## STATE of MICHIGAN VFW

# 2025-2026 POST and DISTRICT ALL-STATE PROGRAM APPLICATION and CHECKLIST

The first page of this application and checklist MUST be completed and submitted to the All-State Director prior to June 30, 2026, preferably by email. The checklist portion is for your record keeping and will be of assistance to the Director if completed. Post Commanders will have until June 30 to meet the reporting and donation requirements for All State contest criteria, but the application must be received by the All State Director prior to June 30, 2026. Please plan ahead. Contact the Director with any questions.

Post #	Applying as Post Commander
District #	Applying as District Commander
Commander's	Name (print):
Specify if Life	e or Legacy Member
Hat Size	Male/Female
Quartermaster	's Name (print):
Specify if Life	e or Legacy Member
Hat Size	Male/Female
If you have and the program of the P	ments with a Post donation, you must contact State Headquarters.  ny disagreements with the program reports, you must contact the Director of to clear up the issue.  a: ention for All-State Honors, a Post must meet the following criteria: tust submit and All-State Application prior to June 30, 2026. Email is preferred.
2. Post m	oust be 101% in membership with new or reinstated members.
3. Post m	Achieved 101%: ust be in good standing with:  Post Bylaws approved by the Commander-in-Chief  All Trustee Quarterly Audits
•	Quartermaster's bond prior to December 31, 2025  Proof of submission and receipt of annual 990 for the last reporting period  2026-27 Post Officers report of election prior to opening of 2026 State Convention  All past and current year State Convention delegates fees must be paid prior to opening of the 2026 State Convention.
conduc	ommander and Quartermaster must attend at least one in person State of Michigan eted VTS.
5. Post m form b	attended VTS: nust submit a community service activity report through the State website report by the 10 <sup>th</sup> of every month for the preceding month for at least 10 months of the ng period, May 1, 2025 to June 30, 2026.

6.			rt through the State website report form by the 10 <sup>th</sup> for at least 10 months of the reporting period, May
		2025 to June 30, 2026. $\square$	
7.	re		bugh the State community service activity website the preceding month for at least six months of the $2026$ $\square$
8.	Po	st must submit a Voice of Democracy	and Patriots Pen entry to their District for judging,
_		rified by the National All-American D	•
9.			to VMS (Veterans and Military Support). (VMS
10			American Dashboard on the National website.) $\square$ onal Day of Service project in May 2026.
10.		ite of Service Project:	mai Day of Service project in May 2020.
11.			Table at least one public event. Must be reported
11.			V signage such as tablecloths, banners, etc. to the
		ate Membership Director prior to June	
	D	te/Location of Membership Recruiting	g Table:
12.	Po	st must order a minimum of 500 Budo	ly Poppies prior to June 30, 2026. □
Posts 1	mu	st earn a minimum of 250 points wi	th at least 125 points coming from Community
Servic		-	·
	Δ	10 points for posting Post's Colors (L	S Flag and Post Flag) at the National Home on
-		Michigan Day. Colors must remain p	<u> </u>
	В.		Trotter with 5 points granted for each member
			points. Workdays must be coordinated with the
		Camp Trotter Maintenance Supervisor	
		Date of Workday and Number of Men	mbers
		•	points as above by performing a Community
			a canned food drive for a charity, park cleanup,
	<u></u>	etc. Project must be approved by the	
,	C.	<u> </u>	ted for the following categories to the State
		Safety Program Director (one nomina a. Firefighter of the Year	tion per category allowed:
		b. Law Enforcement Officer of t	he Vear
		c. Dispatcher of the Year	
		d. EOD Technician of the Year	П
		e. EMT Paramedic of the Year	
	D.	10 points each for Senior and Junior	Vice Commander attending a VTS.
		Date Attended:	
	E.	10 points for performing a POW/MIA	Ceremony. 15 points if open to the public. 10
		additional points will be awarded if the	e ceremony is held on September 19. 2025.
		Ceremony with pictures must be repo	
		10 points for a Post having an active l	
,	G.	=	e Camp Trotter General Fund to support
	т т	necessary major renovations. □	D1 1D ' / /
	H.	10 points for Post hosting a Red Cros	s Blood Drive up to 4 events.
	T	Date(s) of Blood Drive(s)	ted for the following Vouth Activity programs:
	I.	a. Junior ROTC Cadet of the Ye	ted for the following Youth Activity programs:
		b. Civil Air Patrol Cadet of the	
		c. Scout of the Year Candidate	1 Out -
		i Fagle Scout	П

