



Post Special Project Entry Form

All entries must be in the form of a record book (binder) and this form must be the first page of your book. Information should be neatly presented and in chronological order. All entries must be postmarked by midnight April 30th.

VFW Post/Auxiliary (if applicable) County Council, District & Department _____

Address _____

Date of project inception _____ conclusion _____

List of other organizations (if any) that assisted/participated in project _____

How many people directly benefitted from this effort? _____ Approximate local population _____

List local media and addresses (we will send them news releases) _____

Signatures

Department Community Service Chairman _____ Date _____

Printed name of Community Service Chairman _____

(Note: This signature confirms that you have reviewed this entry and are verifying that the form is complete and there is evidence to support the nomination.)

Department Adjutant _____ Date _____

Printed name of Department Adjutant _____

Submitted by (Submission will be returned to this individual)

Name _____ VFW position/title _____

Address _____

Phone _____ Email _____