

STUDENT

BIOGRAPHICAL QUESTIONNAIRE

2023-2024

VOICE OF DEMOCRACY & PATRIOT'S PEN COMPETITION *VETERANS OF FOREIGN WARS OF THE UNITED STATES*

VFW POST # _____ VFW DISTRICT #' _____ WINNER FROM THE STATE OF _____

This form must be completed by the **FIRST PLACE DISTRICT WINNER**. Please *TYPE* or *PRINT* the answers to all questions listed below.

First Name: _____ . M.I. _____ . Last Name: _____ .

Street Address: _____ . P.O. Box: _____ .

City: _____ . State: _____ . Zip Code: _____ .

Home Phone: (_____) _____

Birth Date: _____ . Sex: _____ . Age: _____ . Grade in School: _____ .

Name of School: _____ .

School Address: _____ . City: _____ . Zip Code: _____ .

School Phone (_____) _____ .

Father's Name _____ Work Phone: (_____) _____

Mother's Name Work Phone: (_____) _____

Father's Occupation: _____ Mother's Occupation: _____

First name you wish on name badge or jacket: _____

Religious Preference: _____ Jacket Size (circle one) S M L XL XXL

What college, university or vocational school do you hope to attend? _____

What career do you plan to pursue? _____

What are your hobbies? _____

What school offices have you held? _____

List awards and achievements: _____

List names and addresses of your local newspaper(s), radio and TV station(s): _____

Other information of interest: _____

If you are selected as the state winner, which airport will you wish to use for your flight to Washington, D.C. for the National Finals? (We *will use* this information when we arrange your nonrefundable airline ticket.)

Airport: _____, City: _____, State: _____.

Other information of interest: _____

Are you taking any special medication? _____

Name of your Doctor _____ Phone Number _____

Medical Insurance carrier: _____ Medical ID Number _____

Name of your Doctor _____ Phone (____) _____.

Do you have any special or specific dietary needs _____

Print the name of your United States Congressman/woman & his/her Congressional District Number:

Name: _____ District: _____ State: _____

PLEASE NOTE:

The student biographical questionnaire is only *required* from the *District* first place winner. Use of this form at the entry level of competition is optional and clearly not a requirement for participation. However, all District winners must be asked to complete this questionnaire before they submit their essay, entry form, parent release form, and photograph into the Department's final competition. This helps expedite the processing of the Department winner to the National competition.