished second and third in their division. The divisions are based on June 30, 2014 membership as follows:

Division I       10-65

Division II      66-125

Division III     126-225

Division IV     226-over

A plaque will be presented to the District with the highest average per Post point total.

All projects must be reported on the proper Department Report Form and sent to the Department. DO NOT SEND TO THE DIRECTOR.

**Department of Michigan VFW**

**924 North Washington**

**Lansing, MI 48906**

Be sure you read your programs and due dates for each program.

**When reporting your Youth Activities remembers to do the following:**

\*\*\* Report all activities on the 10th of each month.

\*\*\* Keep a copy of all your reports.

\*\*\* Check your monthly Department Activities Report.

A sampling of possible activities within each category is listed below.

**Category 1:**   Sports/Athletics - Track, basketball, softball, baseball, bowling, soccer, swimming, Special Olympics, hockey or any sport or athletic sponsorship.

**Category 2:**   Scouting/Organization - Boy Scouts, Explorers, Ventures, Eagles, Girl Scouts, Brownies, Daisy, Cub Scouts, Boys and Girl Clubs of America, Naval Sea Cadets, Sons of the VFW, Future Farmers of America, 4-H clubs and any other youth organization sponsorship.

**Category 3:**  Contests/Special Events - Parades, talent shows, picnics, dances, fishing derbies, walk-a-thon, rifle/pistol competitions, and bike-a-thons.

**Category 4:**   Educational /Instruction - Ceramics, stamp collecting, model building, leather craft, missing children (child ID).

**Category 5:**   Recognition/ROTC/JROTC - Achievement award, (medal and citation), Eagle Scout Award Certificate, Honor Certificates for students or other Trophy/Plaque Presentation. Honor Certificates for young people doing heroic deeds such as saving a life.

**Category 6:**   Projects/Others - Build or repair, baseball diamonds, soccer fields, playgrounds, donate equipment, and National Home, Camp Trotter contributions. Use your imagination in this category.

Support the youth in your community and report your activities as soon as a project is completed or a contribution is made. Our goal is to have all Posts reported by the Fall Conference. Report your activities in a timely manner.   
(**Remember by the 10th of each month**).

**Larry Thayer**

Youth Activities Director

4858 Apache Path

Owosso, MI 48867

(989) 413-1096

Email: [ya@vfwmi.org](mailto:ya@vfwmi.org)

**SCOUTING PROGRAM**

Ten (10) points for sponsoring each of:

Cub Scouts Boy Scouts

Exploring Venturing

Daisy Brownie

Jr. Girl Scouts Sr. Girl Scouts

Sea Scouts

Ten (10) bonus points for sponsoring a new unit

Send copy of charter to Director

Ten (10) points for a candidate for Scout of the Year. Post can submit one candidate per category:

Boy Scout Eagle Scout

Girl Scout Gold Award

Venturing Silver Award

The Eagle Scout of the year will receive a plaque and the Moroz-Pietrowski Post 9973, $500 scholarship.

The winner of Girl Scout and Venturing divisions will receive a plaque and a Department of Michigan $500 scholarship. The sponsoring Post will also receive a plaque. One winner will advance to National for judging.

Nomination forms can be obtained from the National web site or by contacting me. Submit your nomination to me by April 1, 2015 (one candidate per category)

One (1) point for every $50 donated for Scouting (i.e. to the Department of Michigan Scouting Program, Friends of Scouting (FOS), SME, Camperships, Century of Value, etc.

One (1) point will be awarded for hosting a Scouting function, other than normal meetings (i.e. Blue & Gold banquets, Court of Honors, Eagle Courts, appreciation dinner.

Send all reports to me. Use a copy of the Community Service report or e-mail me.

There will be Four (4) divisions:

Division I 10-65

Division II 66-125

Division III 126-225

Division IV 226-over

The four division winners will be recognized at the 2015 State Convention.

Some of these points apply to the All-State Program, review the requirements, do not confuse the two.

**Larry Thayer, Director of Scouting**

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