

TENTATIVE - MICHIGAN VETERANS of FOREIGN WARS
Agenda 107th ANNUAL DEPARTMENT CONVENTION
Radisson Hotel, Kalamazoo
June 10 – June 14, 2026

**VFW Uniform for Convention: CofA Members in CofA Uniform; Chairmen in business casual;
Delegates in VFW polo shirt of choice**

ROOM

Wednesday, June 10

VFW Golf Outing **by registration**

Thursday, June 11

8:00 am – 11:00 am Registration
(Registration closes for lunch 11:00am – 12:30pm)

7:30 – 8:15 am	CofA Breakfast	Meadows
8:00 am - 4:00 pm	Program Display Tables	Great Lakes
8:30 am	Service Committee Meeting	Prairies
8:45 am	Budget & Finance Committee Meeting	Prairies
9:00 am	ByLaws & Resolutions Committee Meeting	Prairies
10:00 am	Break	
10:15 am	VFW Council of Administration Meeting	Prairies
12:00 pm – 1:00 pm	Lunch on your own	
12:30 pm – 5:00 pm	Registration	Fields
1:00 pm	Joint VFW / Auxiliary Opening (see separate program agenda)	Glens
5:00 pm -	Mandatory practice for Joint Memorial Service Required for Dept Line Officers & District Commanders	Glens
6:00 pm – 11:00 pm	Department Hospitality Room	

Friday, June 12

8:00 am – 11:00 am Registration
(Registration closes for lunch 11:00 – 12:30)

8:00 am – 3:00 pm Program Display Tables

8:30 am – Noon

Opening Session of 2026 Department Convention

Prairies

Opening Ceremonies
Roll Call of Officers
Reading - adoption of Convention Rules
Registration / credentials report by the Adjutant / Credentials Chairman
Budget & Finance Committee Report - PSC David Miller
Service Committee Report – PSC John Griffith, Sidney Love
Camp Trotter Board Report – Board President
VFW Charities Board Report – Board President

Reports of Committees

All State Director Report, Michael Martin
Americanism Director Report,
Buddy Poppy Director Report,
Cancer Director Report,
Community Service Director Report,
Day of Service Recognition
Day of Challenge Director Report,
Homeless Veteran Director Report,
Hospital Director Report,
Membership Director Report,
National Home Director Report, James Hubbard
Pool League Director Report, Don Smith
Safety Director Report,
State Legislative Director Report,
VMS / Mental Health & Welfare Director Report, Doug Brinker
VFW Rider Group Director Report, Charlie Cline
Voice of Democracy / Patriot's Pen / Teacher of the Year Director Report,
Michael Martin – Presentation of TOY National Citations
Youth Activities Program Report, Larry Thayer

12:00 pm

Recess Convention for lunch

12:00 pm - 1:00 pm

Convention Delegates - Lunch on your own

12:30 pm – 3:00 pm

Registration

1:00 pm – 2:15 pm

Resume Convention Business Session –

Prairies

Resume Committee Reports

2:15 pm

Suspend order of business – Opening of Nominations

Commander
Sr Vice Commander
Jr Vice Commander
Quartermaster
Judge Advocate
Surgeon
Chaplain