iii. iv. S	Girl Scout Gold Award  Venture Scout Summit  Sea Scout QM Award  □
J. 25 points for su Veteran with a	be submitted to the Youth Activities Director.  pporting a local homeless Veteran's shelter or an individual homeless fundraiser or other supportive action. Proof of the support must be e Homeless Veteran Director.
<b>Mental Health and VMS</b>	
Health, and We other organizati	osting a symposium open to the public on PTSD, Veteran Mental Ifare and/or Veteran Suicide Prevention. Post may collaborate with ions and agencies. Posts should contact the Mental Health Director for but local agencies and organizations.
B. 5 points per me	mber, up to a maximum of 25 points, for attending another symposium on Veteran Suicide. The event must be approved by the
Donations	
	225.00 donated to the following categories: (maximum \$100 (20 Points)
•	imum of 200 points total by donations):
i.	National Home (to include Post donations made at the National Home
	on Michigan Day) □
ii.	Day of Challenges □
iii.	Gold Star Mothers
iv.	National Cemeteries □
V.	Mental Health and Welfare (Department fund)
vi. Vii.	Youth Scholarship Fund (Scouts and JROTC) Cancer □
vii. viii.	Homeless Veterans
ix.	Veterans Service Office Fund □
X.	POW / MIA Fund
xi.	Keres Burial Assistance Fund □
xii.	Foxhole Fund $\square$
xiii.	Heroes to Hives Fund $\square$
xiv.	State Disaster Relief
XV.	Fisher House Michigan □
xvi.	VFW Charities of Michigan □
xvii.	10 points for a minimum donation of \$50.00 to the joint
	VFW/Auxiliary Special Project, Blue Star Service Dogs. Donations to the Joint Special Project must be made to State Headquarters and earmarked as such. □
xviii.	20 Points for a minimum donation of \$100.00 to the Commander's Special Project: (National Home Store). Donations to the Commander's Special Project must be made to State Headquarters and earmarked as such. □
	ort local community programs that support scouting, cancer ntal health & welfare (to include direct assistance or support of

Donations made to support local community programs that support scouting, cancer treatment, veterans' mental health & welfare (to include direct assistance or support of programs such as Honor Flight) or homeless veterans (lodging and / or food programs) may receive credit for All-State Program purposes with proof of the donation (copy of check or receipt from the organization) provided to VFW Department Headquarters.

## **District Criteria:**

1.	Districts must be 101% in membership prior to June 30, 2026.
2.	Districts must donate a prize to be raffled by the Cancer Table at both the Fall and Mid-
	Winter Conference, verified by the State Cancer Director. $\Box$
3.	Districts must hold a School of Instruction at a District meeting with at least 75% of the
	Posts represented, verified by the State Representative report.
4.	Districts must hold at least one District membership recruiting event involving multiple
	Posts. $\square$
5.	Districts must have Post inspections completed and reported to the State Inspector prior
	to May 15, 2026. □

### **Post Awards:**

Each All-State Post Commander and Quartermaster that earn All-State honors will receive an All-State citation, pin and All-State cap at the 2026 Fall Conference.

Captain of the All-State Team will be awarded to the Post Commander of the Post with the highest accumulation of All-State program points. In the case of a tie, the Post with the greatest membership percentage will be named Captain. The Captain of the Post All-State Team will receive a \$300.00 cash award at the 2026 Fall Conference. You must attend the Fall Conference to receive this award.

### **District Awards:**

Each All-State District Commander and Quartermaster will be recognized with a District All-State cap and citation and pin at the 2026 Fall Conference.

Captain of the District All-State Team will be awarded to the District Commander with the highest percentage of All-State Posts as of June 30, 2026.

The Captain of the District All-State Team will receive a \$300.00 cash award at the 2026 Fall Conference. You must attend the Fall Conference to receive this award.

THE VFW NATIONAL WEBSITE WILL BE USED FOR MEMBERSHIP INFORMATION (www.vfw.org). NO EXCEPTIONS! ENSURE THAT YOU ALLOW FOR PROCESSING TIME. THE DEPARTMENT CHECKLIST, DONATIONS PAGE, ACTIVITY REPORTS, AND DIRECTOR'S INFORMATION WILL BE USED TO DETERMINE ALL-STATE STATUS.

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revised 10.13.25